

Index to Original Bible Translations at Ichthys Sample

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
				Series Key: BB = Bible Basics: Essential Doctrines of the Bible
				CT = The Coming Tribulation: a History of the Apocalypse EM = Email Response
				HH = Exodus 14: Hardening Pharaoh's Heart. PE = Peter's Epistles: Coping with Personal Tribulation
				RB = Read Your Bible. SR = The Satanic Rebellion: Background to the Tribulation
				Note: All translations given in these Bible studies are original unless otherwise annotated. For <i>sig/a</i> and abbreviations please see: EM (Email) on line below EM. PDF. A aHow to use the Bible translations at Ichthys. WORD. Translation 2
Genesis				*** SEE ALSO: Genesis Verse by Verse
Gen. 1:1-3	BB 5	P16	P16	b. Reconstruction: (1) Before all else, God created the heavens and the earth. (2) But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters. (3) Then God said, "Let light be!" And there was light.
Gen. 1-2	SR 2	P5	P6	Before all else, God created the heavens and the earth. But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters.
Gen. 1-2a	SR 2	P5	P5	Before all else, God created the heavens and the earth. But the earth came to be ruined and despoiled ...
Gen. 1:1	SR 1	P13	P13	In the beginning, God created the heavens and the earth.
Gen. 1:2	SR 2	P18	P19	But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters.
Gen. 1:6-8	CT 2B	P29	P29	(6) And God said, "Let there be a firmament in the middle of the waters, and let it separate between waters and the waters." (7) And God made the firmament to separate between the waters which were below the firmament and the waters which were above the firmament. And it was so. (8) And God Called the firmament "heavens".
Gen. 1: 26 -27	SR 3	P7	P7	Then God said, "Let us make Man in our image, according to our likeness , so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". So God created Man in His image; in the image of God He created him; male and female He created them.
Gen. 1: 26 -27	BB 3A	P6	P6	Then God said, "Let us make Man in our image, according to our likeness, so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". So God created Man in His image; in the image of God He created him; male and female He created them.
Gen. 1: 26 -27	BB 4B	P9	P9	(26) Then God said, "Let us make Man in our image, according to our likeness, so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". (27) So God created the man in His image; in the image of God He created him; male and female He created them.
Gen. 1:26	BB 1	P13	P12	Then God said, "Let Us make man in Our image, according to Our pattern.
Gen. 1:26a	SR 3	P11	P11	Then God said, "Let us make Man in our image, according to our likeness, so that he may rule ... "
Gen. 1:27	BB 4B	P59	P59	So God created the man in His image; in the image of God He created him; male and female He created them
Gen. 2:4	SR 2	P22	P22	These are the generations of the heavens and the earth in their creation, throughout the entire period that the Lord God fashioned earth and heavens.
Gen. 2:4	SR 3	P65	P65	20. Genesis 2:4 is a summary of the seven days of re-creation; Genesis 2:5 begins the more detailed account (contra NIV et al.). See Part 2 of this series, The Genesis Gap .
Gen. 2:5	SR 2	P22	P22	Now this was before any wild foliage existed on the earth and before any wild herbage had sprouted, for the Lord had not yet caused rain to fall upon the earth, and Man did not exist to till the soil.
Gen. 2:7	SR 3	P15	P15	And the lord God formed the man (i.e., Adam's body) from the dust of the ground, then blew into his nostrils the life-giving breath (i.e., his spirit), and [thus] the man became a living person.
Gen. 2:7	BB 5	P18	P18	c. Individual Creatures: And the Lord God formed the man (i.e., Adam's body) from the dust of the ground, then blew into his nostrils the life-giving breath (i.e., his spirit), and [thus] the man became a living person.
Gen. 2:9	SR 3 BB 3B	P37,38 P31	P38 P31	Now the Lord God caused to spring up from the ground every sort of tree which was pleasant to behold and good for food, and the tree of life in the midst of the garden, and the tree of knowledge of good and evil.
Gen. 2:10	CT 6	P179	P159	In Eden: Now a river was flowing forth from Eden (i.e., downhill), in order to water the garden, and from there (i.e., after passing through the garden) it divided so that it turned into four headwaters.
Gen. 2:15	SR 3	P7	P7	So the Lord God took Adam and placed him in the garden of Eden to care for it and to guard it.
Gen. 2:15	BB 3A	P7	P7	So the Lord God took Adam and placed him in the garden of Eden to care for it and to guard it.
Gen. 2:16-17	SR 3 BB 3A	P37 P37	P37 P37	Then the Lord God gave orders to the man as follows: "You may certainly eat from any tree in the garden except the tree of knowledge of good and evil - from it you may not eat, for on the day you eat from it, you will certainly die"
Gen. 2:16-17	BB 3B	P11	P11	Then the Lord God gave orders to the man as follows: "You may certainly eat from any tree in the garden except the tree of knowledge of good and evil - from it you may not eat, for on the day you eat from it, you will certainly die"
Gen. 2:18-24	SR 3	P29	P29	Then the Lord God said [immediately after giving Adam instructions not to eat of the tree of knowledge of good and evil in verse 17], "It is not a good thing for man to be alone. I will make for him a helper compatible with him" . Now the Lord God formed every beast of the field and every bird of the sky from the dust of the ground and brought them to Adam to see what he would call them. And whatever he called any living thing, that became its name. So Adam gave names to every beast and to all the birds of the sky and to every wild creature, but he did not find [one that could be] a helper compatible with him. Then the Lord God caused a deep sleep to fall upon Adam, and when he was asleep, he took one of his ribs and closed up the flesh behind it. And the Lord God sculpted the rib which He had taken from the man into a woman, then He brought her to Adam. And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken". For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.
Gen. 2:18-24	BB 3A	P30	P30	Then the Lord God said, "It is not a good thing for man to be alone. I will make for him a helper compatible with him" . Now the Lord God formed every beast of the field and every bird of the sky from the dust of the ground and brought them to Adam to see what he would call them. And whatever he called any living thing, that became its name. So Adam gave names to every beast and to all the birds of the sky and to every wild creature, but he did not find [one that could be] a helper compatible with him. Then the Lord God caused a deep sleep to fall upon Adam, and when he was asleep, he took one of his ribs and closed up the flesh behind it. And the Lord God sculpted the rib which He had taken from the man into a woman, then He brought her to Adam. And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken". For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.
Gen. 2:18b	SR 3	P33	P33	I will make for him a helper compatible with him.
Gen. 2:23	SR 3	P33	P33	And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken"
Gen. 2:23	BB 3A	P50	P50	And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken"
Gen. 2:24	SR 3	P33	P33	For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.
Gen. 2:25-3:1	SR 3 BB 3A	P42 P43	P42 P43	And the two of them, the man and his wife, were nude , but they felt no shame. And the serpent, more than any other wild creature which the Lord God had made, was shrewd .
Gen. 2:25	BB 3B	P32	P32	And the two of them, the man and his wife, were naked, but felt no shame.
Gen. 3:1b	SR 3	P43	P43	And he said to the woman, "Did God really tell you not to eat from any tree in the garden?"
Gen. 3:1b	BB 3A	P44	P44	And he said to the woman, "Did God really tell you not to eat from any tree in the garden?"
Gen. 3:2	SR 3	P45	P45	Then the woman said to the serpent, "We may eat fruit from the trees in the garden"
Gen. 3:2	BB 3A	P46	P46	Then the woman said to the serpent, "We may eat fruit from the trees in the garden"
Gen. 3:3	SR 3	P45	P45	"But from the fruit of the tree which is in the middle of the garden, God has said that we must not eat from it, and that we must not touch it , lest we die"
Gen. 3:3	BB 3A	P46	P46	"But from the fruit of the tree which is in the middle of the garden, God has said that we must not eat from it, and that we must not touch it , lest we die"
Gen. 3:4-5	RB	P16,17	P10,11	3:4 "You will surely not die," the serpent said to the woman. 3:5a "For God knows that when you eat of it, your eyes will be opened."
Gen. 3:4-5	PE 27	P2	P2	"You will surely not die," the serpent said to the woman. "For God knows that on the day you eat of it, your eyes will be opened, and you will be like God, knowing good and evil."
Gen. 3:4-5	SR 3 BB 3A	P46 P47	P46 P47	"You will surely not die," the serpent said to the woman. "For God knows that on the day you eat of it, your eyes will be opened, and you will be like God [or "gods"], knowing good and evil."
Gen. 3:5a	RB	P17	P11	"For God knows that when you eat of it, your eyes will be opened."
Gen. 3:5b	RB	P18	P11	"and you will like God, knowing good and evil."

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Gen. 3:6	SR 3 BB 3A	P48 P49	P48 P49	When the woman saw that the tree was good for food, and was attractive to the eye, and that the tree was desirable for bestowing insight, she took some of its fruit and ate it, then gave it also to her husband with her and he ate.
Gen. 3:7	SR 3	P55	P54	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.
Gen. 3:7	BB 3A	P56	P56	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.
Gen. 3:7	BB 3B	P32	P32	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.
Gen. 3:8-12	SR 3 BB 3A	P57 P58,59	P56,57 P59	Then they heard the voice of the Lord God [as He was] walking about in the garden at the [time of] day when the evening breeze [came up]. So Adam and his wife hid themselves from the presence of the Lord God in the midst of the garden's trees. Then the Lord God called out for Adam and said to him, "Where are you?" And Adam responded, "I heard your voice in the garden and was afraid because I was naked, and so I hid myself". Then He said, "Who told you that you were naked? Did you eat from the tree from which I told you not to eat?" Then Adam replied, "The woman whom You gave to be with me, she gave to me from the tree and I ate".
Gen. 3:8	EM	Q1	Q1	[PDF books] Jesus Christ in the Old Testament (Christophany). [Word] Christophany in Genesis 3
Gen. 3:8-11	BB 3B	P33	P33	Then they heard the voice of the Lord God [as He was] walking about in the garden at the [time of] day when the evening breeze [came up]. So Adam and his wife hid themselves from the presence of the Lord God in the midst of the garden's trees. Then the Lord God called out for Adam and said to him, "Where are you?" And Adam responded, "I heard your voice in the garden and was afraid because I was naked, and so I hid myself". Then He said, "Who told you that you were naked? Did you eat from the tree from which I told you not to eat?"
Gen. 3:13-15	SR 3 BB 3A	P58 P60	P57,58 P60	Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed. He will attack you head-on, but you will attack Him from behind".
Gen. 3:13-15	CT 3B	P12,13	P12,13	(13) Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". (14) So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. (15) And I shall place hostility between you and the woman, that is, between your seed and her Seed . He (i.e., Christ) will attack you head[on], but you will attack Him from behind" (lit., "His heel").
Gen. 3:13-15	BB 3B	P28	P28	(13) Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". (14) So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. (15) And I shall place hostility between you and the woman, that is, between your seed and her Seed . He will attack you head-on, but you will attack Him from behind".
Gen. 3:14-15	SR 4 BB 2A	P47 P20	P47 P20	So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed. He [Christ] will attack you head-on [so as to destroy you], but you will attack Him from behind".
Gen. 3:14-15	BB 3A	P101	P101	So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed (i.e., Christ). He will attack you head-on, but you will attack Him from behind".
Gen. 3:15	BB 1	P27	P26	He will crush your head, and you, [serpent], will strike His heel.
Gen. 3:15	BB 4A	P48	P48	"And I shall place hostility between you and the woman, that is, between your seed and her Seed. He will attack you head-on, but you will attack Him from behind" (lit., "crush His heel", a reference to the cross).
Gen. 3:16	SR 3 BB 3A	P60 P62	P60 P62	To the woman He said, "I will surely multiply for you the labor-pains that follow conception: in pain you will give birth to children (lit. "sons"). For you will desire your husband, so he will rule over you".
Gen. 3:17-19	SR 3 BB 3A	P61 P63	P60,61 P63	And to Adam He said, "Because you obeyed your wife and ate from the tree about which I gave you the commandment not to eat from it, the ground is cursed on your account. In painful toil you will eat from it all the days of your life. When you go to eat wild plants, you will find the ground producing thorns and thistles for you. And bread you shall eat [only] by the sweat of your brow, until you return to the ground from which you were taken. For you are dust, and you will return to dust".
Gen. 3:20-24	SR 3 BB 3A	P61 P63,64	P61 P63	Then Adam named his wife Eve, because she was the mother of every living person. Now the Lord God made clothes of skin for Adam and his wife and clothed them. And the Lord God said: "Behold, Man has become like One of Us in respect to his knowledge of good and evil. So now, lest he also keep stretching forth his hand and taking [fruit] from the tree of life and [so] live forever ...". So the Lord God expelled Man from the garden of Eden to work the ground from which he had been taken. Thus He drove Man away, and placed in front of the garden of Eden the cherubim and the fiery revolving sword to block access to the tree of life.
Gen. 4:6-7	BB 3B	P135	P133	Then the Lord said to Cain, "Why are you angry, and why has your face fallen [into an angry stare]? Will you not be forgiven if you do what is right? But if you do not do what is right, [know] that sin is crouching at the door, and that it desires to have you - but you must gain the mastery over it".
Gen. 4:6-7	BB 4B	P117	P116	(6) Then the Lord said to Cain, "Why are you angry, and why has your face fallen [into an angry stare]? (7) Will you not be forgiven if you do what is right? But if you do not do what is right, [know] that sin is crouching at the door, and that it desires to have you - but you must gain the mastery over it".
Gen. 5:1-3	SR 3 BB 3A	P12 P11	P12 P11	This is the account of the generations of Man: Throughout the period (lit., "day") when God was creating Man, he made him (i.e., mankind) in His likeness. He created them male and female and He blessed them and He called their name "Man" on the day He created them. Now Adam lived 130 years and he fathered [a son] in his likeness, according to his image , and he named him Seth.
Gen. 5:3	EM	Q17	Q17	(explanation). [PDF Books] Old Testament Interpretation V. [Word] Old Testament Interpretation 5.
Gen. 5:24	BB 6A	P405	P242	Enoch made a practice of walking [diligently] with God - then he was no more, because God took him [to Himself].
Gen. 6:1-2	SR 5 BB 2A	P81 P55	P81 P55	Now it came to pass that when men began to multiply on the face of the earth and daughters were born to them, the sons of God (i.e., the fallen angels) noticed the daughters of men, that they were beautiful. So they took wives for themselves from all whom they selected.
Gen. 6:1-2	CT 3B	P13	P13	(1) Now it came to pass that when men began to multiply on the face of the earth and daughters were born to them, (2) the sons of God (i.e., the fallen angels) noticed the daughters of men, that they were beautiful. So they took wives for themselves from all whom they selected.
Gen. 6:3	SR 5	P84	P84	And God said, "My Spirit will not strive with Man forever in their sinful manner of life - for this [is the way of] flesh. Therefore his days shall be 120 years."
Gen. 6:3	BB 2A	P58	P57	And God said, "My Spirit will not strive with Man forever in their sinful manner of life - for this [is the way of] flesh. Therefore his days shall be 120 years."
Gen. 6:4.	SR 5	P84	P85	The Nephilim were on the earth in those days and afterwards as well (i.e., both before and after the start of the 120 grace period before the flood). For when the sons of God went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.
Gen. 6:4.	BB 2A	P58	P58	The Nephilim were on the earth in those days and afterwards as well (i.e., both before and after the start of the 120 year grace period before the flood). For when the sons of God went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.
Gen. 6:4.	CT 3B	P13,14	P13	The Nephilim were on the earth in those days and afterwards as well. For when the sons of God (i.e., the fallen angels) went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.
Gen. 6:5-7	SR 5 BB 2A	P85 P59	P85 P58	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil. So the Lord regretted that He had made Man on the earth, and it grieved His heart [that He had done so]. And God said, "I shall wipe Man whom I have created off of the face of the earth, both Man and beast and the crawling creatures and the birds of the air, for I regret that I made them."
Gen. 6:5	BB 3B	P24	P24	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil.
Gen. 6:5	BB 4A	P164	P165	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil.
Gen. 6: 8-10	SR 5 BB 2A	P87 P60	P87 P60	But Noah had found favour in the Lord's eyes. These are the generations of Noah. Noah was a righteous man, and perfect in his generations (i.e., of pure human seed). Noah, moreover, made a habit of walking with God. Moreover, Noah was the father of three sons, Shem, Ham and Japheth.
Gen. 6: 8-10	CT 3B	P14	P14	(8) But Noah had found favour in the Lord's eyes. (9) These are the generations of Noah. Noah was a righteous man, and perfect in his generations (i.e., of pure human seed). Noah, moreover, made a habit of walking with God. (10) Moreover, Noah was the father of three sons, Shem, Ham and Japheth.
Gen. 6:9	BB 6A	P405	P243	These are the generations of Noah. Noah was a righteous man, and perfect in his generations. Noah, moreover, made a habit of walking with God.
Gen. 6:11-13	SR 5 BB 2A	P88 P62	P88 P61	Now the earth was ruined before God because the earth was filled with wrongful violence. For God looked upon the earth, and, behold, it was ruined, because all flesh had ruined its way [of life] upon the earth. Then God said to Noah, "The end of all flesh has come before Me, for the earth is filled with wrongful violence on their account. So, behold, I am about to ruin them completely along with the earth.
Gen. 7:11	CT 2B	P30	P30	In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, all the fountains of the great deep were broken open, and all the sluice gates of the heavens were opened up (i.e., releasing the waters above).
Gen. 9:2	EM	Q7	Q7	PDF. The Dangers of Messianic Legalism III. WORD. Messianic Legalism 3. The fear and terror of you will be upon all animal life on the earth: on all the birds of the air, on every animal that moves (<i>ramas</i> ; lit., "with which the earth crawls") on the earth, and on all the fish in the sea. These are [all] given into your hands [as a food source]."
Gen. 9:6	BB 3B	P58	P58	He who sheds Man's blood shall have his blood shed by Man. For in the image of God He made Man.
Gen. 10:8-9	SR 5 BB 2A	P90 P63	P90 P63	Now Cush became the father of Nimrod. It was [this Nimrod] who became the first "mighty-one" (i.e., famous and prominent individual) on the earth [after the flood]. In particular, he was mighty at hunting [men] in opposition to the Lord. For this reason we have the proverb "[To be] like Nimrod, mighty at hunting [men] in opposition to the Lord".
Gen. 11:1-9	BB 2A	P62	P62	2) Satan's postdiluvian attack on human freedom (the Tower of Babel: Genesis 11:1-19):

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Gen. 11:1-4	SR 5 BB 2A	P91,92 P65	P92 P65	Now at this time [a century or more after the flood] the entire world spoke a single language and had identical customs. And it so happened that in their expansion eastward they found a [favorable] valley in the land of Shinar (i.e., Babylonia) and took up residence there. And they began to say, every man to his friend, "Come, let's make bricks and fire them." Now these bricks they used in place of [dressed] stone, and they used tar in place of mortar. Then they began to say, "Come, let's build a city for ourselves – and a tower whose top will reach to the heavens. That way we can establish our identity and not be scattered over the face of the entire earth".
Gen. 11:5-9	SR 5	P93	P93	Now the Lord came down to see the city and the tower which the sons of men were building. And the Lord said, "Behold, they are one people and they all speak the same language. And since they have actually begun to accomplish this thing, in the future they will not be restrained (<batsar) from anything they have contrived to do (<zamam). Come, let us go down and confuse their language in that place so that no one will be able to understand his neighbor's speech". In doing so, the Lord scattered them from there over the face of the entire earth, and they stopped [cooperatively] building the city. For this reason, the city is called Babel, since there the Lord changed the universal language of the earth to babble, and from place the Lord scattered [humanity] over the face of the whole earth.
Gen. 11:5-9	BB 2A	P67	P66,67	Now the Lord came down to see the city and the tower which the sons of men were building. And the Lord said, "Behold, they are one people and they all speak the same language. And since they have actually begun to accomplish this thing, in the future they will not be restrained from anything they have contrived to do. Come, let us go down and confuse their language in that place so that no one will be able to understand his neighbor's speech". In doing so, the Lord scattered them from there over the face of the entire earth, and they stopped [cooperatively] building the city. For this reason, the city is called Babel, since there the Lord changed the universal language of the earth to babble, and from that place the Lord scattered [humanity] over the face of the whole earth.
Gen. 12:3	SR 5 BB 2A	P94 P68	P95 P68	For I shall bless those that bless you, but those who utter curses against you I shall lay under a [true] curse, and thus will all the families of the earth be blessed through you.
Gen. 15:6	PE 14	P2	P2	Now [Abraham] trusted in the Lord, and [the Lord] considered him righteous because of it.
Gen. 17:4	SR 5	P34	P34	As for Me, behold, My covenant is with you [Abraham], and you shall become the father of a multitude of nations. (cf. Romans 4:17)
Gen. 18:3	EM	Q23	Q23	PDF. Grace versus Law. WORD. Grace versus Law
Gen. 18:18	SR 5	P34	P34	And Abraham shall certainly become a great and powerful nation, and all the nations of the earth shall be blessed in him. (cf. Gal 3:8)
Gen. 22:7-8	BB 4A	P44	P44,45	(6) Then Abraham took the wood for the burnt offering and placed it on [the back of] Isaac his son. And he took in his hand the fire and the knife. And the two of them went [up Mount Moriah (i.e., the future place of Jerusalem)] together. (7) and Isaac said to Abraham his father, "Father." And Abraham replied, "Yes, my son." And [Isaac] said, "Look, here is the fire and the wood, but where is the lamb for the burnt offering?" (8) Abraham replied, God will provide for Himself (lit., "see for Himself") the lamb for the burnt offering, my son." And [so] the two of them went [up] together.
Gen. 22:12	EM	Q1	Q1	PDF. In need of encouragement. WORD. encouragement needed. "Now I know that you fear God".
Gen. 28:12	CT 2B	P34	P34	And [Jacob] dreamed, and, behold, there was a ramp (or ladder) standing on the earth, and its top reached the heavens. And, behold, the angels of God were ascending and descending on it.
Gen. 30:37ff	GQ	Q44	Q44	37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches. 38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink, 39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted. 40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-coloured animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban's animals. 41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches, 42 but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob. 43 In this way the man grew exceedingly prosperous and came to own large flocks, and maidservants and menservants, and camels and donkeys. (NIV 1984)
Gen. 32:22-33	EM	Q7	Q7	PDF. Aspects of the Genesis Curse on Animals, WORD. Jacob Wrestling
Gen. 34:19	EM	Q6	Q6	PDF. Culture and Christianity XI. WORD. Culture and Christianity 11.
Gen. 49:10	EM	Q28	Q28	PDF. Genesis Questions III. WORD. Genesis Questions III.
Gen. 49:16-18	CT 3B	P20	P20	(16) Dan [in the person of antichrist] will judge his people as if he were [of] one of the tribes of Israel. (17) [But] Dan (i.e., antichrist) will be a serpent beside the road, a viper beside the path, one who strikes at a horses heels, so that its rider falls [off] backwards. (18) I wait [in hope] for your deliverance, O Lord!
Gen. 50:20	SR 4	P35	P35	You planned evil against me, but God planned it out for good. Genesis 50:20a
Gen. 50:20	BB 3A	P100	P99	You planned evil against me, but God planned it out for good. Genesis 50:20a
				***SEE ALSO: GENESIS Verse by Verse
Exodus				
Ex. 3:14-15	BB 1	P1,2	P2	Then God said to Moses, " I shall be who I am. This is what you will tell the sons of Israel: ' I am sent me to you.'" And God also said to Moses, "Thus you will say to the sons of Israel: 'the Lord [the "is"], the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob sent me to you. 'This is My Name forever, and this is how you are to think about me for all generations.'" "
Ex. 3:14-15	BB 4B	P18	P18	(14) Then God said to Moses, "I shall be who I am. This is what you will tell the sons of Israel: ' I am sent me to you.'" (15) And God also said to Moses, "Thus you will say to the sons of Israel: 'the Lord [the "is"], the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob sent me to you. 'This is My Name forever, and this is how you are to think about me for all generations.'" "
Ex. 9:16	CT 1	P23	P23	Indeed, for this very reason I have raised you [Pharaoh] up, namely, to demonstrate My power to you and to proclaim My Name in all the earth.
Ex. 9:16	CT 3A	P99	P98	Indeed, for this very reason I have raised you [Pharaoh] up, namely, to demonstrate My power to you and to proclaim My Name in all the earth. (cf. Rom. 9:17)
Ex. 13:18	HH 1	P2	P2	<i>Hence God led the people around by the way of the wilderness to the Red Sea.</i>
Ex. 14:1-2	HH 1	P1	P1	Verse 1: Then the Lord spoke to Moses, quote: Verse 2: "Tell the Israelites to turn back and camp before Pi-hahiroth, between Migdalia and the sea; you shall camp before Baal-zephon, directly opposite it, beside the sea.
Ex. 14: 3-4	HH 2	P1,4	P1,4	Verse 3: Then Pharaoh will say of the Israelites, 'The desert has shut them off, and so they are still in the land-demoralised.' Verse 4: "And I will harden Pharaoh's heart and he will pursue after them so that I may gain glory through Pharaoh and through his force and so that the Egyptians may know that I am the Lord." And they did so.
Ex. 14:5-7	HH 3	P1,2,3	P1,2,3	Verse 5: Then it was reported to the King of Egypt that the people had fled and Pharaoh and his servants had a change of attitude against the people and they said "What in the world have we done in releasing Israel from our service?" Verse 6: Then he had his chariot harnessed while he took along his personal staff with him. Verse 7: And he chose six hundred select chariots, all the Egyptian cavalry, and officers for the entire force.
Ex. 14:8-10	HH 4	P1,2,3,4	P1,3,4	Verse 8: Then the Lord hardened the heart of Pharaoh, king of Egypt and he pursued after the Israelites, although the Israelites were going out boldly. Verse 9: And the Egyptians pursued after them and overtook them camping by the sea (all the horse-chariots of Pharaoh, along with his cavalry, that is, his entire force did so) at Pi-hahiroth before Baal- Zephon. Verse 10: Now when Pharaoh had entered the vicinity, the Israelites lifted their eyes and beheld that the Egyptians were about to move out after them. So the Israelites were very frightened and they cried to the Lord.
Ex. 14:11-18	HH 5	P1,2,3,4, 5,6	P1,2,4,5, 6	Verse 11: And they said to Moses, "Is it because there were no graves in Egypt that you took us to die in the desert? What in the world have you done to us in taking us out of Egypt? Verse 12: Is this not the word which we spoke to you in Egypt: Leave us alone that we may serve the Egyptians, for it is better for us to serve the Egyptians than to die in the desert". Verse 13: Then Moses said to the people, "Do not be afraid! Take your positions and watch the deliverance of the Lord which He will accomplish for you today. For the Egyptians whom you have seen today, you will not see ever again forever. Verse 14: The Lord Will Fight for you, but you must keep quiet". Verse 15: Then the Lord said to Moses, "What were you crying out to me just now? Tell the Israelites to move out!" Verse 16: But as for you, lift up your staff and stretch out your hand over the sea and divide it so that the Israelites may go through the midst of the sea on the dry ground. Verse 17: But as for me, behold, I am about to harden the heart of the Egyptians so that they may go in after them and that I may gain glory for myself through Pharaoh and his entire force; both through his chariots and his horsemen. Verse 18: Then the Egyptians will know that I am the Lord, because of my glorification through Pharaoh, his chariots and his horsemen
Ex. 14:13-14	CT 7 BB 6A	P35,36 P254-5	P45 P152	(13) Then Moses said to the people, "Do not be afraid! Take your positions and watch the deliverance of the Lord which He will accomplish for you today. For the Egyptians whom you have seen today, you will not see ever again forever. (14) The Lord will fight for you, but you must keep quiet."
Ex. 14:19-21	HH 6	P1,2	P1,2,3	Verse 19: Then the Angel of God, who goes before the camp of Israel, departed from his position and went behind them, and the pillar of the cloud left its position in front of them and took its place behind them. Verse 20: So He came between the camp of the Egyptians and the camp of Israel. And the cloud was there in the darkness and it lit up the night, but no one approached, one side to the other, all night long. Verse 21: Then Moses stretched out his hand over the sea and the Lord made the sea move with a strong east wind all night long. And He made the sea into dry land and the waters were divided.
Ex. 14:22-31	HH 7	P1,2,3,4, 5,6	P1,2,3,4, 5,6	Verse 22: Then the Israelites went through the sea while the waters were a wall for them on the right and on the left. Verse 23: And the Egyptians pursued and went in after them, all Pharaoh's horse, both his chariots and his horsemen, into the midst of the sea. Verse 24: And it came to pass during the morning watch, that the Lord looked down on the camp of the Egyptians in a pillar of fire and cloud and threw the camp of the Egyptians into confusion. Verse 25: And He made the wheels of [Pharaoh's] chariots swerve and so that [the drivers] could only guide them with difficulty. Then the Egyptians said, "Let us flee from before Israel for the Lord is fighting for them against the Egyptians." Verse 26: Then the lord said to Moses, "Stretch your hand out over the sea so that the waters might come back over the Egyptians, over their chariots and over their horsemen." Verse 27: Moses stretched out his hand over the sea and at daybreak the sea returned to its natural state of flow, and the Egyptians fled straight into it. Thus the Lord shook the Egyptians off [their mounts] into the midst of the sea. Verse 28: Then the waters returned and covered the chariots and the cavalry. Of the entire force of Pharaoh which had gone into the sea after them, there remained not a single man. Verse 29: But the Israelites had gone through the midst of the sea on the dry ground while the waters were a wall for them on the right and on the left. Verse 30: Thus on that day the Lord delivered Israel from the power of the Egyptians, and Israel saw the Egyptians dead on the sea shore. Verse 31: Thus Israel saw the great and powerful deed which the Lord accomplished against the Egyptians. And the people feared the Lord and they believed in the Lord and in Moses, his servant.
Ex. 15:9	HH 4	P2	P2	3. Exodus 15:9 gives the true attitude of the Egyptians as they press down on the Israelites: (9) <i>The enemy said I will overtake, I will divide the spoil; my desire shall be gratified against them, I will draw out my sword, my hand shall destroy them.</i>
Ex. 19:4	CT 4	P23	P23	You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.
Ex. 20:3	CT 3A	P29	P29	You shall not bring (lit. have) other gods before My face.

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Ex. 21:2	BB 3B	P97	P96	If you buy a [fellow] Hebrew as a slave, he shall be in servitude to you six years, but on the seventh year he shall go free without having to buy his freedom.
Ex. 22:2-3	EM	Q10	Q10	<u>PDF</u> and <u>WORD</u> . Culture and Christianity V. (verses 2-3) If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account. But if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution: if he owns nothing, then he shall be sold for his theft. (Exodus 22:2-3 NASB).
Ex. 24:9-11	EM	Q1	Q1	<u>PDF</u> Christophany in Exodus. <u>WORD</u> Christophany.
Ex: 24:10	CT 2B	P29	P29	And they (i.e., the elders of Israel) saw the God of Israel. And under His feet was something like a brick-work pavement of [blue] sapphire, translucent as the heavens themselves.
Ex. 25:22a	BB 4B	P54	P54	And I will meet you there (i.e., at the ark). And I will speak with you from above the atonement cover between the two cherubim which are on the ark of the testimony (i.e., at the place where the blood symbolic of Christ's death is sprinkled) ...
Ex. 32:32-33	CT 2A	P75	P75	"And now, if You will forgive their sin, [fine]. But if not, [then] please blot my name out of Your Book which You have written." But the Lord said to Moses, "The one who sins against Me, him will I blot out of My Book."
Ex. 32:32-33	BB 4B	P5	P6	(32) "And now, if You will forgive their sin, [fine]. But if not, [then] please blot my name out of Your Book which You have written." (33) But the Lord said to Moses, "The one who sins against Me, him will I blot out of My Book."
Ex. 33:20	BB 1	P28	P28	"But", He said, "you cannot see My face. For a man may not see My face and live."
Ex. 34:6-7	BB 4B	P6	P6	(6) Then the Lord passed before [Moses] and called out, "The Lord, the Lord, a compassionate God, full of grace and slow to anger, abounding in mercy and truth, (7) maintaining mercy for thousands [of generations], forgiving iniquity, transgression and sin, but for him who refuses to be cleansed, visiting the iniquity of the fathers on their sons and their son's sons even to the third and fourth generation."
Leviticus				
Lev. 4:2	SR 3	P25	P25	Any person (<i>nephesh</i>) who sins unintentionally ...
Lev. 4:2	BB 3A	P25	P25	Any person (<i>nephesh</i>) who sins unintentionally ...
Lev. 6:6-7	BB 4A	P191	P192	(6) Then [the guilty party] shall bring his guilt offering to the Lord; [he shall bring] to the priest a ram without blemish from the flock according to the penalty assessed for his guilt offering. (7) Then the priest will make atonement () for him before the Lord, and he will be forgiven once and for all for everything he has done to incur guilt.
Lev. 25:35-36	EM	Q1	Q1	<u>PDF</u> Taking Personal Responsibility. <u>WORD</u> Personal Responsibility. Now if your brother is brought low (i.e., falls on hard times), and his hand loses its grasp (i.e., loses his ability to meet his obligations) relative to you, then you shall grant him relief (as [you would]) a resident alien in order that he may continue to abide and live among you. Do not take interest or profit (<i>neshekh</i> and <i>tarbith</i>) from him, but fear your God, so that [the poor person] may continue to live among you.
Lev. 26:18	BB 3B	P97	P96	And if after all this you will not listen to me, I will add to your discipline seven times [over] because of your sins. Leviticus 26:18 (cf. vv. 21, 24, 28)
Numbers				
Num. 12-13-14	BB 3B	P97	P96	Then Moses cried out to the Lord, "Please heal [Miriam]!". But the Lord said to Moses, "If her father had deliberately spit in her face, would she not continue in her shame for seven days?". Numbers 12:13-14. (cf. Num. 14:34)
Num. 13:33	SR 5	P125	P125	Footnotes: 87. For properly understanding the mention of "Nephilim" in Numbers 13:33, the context is all important. The naming of the Amorites in Canaan "Nephilim" comes from the cowardly scouts sent out to spy out the land. Their discouraging and faithless testimony caused the entire congregation to fall into sin and so die in the desert instead of inheriting the land of promise. In their fear, these malingerers clearly fastened onto the most intimidating name they could imagine to dissuade their countrymen from attacking the land. The statement that the inhabitants they saw were Nephilim was a metaphorical exaggeration (analogous to when we call a tall person a "giant" today), just as when they proclaimed "we are grasshoppers in their eyes" (similar to Deut.2:10-11; cf. Deut.2:20-21). These Amorites may well have been men of stature (cf. Amos 2:9), but they were not true Nephilim.
Num. 14:18	BB 3B	P93	P92	The Lord is slow to anger, great in mercy, forgiving iniquity and transgression. Yet He will not leave [the guilty] unpunished. He visits the iniquity of the fathers upon their sons to the third and fourth [generation].
Num. 15:27-31	BB 3B	P65,66	P65,66	Now if anyone sins out of error(i.e., <i>beshegagah</i>), he shall bring a she-goat one year old as a sin offering. And the priest will make atonement on behalf of the person who went astray in his sin of error against the Lord so as to atone on his behalf, and it will be forgiven him. For both the native born of the sons of Israel and the resident aliens among you there shall be one law for whoever acts out of error. But whoever acts with a high hand (i.e., "sins arrogantly"), whether native born or resident alien, is offending the Lord . That person shall be cut off from the midst of his people. Because he has despised the word of the Lord and has broken His command, that person shall surely be cut off. His guilt [stays] in him.
Num. 16:22	SR 3	P22	P22	Then they fell upon their faces and said, "O God, God of the spirits of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"
Num. 16:22	BB 3A	P22	P22	Then they fell upon their faces and said, "O God, God of the spirits of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"
Num. 16:22	BB 5	P18	P18	Then they fell upon their faces and said, "O God, God of the spirits of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"
Num. 21:9	BB 1	P27	P26	So Moses made a bronze serpent and put it on a staff. And it came to pass that whoever was bitten by a serpent then looked at the bronze serpent would live.
Num. 24:17	BB 4A	P47	P48	For a Star will march forth from Jacob, and a [Ruler's] scepter [will arise] from Israel. Numbers 24:17b (Matt.2:1-3; cf. Gen.49:8-12; Deut.33:7; Lk.1:78; Rev.12:5)
Num. 24:19	EM	Q9	Q9	<u>PDF</u> . Free - Will Faith in the Plan of God. <u>WORD</u> . Free-Will Faith 2
Num. 24:23-24	CT 3B	P85	P84	(23) Then [Balaam] pronounced his oracle, and said, "Alas! Who can survive once God unleashes it (i.e., the Great tribulation)? (24) For ships will come from the direction of Kittim, and they will afflict Ashur, and they will afflict Eber. For this is even the one (i.e., the antichrist) ... until he perishes."
Deuteronomy				
Deut. 4:35	BB 1	P13	P13	You were shown these things so as to know that the Lord, He is God, and there is no other besides Him.
Deut. 6:4	BB 1	P2	P3	Hear, O Israel: the Lord is our God, the Lord is one.
Deut. 6:5	SR 3	P29	P29	You shall love the Lord your God with all your heart and with all your soul (i.e., your whole person) and with all your might.
Deut. 6:5	BB 3A	P30	P30	You shall love the Lord your God with all your heart and with all your soul (i.e., your whole person) and with all your might.
Deut. 7:6	SR 5	P32	P32	For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people who are His special property, separated from all the peoples who are on the face of the earth.
Deut. 8:10-18	CT 3A CT 5	P28 P42,43	P28 P44,45	When you eat and are satisfied and bless the Lord your God on account of the good land which he has given you, take care for yourselves lest you forget the Lord your God so as not to keep His commandments, judgments, and statutes which I am commanding you [to keep] this day. Lest, when you eat and are satisfied and build fine homes and dwell [in them] and your cattle and sheep multiply and your gold and silver increase and everything you have increases, your heart become proud and you forget the Lord your God who brought you out from the land of Egypt, from the house of slavery, He who led you through the great and awesome wilderness with its deadly snakes and scorpions, a thirsty place without water, He who brought forth water for you from the flinty rock, He who in [this] desert gave you manna to eat (of which your fathers had no knowledge), in order to afflict you so as to test you that it might go well with you in the future. Lest you say in your heart, "My strength and my own hand have produced this wealth for me". [Rather] that you may remember the Lord your God, that it is He who gives you the strength to produce wealth, [and] that He may establish His covenant which He swore to your fathers as it is this day. (cf. Hos.13:6)
Deut. 13:1-3	CT 3A	P66	P65,66	If a prophet arises in your midst, or a dreamer of dreams, and prophesies for you a sign or a wonder, and [even] if the sign or wonder comes to pass which he predicted for you, [and if he then] says "Let us follow after other gods" ([gods] whom you have not known or served [before]), do not listen to that prophet or to that dreamer of dreams, for the Lord your God is testing you to find out whether [or not] you [truly] love the Lord your God with all your heart and with all your being (lit., "life").
Deut. 18:15-19	CT 3A	P114	P113	"The Lord Your God will raise up from your midst, from among your brothers, a Prophet like me (i.e., the Lord Jesus Christ, to whom Moses will be analogous in type). You must give heed to Him, just as you requested from the Lord your God at Horeb (i.e, Sinai) on the day of your assembly [there], when you said, 'May I not hear the voice of the Lord my God any longer, nor see this great fire lest I die!' Then the Lord said to me, 'They have done well in what they have said. I will raise up for them from the midst of their brothers a Prophet like you . And I will put My words in His mouth, and He will tell them everything I command Him. And it will come to pass that the person who does not listen to My words which He will speak in My Name, that I will require it of that person' (i.e., hold him responsible)."
Deut. 18:15-19	BB 4A	P17	P17	"The Lord Your God will raise up from your midst, from among your brothers, a Prophet like me (i.e., the Lord Jesus Christ). You must give heed to Him, just as you requested from the Lord your God at Horeb (i.e, Sinai) on the day of your assembly [there], when you said, 'May I not hear the voice of the Lord my God any longer, nor see this great fire lest I die!' Then the Lord said to me, 'They have done well in what they have said. I will raise up for them from the midst of their brothers a Prophet like you. And I will put My words in His mouth, and He will tell them everything I command Him. And it will come to pass that the person who does not listen to My words which He will speak in My Name, that I will require it of that person' (i.e., hold him responsible for rejecting salvation)."
Deut. 18:18	EM	Q1	Q1	<u>PDF</u> . Is "the Prophet" of Deuteronomy 18:18 Muhammad? <u>WORD</u> . Prophet
Deut. 22:5	EM	Q5	Q5	<u>PDF</u> . Culture and Christianity XI. <u>WORD</u> . Culture and Christianity 11.
Deut. 23:1-2	EM	Q1	Q1	(explanation) <u>PDF</u> . Spiritual Growth, Church-Searching and "Discipling." <u>WORD</u> . Spiritual Growth Church Searching Discipling

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Deut. 29:18-21	BB 3B	P118	P116	(18) See to it that there not be among you any man or woman or family or tribe whose heart is turning away this day from the Lord your God so as to go and serve the gods of these nations. See to it that there does not [spring up] among you [any such] root producing poison and wormwood (i.e., the bitterness caused by idolatry: cf. Heb.12:15). (19) If [such a person] hears the words of this curse, but reassures himself in his heart, saying, "I will have peace [and prosperity], even though I am walking in the stubbornness of my heart", so as to sweep away the well-watered with the dry (i.e., the rest of you will be cursed by your association with him unless the Lord acts). (20) The Lord will not be willing to forgive him [if he persists], but instead the Lord's wrath and zeal will burn against that man, and the whole curse written in this book will lie in wait for him until the Lord wipes out his name from under the heavens. (21) For the Lord will set him apart for evil out of all the tribes of Israel according to all the curses of the covenant written in the book of this Law.
Deut. 29:18	CT 3A	P87	P86	See to it that there not be among you any man or woman or family or tribe whose heart is turning away this day from the Lord your God so as to go and serve the gods of these nations. See to it that there not [spring up] among you [any such] root producing poison and wormwood (i.e., the bitterness caused by idolatry: cf. Heb.12:15).
Deut. 32:8-9	EM	Q3	Q3	(defense). PDF . Cults and Christianity V. WORD . Cults and Christianity 5.
Deut. 32:8	SR 4 BB 2A CT 6	P46 P19 P193	P45,46 P19 P173	When the Most High gave the nations their inheritance, when He divided the sons of men, He established the borders of the peoples according to the number of the sons of Israel.
Deut. 32:15	CT 2A	P89	P88	Jeshurun grew fat and kicked - [Yes] you grew fat and heavy and were sated - so that he abandoned God who made him, and considered foolish the Rock, His Savior.
Deut. 32:15	CT 5	P43	P45	Jeshurun grew fat and kicked - [Yes] you grew fat and heavy and were sated - so that he abandoned God who made him, and considered foolish the Rock, His Savior.
Deut. 32: 35-36	CT 7	P12	P15	(35) "Vengeance is mine and complete retribution [belongs to Me]. At the appropriate time their foot shall slip. For the day of their disaster is at hand, and the [punishment] prepared for them comes swiftly." (36) For the Lord will vindicate his people, and, as to His servants, He will comfort them when He sees that their power is gone and entirely so, whether they be imprisoned or [still] at large.
Deut. 32:39	EM	Q1	Q1	PDF . Does God use disease to discipline us? pages 2,3. WORD . Disease as discipline. Page 2 Now see that I, I am He, and there is no God besides Me. I put to death and I bring to life. I have stricken [down with disease] and I will heal, and no one delivers from my hand.
Deut. 32:43	SR 5	P34	P34	Rejoice, O gentiles, with His people. (cf. Romans 15:10)
Deut. 32:50-51	EM	Q1	Q1	PDF . Moses striking the Rock. page 3. WORD . Moses Striking. page 2. "There on the mountain that you have climbed you will die and be gathered to your people just as your brother Aaron died on Mount Hor and was gathered to his people. This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the desert of Zin and because you did not uphold my holiness among the Israelites."
Deut. 33:2	CT 6	P16	P14	The Lord came from Sinai, and burst forth like the dawn against them (i.e., all of his foes, human and angelic) from [Mount] Seir. He shone forth from Mount Paran, and advanced with His holy multitudes ; from His right hand [He cast] fiery judgment against them.
Deut. 33:22	CT 3B	P22	P21	And of Dan he said, "Dan is a lion's whelp. He will spring forth out of Bashan".
Joshua				
Josh. 14:11	EM	Q9	Q9	"I'm just as strong today as the day Moses sent me out [at age 45]; I'm just as vigorous to go out to battle now as I was then". PDF . Eschatology and the Old Testament. (p45 first para 1/2 way) WORD . Eschatology Old Testament (bottom p44)
Judges				
Jdg. 18:30	EM	Q16	Q16	(explanation) PDF . Old Testament Interpretation V. WORD . Old Testament Interpretation 5.
1st Samuel				
1 Sam. 2:3. 1 Sam. 2:7-8	SR 4	P84,85	P84	Do not keep magnifying your words more and more proudly, or let them come arrogantly from your mouth. For the Lord is a God who knows, and by Him deeds are measured ... The Lord disinherits and makes rich. He lays [one man] low, yes, and sets [another] on high. He lifts the poor up from the dust. From the ashes He raises the needy, to sit them down with princes, and grants them a glorious throne as their inheritance. 1st Samuel 2:3 & 7-8a
1 Sam. 2:30	CT 3A	P30	P29, 30	Therefore, says the Lord God of Israel, I had certainly said that your house and the house of your father would walk before Me forever, but now, says the Lord, far be [that] from Me! For those who honor Me I will honor, but those who despise Me will be held in low esteem.
1 Sam. 15:32	EM	Q25	Q25	(text explained). PDF . Text and Canon. WORD . Text Canon
1 Sam. 17:40	EM	Q1	Q1	PDF . Five Smooth Stones. WORD . Five Stones
1 Sam. 24:5	SR 4	P43	P43	But afterwards, David's heart smote him on account of the fact that he had cut off the hem of Saul's robe.
1 Sam. 24:5	BB 3B	P30	P30	But afterwards, David's heart smote him on account of the fact that he had cut off the hem of Saul's robe.
2nd Samuel				
2 Sam. 7:11-12	BB 4A	P19	P19	And the Lord declares to you that the Lord will produce a house for you. When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, [One] who will come from your own loins, and I will establish His kingdom.
2 Sam. 23:2	EM	Q1	Q1	PDF . Is There any value to the Apocrypha? WORD . Apocrypha. The Spirit of the Lord spoke through me. His Word was on my tongue.
2 Sam. 24:1	EM	Q1	Q1	PDF . David's Disastrous Census of Israel. WORD . Census.
2 Sam. 24:14	BB 3B	P87	P87	Then David said to Gad, "I am in terrible anguish. Let us fall into the hand of the Lord, for His compassion is great. But let me not fall into the hand of man."
1st Kings				
1 Ki. 8:27	BB 1	P3	P4	Shall God really dwell on earth? Behold, the heavens - even the entire universe - cannot contain You! How much less this temple I have built.
1 Ki. 8:46	BB 3B	P41	P42	When they sin against You - for there is no man who does not sin ... 1st Kings 8:46a (2 Chron. 6:36a)
1 Ki. 13:11-34	EM	Q1	Q1	PDF . The Old Prophet Who Lied. WORD . Old Prophet
1 Ki. 18:21	CT 3A	P28	P27,28	Then Elijah approached the assembled people and said, "How long will you continue limping (i.e., like you were "Baal dancing"; cf. v.26) on two divided [opinions]? If the Lord is the [true] God, then follow after Him. But if Baal is, then follow after him". 1st Kings 18:21a
2nd Kings				
2 Ki. 7:1-2	CT 2B	P33	P33	(1) Then Elisha said, "Hear the Word of the Lord. Thus says the Lord, 'At this time tomorrow, a seah of flour for a shekel, and two seahs of barley for a shekel in the gate of Samaria'". (2) And the officer upon whose hand the king leaned answered the man of God and said, "Behold, if the Lord were to make sluices in the heavens , could this thing come to pass?" And [Elisha] answered him, "Behold, you are going to see [it] with your eyes, but you will not eat of it". (cf. Gen.7:11; 8:2; 2 Ki.7:19; Is. 24:18; Mal. 3:10).
2 Ki. 19:25	BB 4B	P44	P44	"Have you not heard? Long ago I ordained it. In days of old I planned it: now I have brought it to pass, that you have turned fortified cities into piles of stone."
1st Chronicles				
1 Chron. 21:24-26	EM	Q1	Q1	PDF . David's Disastrous Census of Israel. WORD . Census.
2nd Chronicles				
2 Chron. 15:2-4	CT 3A	P49	P48	The Lord will be with you if you will be with Him. And if you seek Him, He will be found of you, but if you forsake Him, He will forsake you. For many days, Israel was without the God of truth, and without a priest to teach, and without teaching (lit., <i>torah</i>). But in her distress she returned to the Lord God of Israel and sought Him and He was found of her. 2nd Chronicles 15:2b-4
Ezra				
Ezra 9:13	BB 3B	P93	P92	Even after all that has come upon us on account of our evil deeds and our great guilt, even so you have held back [our punishment below [its full measure] from [what] our iniquities [deserved], and have given us an escaped remnant like this.
Job				

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Job 1:6	SR 4 BB 2A	P49 P72	P49 P72	Now the day came when the sons of God (i.e., all the angels, elect and fallen; cf. Gen. 6:4) came to assemble themselves in the presence of God. And Satan also came into their midst. (cf. 1 Ki. 22:19-22; Job 2:1; Zech. 3:1)
Job 1:8	SR 4 BB 2A BB 3A	P33 P34 P97,98	P33 P34 P97	Then the Lord said to Satan, "Have you noticed my servant Job? For there is no one like him on the earth: a blameless man and righteous who fears God and turns away from evil."
Job 4:18	SR 3	P2	P2	Behold, He does not place [unreserved] trust in His servants, but charges [even] His angels with error.
Job 4:18	BB 3A	P2	P2	Behold, He does not place [unreserved] trust in His servants, but charges [even] His angels with error.
Job 7:12	SR 2	P17	P17	Am I the sea or a monster of the deep that You set a guard upon me?
Job 7:12	BB 5	P20	P20	Am I the sea or a monster of the deep that You set a guard upon me?
Job 11:6	EM	Q24	Q24	PDF. Old Testament Interpretation: Moses and Zipporah WORD. Old Testament Interpretation
Job 14:4	BB 3B	P17	P18	Who can make something clean from something unclean? No one!
Job 15:14-16	BB 3B	P17	P18	What is man that he could be pure, or one born of woman that he could be righteous? Behold, [God] puts no trust in His holy [angels], and the heavens are not pure in His eyes. How much less man who is detestable and corrupt, who drinks up [what is] wrong as if it were water!
Job 15:14	BB 4A	P164	P165	What is Man that he could be pure (i.e., innocent), or that one born of woman could be righteous?
Job 21:22	CT 6	P128	P113	Will anyone teach God knowledge, since He will judge the high ones (i.e., angels)?
Job 23:10	CT 3A	P70	P69	For He knows my path. He has tested me (i.e., "has assayed the value of [my faith like one does gold bullion]"). I will come forth like gold [from the crucible].
Job 26:5	CT 6	P158	P141	The spirits of the departed are in torment under the waters, even all who reside [there below]
Job 31:33	SR 3	P56	P56	"If I have concealed my sins like Adam, hiding evil in my heart ..."
Job 31:33	BB 3A	P57	P57	"If I have concealed my sins like Adam, hiding evil in my heart ..."
Job 32:8	SR 3	P18	P18	But there is spirit in Man, even the breath of the Almighty which gives him understanding.
Job 32:8	BB 3A	P18	P18	But there is spirit in Man, even the breath of the Almighty which gives him understanding.
Job 33:4	SR 3	P23	P23	The Spirit of God made me, and the breath of the Almighty gave me life.
Job 33:4	BB 3A	P24	P24	The Spirit of God made me, and the breath of the Almighty gave me life.
Job 34:14-15	SR 3	P17	P17	If [God] should so purpose in His heart, and gather His spirit and breath to Himself, then all flesh would expire together, and Man would return to the dust.
Job 34:14-15	BB 3A	P17	P17	If [God] should so purpose in His heart, and gather His spirit and breath to Himself, then all flesh would expire together, and Man would return to the dust.
Job 36:8-12	BB 3B	P118	P118	When men are bound in fetters and held fast by cords of affliction, then [God] tells them of their offense and of their transgressions, that they have acted insolently. He opens their ear to correction, and commands them to return (i.e., repent) from iniquity. If they listen and obey, they will finish their days in prosperity and their years in pleasantness. But if they refuse to listen, they will perish in a moment (lit., by a missile), and will expire as those without knowledge.
Job 37:18	CT 2B	P8	P8	Can you spread out the sky into a firmament like He does, like a solid mirror which has been cast [of metal]?
Job 38:4-7	EM	Q4	Q4	PDF. The Book of Job and Biblical Interpretation WORD. Job Interpretation
Job 38:7	EM	Q2	Q2	(Response 2, point 6). PDF. and WORD. Genesis Gap: Questions and Answers II.
Job 41:18	EM	Q22	Q22	(explanation) NIV has "its eyes are like the rays of dawn" PDF. The Bible and the Natural World WORD. Bible Natural World
Psalms				
Ps. 1:1-3	SR 1	P29	P25	Happy is the man who does not walk in the path of the wicked, nor stand in the way of sinners, nor sit in the seat of scoffers. His delight, instead, is in the law of the Lord, and he meditates on His law day and night. He will be like a tree planted where the waters divide, which will yield its fruit in its season, and whose leaf will not wither. (cf. Jn. 15:1-6)
Ps. 1:1-3	CT 2A	P30	P29	Happy is the man who does not walk in the path of the wicked, nor stand in the way of sinners, nor sit in the seat of scoffers. His delight, instead, is in the law of the Lord, and he meditates on His law day and night. He will be like a tree planted where the waters divide, which will yield its fruit in its season, and whose leaf will not wither. (cf. Jn. 15:1-6)
Ps. 1:2	CT 2A	P13	P12	But in the teaching (<i>torah</i>) of the Lord is his delight, and in His teaching he meditates day and night.
	EM	Q9 P18	Q9 P17	(e.g., Ps. 1:2 : "In the Law of the Lord is his delight, and in His teaching he meditates day and night"). PDF. Prayer Questions WORD. Prayer 2
Ps. 1-2	CT 3A	P28	P28	Blessed is the man who does not walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of mockers. But the teaching (<i>torah</i>) of the Lord is his delight, and in His teaching (<i>torah</i>) he meditates day and night.
Ps. 1-2	BB 4A	P78	P79	Blessed is the man who does not walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of mockers. But the teaching (<i>Torah</i>) of the Lord is his delight, and in His teaching (<i>Torah</i>) he meditates day and night.
Ps. 1-2	BB 6A	P30	P19	(1) Blessed is the man who does not walk in the counsel of the wicked, or stand in the way of sinners, or sit in the seat of mockers, (2) but in the Law of the Lord is his delight, and in His teaching he meditates day and night.
Ps. 2:1-12	CT 6	P2	P2	(1) Why are the nations forming into a mob and the peoples [of the earth] grumbling idly. (2) The kings of the earth are assembling and its princes are gathering together - against the Lord and His Anointed One, [saying] (3) "Let us pull off Their chains, and cast Their cords from us!" (4) The One enthroned in heaven will laugh. The Lord will mock them. (5) At that time He will speak to them in His anger, and in His wrath He will throw them into confusion. (6) "But as for Me, I have anointed My King upon Zion, My holy mountain." (7) I shall relate the Lord's decree. He said to Me, "You are My Son. Today I have begotten You. (8) Ask of Me and I shall give [You] the nations as your inheritance, and as Your possession the ends of the earth. (9) You shall shepherd them with a rod of iron, and You shall shatter them like a potter's vessel. (10) So now, O kings, learn prudence! Take warning, you judges of the earth! (11) Serve the Lord with reverence and rejoice with trembling! (12) Kiss the Son (i.e., pay homage to Him), lest He become angry [with you] and you perish for your [insolent] behavior. For His anger may blaze up in an instant [if you do not]. Blessed are all those who take refuge in Him."
Ps. 2:1-3	SR 5 BB 2A	P90 P64	P91 P64	Why are the nations forming into a mob and the peoples [of the earth] grumbling idly. The kings of the earth are assembling and its princes are gathering together - against the Lord and His Anointed one, [saying] " Let us pull off Their chains, and cast Their cords from us!"
Ps. 2:1-3	CT 5 BB 4A	P57 P49	P60 P49	(1) Why are the nations forming into a mob and the peoples [of the earth] grumbling idly. (2) The kings of the earth are assembling and its princes are gathering together - against the Lord and His Anointed one, [saying] (3)"Let us pull off Their chains, and cast Their cords from us!"
Ps. 2:6	CT 2B	P5	P5	But as for Me, I have anointed My King upon Zion, My holy mountain.
Ps. 2:6	BB 4A	P49	P49	But as for Me, I have anointed My King upon Zion, My holy mountain.
Ps. 2:7-8	BB 4A	P154	P155	(7) I shall relate the Lord's decree. He said to Me, "You are My Son. Today I have begotten You. (8) Ask of Me and I shall give You the nations as Your inheritance, and the ends of the earth as your possession."
Ps. 2:8-9	CT 5	P100	P104	(8) Ask of Me and I shall give [You] the nations as your inheritance, and as Your possession the ends of the earth. (9) You shall shepherd them with a rod of iron , and You shall shatter them like a potters vessel.
Ps. 4:4	EM	Q1 P2	Q1 P2	(4) When you are upset, don't give in to sin; speak words [of comfort and wisdom] to yourselves (lit., "in your hearts") while you lie on your beds (i.e., put the irritation aside before you let the day slip away; cf. Eph.4:26b above), and be still (i.e., wean yourself from irritation to peace). PDF. In your Anger do not Sin. WORD. In your Anger do not Sin
Ps. 8:2	SR 5	P114	P114	From the lips of children and infants You have established your might (i.e., for your praise: cf. Matt. 21:16), on account of your adversaries, to put an end to the enemy and the avenger.
Ps. 8:3-4	BB 4B	P60	P60	(3) When I gaze upon your heavens, the work of your fingers, the moon and the stars, which you have established, (4) what is Man that you are mindful of him, or the son of man that you care for him?
Ps. 8:4-8	SR 3 BB 3A	P10 P9	P10 P9	What is Man that you are mindful of him, or the son of man that you care for him? You made him a little lower than the angels (lit. " the gods "), you crowned him with glory and honor. You made him sovereign over all the works of your hands. You put everything under his feet, flocks and all cattle, and also the beasts of the field, the birds of the skies and the fish of the sea, and whatever swims the paths of the seas.
Ps. 8:4-8	BB 4B	P13	P13	(4) What is Man that you are mindful of him, or the son of man that you care for him? (5) You made him a little lower than the angels (lit. "the gods"), you crowned him with glory and honor. (6) You made him sovereign over all the works of your hands, you put everything under his feet, (7) flocks and all cattle, and also the beasts of the field, (8) the birds of the skies and the fish of the sea, and whatever swims the paths of the seas.
Ps. 9:7-8	BB 1	P7	P7	But the Lord shall be seated as king forever: He sets up His throne for judgment, to judge the world in righteousness, to render justice to its peoples.
Ps. 9:7-8	CT 6	P88	P77	But the Lord shall be seated as king forever: He sets up His throne for judgment, to judge the world in righteousness, to render justice to its peoples.
Ps. 11:4	CT 2B	P5	P5	The Lord is in His holy temple [or palace: <i>heychal</i> ,]. The Lord, His throne is in the heavens. Psalm 11:4a
Ps. 12:2-4	BB 3B	P58	P58	Everyone speaks vanity with his neighbor. With lips of [malicious] flattery they speak in double-minded [deception]. May the Lord cut off all the lips of [malicious] flattery, [even] the tongue which makes great boasts! - of [all] those who say, "With our tongue we will conquer! Our lips are with us. Who is Lord over us?"

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Ps. 12:8	CT 3A	P45	P45	The wicked strut confidently about, when what is despicable is exalted in the eyes of men.
Ps. 16:7-8	CT 7	P50	P62	7) I will bless [with praise] the Lord who gives me counsel. Indeed, even at night my emotions will instruct me [in His praises]. (8) I have kept the Lord always before me. Because He is at my right hand, I will not be moved.
Ps. 16:8	EM	Q1 P3	Q1 P2	I have kept the Lord always before me. Because He is at my right hand, I will not be moved. PDF . The Christian Walk, the End, and Tattoos. WORD . Walk End Tattoo
Ps. 16:8	BB 4A	P78	P79	I have kept the Lord always before me. Because He is at my right hand, I will not be moved.
Ps. 16:8	BB 6A	P140	P85	I have kept the Lord always before me. Because He is at my right hand, I will not be moved.
Ps. 16:10	BB 4A	P49	P49	For You will not abandon My soul (i.e., "life") to hell (lit., <i>sheol</i>). You will not give your Holy One over to see decay. (cf. Acts 2:31; 13:35)
Ps. 18:25-26	SR 5	P115	P115	Towards the merciful man, You act in a merciful way. Towards the blameless man, You act in a blameless way. Towards the pure man, You act in a pure way. But towards the subtle man, You act in a subtle way.
Ps. 18:49	SR 5	P34	P35	Therefore, O Lord, I shall praise You among the gentiles. (cf. Romans 15:9)
Ps. 19:	EM	Q1	Q1	PDF . Categories of Sin in Psalm 19. WORD . Psalm 19
Ps. 19:1-6	CT 2B	P8	P8	(1) The heavens recount the glory of God, and the firmament tells of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world. He has set a tent for the sun within them (i.e., hidden it in the heavens'/firmament's night sky), (5) and from this it goes forth like a [resplendent] bridegroom from his [wedding] canopy. [The sun] exalts to run its course like an athlete [does]. (6) Its starting line is at one end of the heavens, and its circuit [takes it] to the ends [of the sky]. And nothing is hidden from its view.
Ps. 19:1-6	CT 6 BB 4B BB 5	P134 P59 P25	P118 P58 P25	(1) The heavens recount the glory of God, and the firmament tells of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world. He has set a tent for the sun within them (i.e., hidden it in the heavens'/firmament's night sky), (5) and from this it goes forth like a [resplendent] bridegroom from his [wedding] canopy. [The sun] exalts to run its course like an athlete [does]. (6) Its starting line is at one end of the heavens, and its circuit [takes it] to the ends [of the sky]. And nothing is hidden from its view.
Ps. 19:1-4	BB 4B	P26	P26	(1) The heavens recount the glory of God, and the firmament tells of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world.
Ps. 19:1	BB 4B	P59	P58	1) The heavens recount the glory of God, and the firmament tells of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world. He has set a tent for the sun within them (i.e., hidden it in the heavens'/firmament's night sky), (5) and from this it goes forth like a [resplendent] bridegroom from his [wedding] canopy. [The sun] exalts to run its course like an athlete [does]. (6) Its starting line is at one end of the heavens, and its circuit [takes it] to the ends [of the sky]. And nothing is hidden from its view. Psalm 19:1-6
Ps. 19:9	BB 3B	P87	P87	The fear of the Lord is pure, enduring forever. Psalm 19:9a
Ps. 19:12-14	BB 3B	P137	P137	Who can know [all] his sins of ignorance? Cleanse me from [my errors that are] hidden [from me]. And also hold your servant back from arrogant sins. Let them not have mastery over me! Then I will be [a man] of integrity, and will be innocent of great transgression. May the words of my mouth and the meditation of my heart be pleasing to you, O Lord my Rock and my Redeemer!
Ps. 20:5	EM	Q1 P7	Q1 P4	We will shout for joy when you are victorious and lift up our banner in the Name of our God! PDF . The 'baptism which now saves you': 1st Peter 3:21. WORD . Baptism which Saves 1Pet. 3:21
Ps. 22:1	EM***	Q1	Q1	PDF . Psalm 22:1, 'My God, My God, why hast Thou forsaken Me?' WORD . Psalm 22
Ps. 22:1	BB 1	P27	P26	My God, My God, why did You forsake Me?
Ps. 22:1	BB 4A	P25	P25	My God, My God, why did You forsake Me?
Ps. 22:6-21	BB 4A	P110	P111	(6) But I am a worm, not a man, the reproach of mankind and One rejected by the people. (7) All who see Me, mock Me. They open wide their mouths. They shake their heads [at Me]. (8) "He relies on God. Let Him rescue Him! Let Him deliver Him, if He takes pleasure in Him" (cf. Matt.27:39-43; Mk.15:27-32; Lk.23:35-37). (9) For You are the One who cut Me out of the womb. You are the One who made Me trust in You on my mother's breasts. (10) I was cast upon (i.e., made to rely upon) You from the womb (i.e., immediately after birth). [Since the moment I came] from out of the womb You have been my God. (11) Be not far from Me, for trouble is near, for there is no one [else] to help [Me]. (12) [Like] many bulls they have encircled Me. [Like] strong bulls from Bashan they have surrounded Me. (13) They open their mouths against Me [like] roaring lions about to pounce on their prey. (14) I am poured out like water, and all My bones are being stretched apart. My heart has become like wax. It is melting inside of Me. (15) My strength is evaporating like a broken piece of pottery, and My tongue is sticking to the roof of My mouth [with thirst]. For You (cf. vv.1-2) have set Me ablaze in the dust of death. (16) For they have surrounded Me [like] dogs. [This] congregation of evil-doers has encompassed Me. They have pierced My hands and My feet. (17) I can count all My bones. [While they look and stare at Me, (18) they are dividing up My clothes for themselves, and for My garments they are casting lots. (19) But You, Lord, be not far off! O My God, hurry to My help! (20) Deliver My life from the sword, My precious [life] from the power of [these] dog[s]! (21) Save Me from the mouth of the lion! Answer Me from amid the horns of these wild oxen!
Ps. 22:8	BB 4A	P120	P121	"Roll (i.e., "commit") [Yourself] to the Lord. Let Him rescue Him. Let Him deliver Him, since He delights in Him."
Ps. 22:9-10	BB 4A	P59	P60	(9) For You are the One who cut Me out of the womb. You are the One who made Me trust in You on my mother's breasts. (10) I was cast upon (i.e., made to rely upon) You from the womb (i.e., immediately after birth). [Since the moment I came] from out of the womb You have been my God.
Ps. 22:12-18	BB 4A	P48	P48,49	12) [Like] many bulls they have encircled Me. [Like] strong bulls from Bashan they have surrounded Me. (13) They open their mouths against Me [like] roaring lions about to pounce on their prey. (14) I am poured out like water, and all My bones are being stretched apart. My heart has become like wax. It is melting inside of Me. (15) My strength is evaporating like a broken piece of pottery, and My tongue is sticking to the roof of My mouth [with thirst]. For You (cf. vv.1-2) have set Me ablaze in the dust of death. (16) For they have surrounded Me [like] dogs. [This] congregation of evil-doers has encompassed Me. They have pierced My hands and My feet. (17) I can count all My bones. [While they look on and stare at Me, (18) they are dividing up My clothes for themselves, and for My garments they are casting lots.
Ps. 22:15	BB 4A	P188	P189	For You (cf. vv.1-2) have set Me ablaze in the dust of death.
Ps. 22:16-18	BB 4A	P117	P118	(16) For they have surrounded Me [like] dogs. [This] congregation of evil-doers has encompassed Me. They have pierced My hands and My feet . (17) I can count all My bones. [While they look on and stare at Me, (18) they are dividing up My clothes for themselves, and for My garments they are casting lots.
Ps. 22:31	EM	Q1	Q1	Future generations] will come and proclaim [God's] righteousness to people not yet born, for He has accomplished it (i.e., salvation)! PDF . Psalm 22:1. WORD . Psalm 22
Ps. 23:1	BB 4A	P38	P39	The Lord is the One shepherding me. Therefore I will not be lacking [anything I need].
Ps. 25:1	BB 3B	P122	P122	1) To you, O Lord, I lift up my soul . . . (18) See my affliction and my trouble, and forgive all my sins! Psalm 25:1 & 18
Ps. 25:1 & 18	BB 3B	P122	P122	1) To you, O Lord, I lift up my soul . . . (18) See my affliction and my trouble, and forgive all my sins! Psalm 25:1 & 18
Ps. 32:1a-5	BB 6A	P227	P136	(1b) Blessed is he whose offense is forgiven, whose sin is covered. (2) Blessed is the man whose iniquity the Lord does not count against him and in whose spirit there is no deceit. (3) When I was silent [about my sin], my bones grew old with groaning all day long, (4) because day and night your hand was heavy upon me. My vigor was drained away as by the heat of summer. (5) [Until] I said, "I will make my sin known to You, and I will not cover [over] my guilt. I will confess my transgressions to the Lord", and You forgave the guilt of my sin. <i>Selah</i> .
Ps. 32:3-5	BB 3B	P95	P95	When I was silent [about my sin], my bones grew old with groaning all day long, because day and night your hand was heavy upon me. My vigor was drained away as by the heat of summer. [Until] I said, "I will make my sin known to You, and I will not cover [over] my guilt. I will confess my transgressions to the Lord", and You forgave the guilt of my sin. <i>Selah</i> .
Ps. 32:3-5	BB 6A	P227	P137	3) When I was silent [about my sin], my bones grew old with groaning all day long, (4) because day and night your hand was heavy upon me. My vigor was drained away as by the heat of summer. (5) [Until] I said, "I will make my sin known to You . . . Psalm 32:3-5a
Ps. 33:6	SR 2	P18	P18	By the Word of the Lord the heavens were made, and by the Breath (i.e., the Spirit) of His mouth all their hosts.
Ps. 33:6	BB 5	P15	P15	By the Word of Lord the heavens were made; and all their host by the Spirit (breath) of His mouth.
Ps. 33:8-10	CT 4	P49,50	P49	8) Let all the earth fear the Lord. Let all the inhabitants of the world tremble before Him. For He spoke and it came into being. (9) He gave the command and it arose [out of nothing]. (10) The Lord shatters the plans of the nations. He frustrates the intentions of [the world's] peoples.
Ps. 34:19	EM	Q6	Q6	The righteous man may face many disasters, but the Lord will deliver him from them all. PDF & WORD . Fighting the Fight II
Ps. 36:1-2	BB 3B	P118	P118	An oracle concerning the transgression of the wicked. In his heart there is no fear of God, [and no fear of Him] before his eyes. For he flatters himself in his own eyes too much to discover his iniquity (i.e., sin) so as to hate it.
Ps. 36:7-9	CT 6	P194	P174	(7) [Lord,] how precious is your mercy! Both the mighty ones (i.e., angels) and the sons of men will take shelter under your wings. (8) They will drink their fill from the richness [that flows] from your house, for You will give them drink from your river of delights. (9) For with You is the fountain of life. Through your light [on that day] we shall see [true] light.
Ps. 37:	EM	Q1	Q1	Delight yourself in the Lord, and He will give you all the desires of your heart" NIV. Psalm 37:4. PDF . Prosperity Gospel. WORD . Prosperity gospel again
Ps. 37:25	EM	Q13	Q13	(explained). PDF . Sin, Faith and Suffering. WORD . Sin Faith Suffering
Ps. 37:34	BB 6A	P29	P18	Hope in the Lord and keep His way . He will exalt you to inherit the land; when the wicked are destroyed, you will see it.
Ps. 38:3	BB 3B	P86	P86	Because of your anger, there is no wholeness in my body. Because of my sin, there is no peace in my bones.

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Ps. 39:11	BB 3B	P86	P86	You discipline a man by laying rebukes upon his guiltiness.
Ps. 40:6-8	BB 4A	P47	P48	(6) You have taken no pleasure in sacrifices and offerings, [but instead] you have pierced My ears (i.e., "given Me a body and marked Me as a voluntary Servant"; cf. Ex. 21:5-6; Deut.15:16-17). You have not asked for burnt offerings or sin offerings. (7) [But] then I said, behold, I have come [into the world] (i.e., as the true sacrifice). In the scroll of the Book it has been written about Me. (8) It is My good pleasure to do what pleases You, My God. For your Law is in My inmost parts. (cf. Heb.10:5-10)
Ps. 40:7	BB 1	P12	P12	Behold, I have arrived – in the scroll of Your book it is written about Me – to do Your will, O My God. Hebrews 10:7 (Psalm 40:7-8)
Ps. 45:6	EM	Q1	Q1	PDF. Your Throne O God Psalm 45:6. WORD. Your Throne O God
Ps. 45:6-9	EM	Q8	Q8	(explanation) PDF. Old Testament Interpretation: Moses and Zipporah. WORD. Old Testament Interpretation
Ps. 46:1-11	CT 6	P3	P2,3	(1) God is our refuge and strength. [He is] our help in [times of] tribulation, [and] very quick to be found. (2) Therefore we shall not fear when the earth totters, when the mountains quake in the heart of the seas, (3) [when] its waters roar and foam, when the mountains shake on account of its swells. Selah (i.e., "rest"). (4) There is a river whose streams delight the city of God (Ezek.47:1-2; cf. Is.33:20-21;41:18), the holy residence of the Most High (i.e., Messiah's capital). (5) God is in her midst. She will not be shaken. God will help her, before morning [comes]. (6) The nations were in an uproar. The kingdoms [of the world] tottered. He gave forth His voice. The earth melted. (7) The Lord of Hosts (i.e., Jesus Christ) is with us! The God of Jacob is our refuge! Selah (i.e., "rest") (8) Come, see the wonders of the Lord, [even] He who has wrought devastations on the earth, (9) [even] He who makes wars cease to the very end of the earth. He will break [every] bow and shatter [every] spear and burn [all] chariots with fire. (10) "Cease [your agitation] and know that I am God. I shall be exalted over [all] the nations. I shall be exalted over the [entire] earth." (11) The Lord of Hosts (i.e., Jesus Christ) is with us! The God of Jacob is our refuge! Selah (i.e. "rest").
Ps. 46:1-3.	CT 5 CT 7	P74 P57,58	P77 P71	(1) God is our refuge and strength. [He is] our help in [times of] tribulation, [and] very quick to be found. (2) Therefore we shall not fear when the earth totters, when the mountains quake in the heart of the seas, (3) [when] its waters roar and foam, when the mountains shake on account of its swells.
Ps. 48:14	CT 7	P58	P72	For this is God, our God forever and ever. He will be our guide, even unto death.
Ps. 49:5-9	SR 4 BB 2A BB 3A	P17 P25 P81	P17 P25 P80	Why should I fear in troubling times, when I am surrounded by the wickedness of my deceivers, those who trust in their wealth and boast in their great riches? Surely, no one can redeem a man [from God's hand], no one can pay a ransom to God for him. For the redemption price of life is too precious for Him to relent forever, that one should live on forever, and not see corruption.
Ps. 49:7-9	CT 6	P147	P130	(7) Surely, no one can redeem a man [from God's hand], no one can pay ransom to God for him. (8) For <i>the redemption price of a life is too precious for Him to relent forever</i> , (9) that one should live on forever, and not see corruption.
Ps. 49:8-9	SR 4	P78	P78	[Alas] those who trust in their wealth and boast in the abundance of their riches - surely [these things] cannot redeem a man; they cannot provide a man's ransom price to God. For the redemption of their souls is too costly [in terms of worldly coin] for Him to forbear forever, that a man should live on eternally and not see corruption.
Ps. 49:8-9	BB 6A	P177	P106	Alas] those who trust in their wealth and boast in the abundance of their riches – surely [these things] cannot redeem a man; they cannot provide a man's ransom price to God. For the redemption of their lives is too costly [in terms of worldly coin] for Him to forebear forever, that a man should live on eternally and not see corruption.
Ps. 49:7-10	BB 4B	P58	P58	(7) Surely, no one can redeem a man's life from God's hand], no one can pay a ransom to God for him. (8) For the redemption price of a life is too precious for Him to relent forever, (9) that one should live on forever, and not see corruption. (10) For everyone sees that [even] the wise die. They [too] perish along with fools and those who lack common sense, and they leave their wealth behind to others.
Ps. 49:12	SR 4	P15	P17	For all his wealth, a man will not abide [on earth forever]. He is like the beasts that perish.
Ps. 49:12	BB 3A	P80	P80	For all his wealth, a man will not abide [on earth forever]. He is like the beasts that perish.
Ps. 49:12	BB 6A	P177	P107	But man, though he be rich, will not live forever. He will come to his end like the animals do.
Ps. 51:4	BB 3B	P40	P40	Against You and You alone have I sinned, and done what is evil in Your eyes. Psalm 51:4A
Ps. 51:5	BB 3B	P7	P7	Behold, I was born in sinfulness, and in sin my mother conceived me.
Ps. 52:8	CT 3A	P113	P112	But I, [in contrast to the wicked,] will be like an olive tree flourishing in the house of My Lord, for I have trusted in the mercy of God forever and ever.
Ps. 58:3	BB 3B	P17	P17	The wicked go wrong as soon as they leave the womb. Those who speak lies err as soon as they are born.
Ps. 64:5-7	SR 2	P2	P2	[The wicked] forge an evil plan for themselves. In secret they speak of laying their snares. They say, "Who will see them?" They plot outrages and say, "Our plan is flawless." But though men are subtle, heart and soul, God will shoot them with His arrows, and their wounds will come upon them in a moment.
Ps. 65:3	BB 4A	P191	P192	When our iniquitous deeds overcame us, you <i>made atonement</i> (כפר) for them.
Ps. 66:8-12	CT 3A	P74	P73	Bless our God, O peoples, and make the sound of His praises heard. He has preserved our lives, and has not let our feet stumble. Yes, O God, You tested us, and You refined us as [one] refines silver. You brought us into the [prison] fortress. You set tribulation upon us (lit., "on our loins"). You made men ride over our heads. We went through fire and water. But in spite [of all this] You have brought us forth into [a place of] refreshment (i.e., deliverance).
Ps. 66:8-12	CT 6	P4	P3	(8) Bless our God, O peoples, and make the sound of His praises heard. (9) He has preserved our lives, and has not let our feet stumble. (10) Yes, O God, You tested us, and You refined us as [one] refines silver. (11) You brought us into the [prison] fortress. You set tribulation upon us (lit., "on our loins"). (12) You made men ride over our heads. We went through fire and water. But in spite [of all this] You have brought us forth into [a place of] refreshment (i.e., deliverance).
Ps. 66:18	BB 3B	P119	P119	If I had been aware of iniquity [still] in my heart, the Lord would not have listened [to my prayer of confession].
Ps. 69:21	BB 4A	P48	P49	For they mixed gall with what they gave Me to eat, and for My thirst they gave Me vinegar to drink. (Matt.27:34; 27:48; Mk.15:23; 15:36; Lk.23:36; Jn.19:29)
Ps. 69:28	CT 2A	P75	P75	May the [godless] be blotted out of the Book of life, and may they not be recorded with the righteous.
Ps. 69:28	CT 4	P53	P53	May the [godless] be blotted out of the Book of life, and may they not be recorded with the righteous.
Ps. 69:28	BB 4B	P6	P6	May the [godless] be blotted out of the Book of Life, and may they not be recorded with the righteous.
Ps. 72:3	SR 1	P25	P22	The mountains will bring forth prosperity for the people, and the hills righteousness.
Ps. 72:3	CT 6	P104	P92	The mountains will bring forth prosperity for the people, and the hills righteousness.
Ps. 73:24	BB 4B	P24	P24	You guide me with your counsel, and afterward you will take me <i>into glory</i> .
Ps. 75:2	CT 6			"When I choose the appointed time, i will judge <i>righteously</i> ."
Ps. 75:4-7	SR 4	P85	P84	I say to those who boast, "Don't boast!", and to the wicked, "Don't lift up your horns. Don't lift up your horn on high, or speak on with your arrogant neck". For promotion comes not from the rising or the setting of the sun, nor from the desert [to the south], but God is the One who judges. He brings one man low and sets another on high.
Ps. 78:15-16	EM	Q1 P3,4	Q1 P2,3	(15) He split the rocks (<i>tsur</i> = Ex.17) in the desert and gave them drink abundantly like the great deeps. (16) He brought forth flowing streams from the [exalted] rock (<i>sela'</i> = Num.20), and He brought [from on high] water like rivers.
Ps. 82:6	SR 3	P9	P10	I said, "You are gods, and sons of the Most High, all of you." However, you shall die in the manner of Man, and fall like any other [human] prince.
Ps. 82:6	BB 3A	P9	P9	I said, "You are gods, and sons of the Most High, all of you." However, you shall die in the manner of Man, and fall like any other [human] prince.
Ps. 82:6	BB 4B	P12	P12	I said, "You are gods, and son of the Most High, all of you." However, you shall die in the manner of Man, and fall like any other [human] prince. Psalm 82:6 (cf. v.1)
Ps. 82:8	CT 6	P52	P46	Arise,O God! Judge of the earth! For You will assign [us] an inheritance among all the nations.
Ps. 83:	EM	Q4	Q4	PDF. Eschatology Issues V: Daniel's 70th Week. WORD. Eschatology Issues V
Ps. 84:4	PE 33	P21	P21	Blessed are those [destined to] dwell in Your house. They will praise you forever.
Ps. 84:5-7	SR 5	P12	P13	Happy is everyone whose strength is in You. Their hearts are set on the highways [of pilgrimage to Zion]. As they pass through the [dry] valley of Bachah (i.e., the wilderness of life), they make it a place of springs. Even the early rains enwrap it with [their] blessings. They go from strength to strength, until they appear before God in Zion.
Ps. 84:5-7	CT 7	P32	P40,41	(5) Happy is everyone whose strength is in You. Their hearts are set on the highways [of pilgrimage to Zion]. (6) As they pass through the [dry] valley of Bachah (i.e., the wilderness of life), they make it a place of springs. Even the early rains enwrap it with [their] blessings. (7) They go from strength to strength, until they appear before God in Zion.
Ps. 84:5-7	BB 6A	P28	P17	(5) Happy is everyone whose strength is in You. Their hearts are set on the highways [of pilgrimage to Zion]. (6) As they pass through the [dry] valley of Bachah (i.e., the wilderness of life), they make it a place of springs. Even the early rains enwrap it with [their] blessings. (7) They go from strength to strength, until they appear before God in Zion.
Ps. 86:9	SR 5	P34	P35	All the nations (i.e., gentiles) which You have made will come before You and will worship You, O Lord, and they will give glory to your Name. (cf. Revelation 15:4)
Ps. 86:11	CT 3A	P27	P27	Teach me, O Lord, Your way [that] I may walk in Your truth. Make my heart one (i.e., undivided), that [I may] fear Your Name.
Ps. 89:5-7	SR 4	P49	P49	And let the heavens praise the wonder of You, Lord, yes [let them even praise] your faithfulness in the assembly of the holy ones (i.e., elect angels). For who in [the realm of the] cloud[s] can set himself in array against the Lord? [Who] among the sons of the mighty ones (i.e., the angels) can compare with the Lord? The awe God inspires in the council of the holy ones is exceedingly great, and He is revered by all who attend Him.
Ps. 90:2	BB 1	P3	P3	Before the mountains were born, or you gave birth to the earth and world, from everlasting to everlasting, you are God.
Ps. 90:2	BB 2A	P2	P2	Before the mountains were born, or you gave birth to the earth and world, from everlasting to everlasting, you are God.
Ps. 90:2	BB 4B	P16	P16	Before the mountains were born, or you gave birth to the earth and world, from everlasting to everlasting, you are God.

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Ps. 91:5-7	CT 1	P19	P19	You will not be afraid of terror by night, nor of the arrow that flies by day, nor of the pestilence that goes about in the darkness, nor of the plague that destroys at noonday. A thousand may fall at your side, even ten thousand at your right hand – you it will not approach.
Ps. 91:5-7	BB 6A	P218, 219	P131	(5) You will not be afraid of terror by night, nor of the arrow that flies by day, (6) nor of the pestilence that goes about in the darkness, nor of the plague that destroys at noonday. (7) A thousand may fall at your side, even ten thousand at your right hand – you it will not approach.
Ps. 94:12-13	BB 3B	P91	P90	Blessed is the man you discipline, O Lord, [even] the one whom you teach from your Law, to keep him secure from days of evil [disaster], until a pit is dug out for the wicked man.
Ps. 97:7	SR 3	P10	P10	Everyone who serves an idol will be put to shame, all those who praise images. Worship Him, all you angels (lit. “gods”).
Ps. 97:7	BB 3A	P9	P9	Everyone who serves an idol will be put to shame, all those who praise images. Worship Him, all you angels (lit. “gods”).
Ps. 99:1	CT 2B	P18	P18	The Lord reigns. Let the nations tremble. He is enthroned above the cherubim. Let the earth shake. (cf. Ps.80:1; Is. 37:16)
Ps. 99:1	BB 2A	P80	P80	The Lord reigns. Let the nations tremble. He is enthroned above the cherubim. Let the earth shake. (cf. Ps.80:1; Is. 37:16)
Ps. 99:1	CT 6	P6	P5	The Lord reigns. Let the nations tremble. He is enthroned above the cherubim. Let the earth shake. (cf. Ps.80:1; Is. 37:16)
Ps. 103:3	EM	Q1 P3	Q1 P2	[The Lord is the One] who forgives all your iniquities, who heals all your infirmities. PDF . Does God use disease to discipline us? WORD . Disease as discipline
Ps. 103:8-13	BB 3B	P93	P92,93	The Lord is compassionate and gracious, slow to anger and great in mercy. He will not accuse without end, nor will He harbor [His anger] forever. He does not deal with us in proportion to our sins, nor does He recompense us in proportion to our iniquities. For as high as the heavens are above the earth, so great is His mercy on behalf of those who fear Him. As far as the east is from the west, [so far] has He removed our transgressions from us. As a father has compassion for his sons, [so] the Lord has compassion for those who fear Him.
Ps. 104:1ff. (interpretation)	EM	Q24	Q24	He set the earth on its foundations, so that it should never be moved. You covered it with the deep as with a garment; the waters stood above the mountains. At your rebuke they fled; at the sound of your thunder they took to flight. The mountains rose, the valleys sank down to the place that you appointed for them. You set a boundary that they may not pass, so that they might not again cover the earth. Psalm 104:5-9. PDF . Old Testament Interpretation VI. WORD . Old Testament Interpretation 6
Ps. 104:24	BB 4B	P61	P60	How great are your works, O Lord! In wisdom you have made them all. The earth is full of what you have provided (i.e., because you are their Creator).
Ps. 106:34-39	EM	Q1 P5	Q1 P3	They did not destroy the peoples as the Lord commanded them, but they mingled with the nations and adopted their customs. They worshiped their idols, which became a snare to them. They sacrificed their sons and daughters to demons. They shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was desecrated by their blood. They defiled themselves by what they did; by their deeds they prostituted themselves. PDE . How could a loving God order the destruction of the Canaanites? WORD . Canaanites
Ps. 110:1-7	CT 5	P21	P22,23	(1) The Lord said to My Lord, “Sit down at my right hand, until I make your enemies a footstool for your feet.” (2) From Zion the Lord will send forth your mighty scepter. Rule in the midst of your enemies! (3) Your people will volunteer on the day of your valor[ous victory] (i.e., the armies of Israel). In the holy chambers, from the womb of the dawn, your young [troops] will [come] to you like the dew (i.e., the armies of the newly resurrected). (4) The Lord has sworn and He will not recant, “You are a priest forever in the manner of Melchizedek.” (5) The Lord is at your right hand. He will shatter [those] kings on the day of His wrath. (6) He will render judgment on the nations. He will shatter [their] head (cf. Gen.3:15) broadly throughout the land filled with corpses [as a result]. (7) [But as to His troops], they will drink from a brook beside the way. Therefore He will lift up their head.
Ps. 110:1	BB 1	P24	P24	As the Pharisees were gathering together, Jesus put a question to them, saying “What do you think about the Messiah? Whose son is he?” They answered Him, “David’s son.” Then He said to them, “Well then, how can David, speaking in the Spirit, call Him Lord? For he says, The Lord said to My Lord, “Sit down at my right hand, until I make your enemies a footstool for your feet.” [Psalm 110:1] So if David calls Him Lord, how is He his Son?” And no one was able to answer Him a word, nor did anyone dare to question Him any longer from that day forward. Matthew 22:41-46
Ps. 110:1	CT 2B	P5	P5	The Lord said to My Lord, “Sit down at my right hand, until I make your enemies a footstool for your feet.”
Ps. 110:1	BB 4A	P49	P50	The Lord said to My Lord, “Sit down at my right hand, until I make your enemies a footstool for your feet.”
Ps. 110:4	EM	Q16	Q16	(explanation) PDE . Old Testament Interpretation: Moses and Zipporah. WORD . Old Testament Interpretation
Ps. 112:7-8	EM	Q1	Q1	[A righteous man] will have no fear of bad news; his heart is steadfast, trusting in the Lord. He heart is secure, he will have no fear; in the end he will look in triumph on his foes. PDE . Lot, Esau, and Cain: Learning through Negative Examples. WORD . Lot Esau Cain
Ps. 116:15	CT 2A	P33	P33	Precious in the eyes of the Lord is the death of His holy ones.
Ps. 117:1	SR 5	P34	P35	Praise the Lord, all you gentiles. Laud Him all you peoples. (cf. Romans 15:11)
Ps. 118:19-27	BB 4A	P101	P102, 103	19) [Messiah speaks:] “Open for Me the gates of righteousness (i.e., the eastern gate of Jerusalem and the gate of the temple facing east)! I shall enter by them and praise the Lord. (20) This is the Lord’s gate. The righteous will enter by it (i.e., through Christ; cf. Jn.10:1-9). (21) I shall praise You although You humbled (66) Me (i.e., 1st Advent sufferings), for You have brought me deliverance (i.e., the victories of resurrection and Armageddon).” (22) [The chorus of celebrants responds:] “The Stone which the builders rejected has become the Cornerstone! (23) This has come from the Lord, and it is wondrous to our eyes! (24) This is the Day which the Lord has made (i.e., the 2nd Advent)! Let us rejoice and delight ourselves in it! (25) Yes, Lord, deliver us we pray (<i>hoshi’ah na’ = hosanna!</i>) [from the Tribulation]. Yes, Lord, bless us with prosperity (i.e., the blessings of the Millennial Kingdom)! (26) Blessed be the One (i.e., the Messiah) who is coming in the Name of the Lord! We greet you all (i.e., the Messiah and His retinue) from the house of the Lord! (27) The Lord is God! And He has caused His Light to shine upon us! Bind up the Sacrifice with ropes to the horns of the altar (i.e., the inaugural memorial sacrifice of the Millennial Kingdom meant to remind of the cross).”
Ps. 118:19-27	CT 6	P78	P69	(19) [Messiah speaks:] “Open for Me the gates of righteousness (i.e., the eastern gate of Jerusalem and the gate of the temple facing east)! I shall enter by them and praise the Lord. (20) This is the Lord’s gate. The righteous will enter by it (i.e., through Christ; cf. Jn. 10:1-9). (21) I shall praise You although You humbled Me (i.e., 1st Advent sufferings), for You have brought me deliverance (i.e., the victories of resurrection and Armageddon).” (22) [The chorus of celebrants responds:] “The Stone which the builders rejected has become the Cornerstone! (23) This has come from the Lord, and it is wondrous to our eyes! (24) This is the Day which the Lord has made (i.e., the 2nd Advent)! Let us rejoice and delight ourselves in it! (25) Yes, Lord, deliver us pray (<i>hoshi’ah na’ = hosanna!</i>) [from the Tribulation]. Yes, Lord, bless us with prosperity (i.e., the blessings of the Millennial Kingdom)! (26) Blessed be the One (i.e., the Messiah) who is coming in the Name of the Lord! We greet you all (i.e., the Messiah and His retinue) from the house of the Lord! (27) The Lord is God! And He has caused His Light to shine upon us! Bind up the Sacrifice with ropes to the horns of the altar (i.e., the inaugural memorial sacrifice of the Millennial Kingdom meant to remind of the cross).”
Ps. 118:22	BB 4A	P36	P37	The Stone which the builders rejected has become the Cornerstone.
Ps. 118:24	PE 31	P5	P7	This is the Day which the Lord has made (i.e., the 2nd Advent)! Let us rejoice and delight ourselves in it!
Ps. 119:67	BB 3B	P91	P90	Before I was afflicted, I went astray, but now your Word protects me.
Ps. 119:71	BB 3B	P91	P91	It is good for me that I was afflicted, so that I might learn what you have prescribed.
Ps. 119:75-76	BB 3B	P91	P91	I know, O Lord, that your judgments are righteous, and that in your faithfulness you afflicted me. Now please grant your mercy [upon me] to comfort me just as you promised your servant.
Ps. 119:75	EM***	Q4	Q4	I know, O Lord, that your laws are righteous, and in faithfulness you have afflicted me. Psalm 119:75 NIV. PDE . Doubt and Faith: Am I Saved. WORD . Doubt et al
Ps. 119:96a	BB 4B	P64	P63	To everything [you have made] there is completeness – I have seen the boundary [you have] set [for all things]. But your decree is measureless. Ps. 119:96
Ps. 121:5-6	CT 5	P8	P9	The Lord is the One who guards you. The Lord is your shade, at your right hand. By day the sun will not strike you down, nor will the moon [do so] by night.
Ps. 126:5-6	BB 6A	P315	P189	(5) He who, in spite of weeping, goes forth in resolution, carrying seed to sow, (6) will doubtless return rejoicing, bringing in his sheaves.
Ps. 130:3	EM	Q2	Q2	O Lord, if you kept a record of our iniquities, who could stand [before you]? PDE . Three Questions About Tattoos and Salvation WORD . Tattoos
Ps. 130:3	BB 4A	P164	P165	If You, O Lord, kept a close watch on [our] iniquities, then who, O Lord, could stand?
Ps. 130:7-8	BB 4A	P195	P196	(7) Let Israel keep waiting on the Lord, for with the Lord is mercy, and with him is abundant redemption (<i>padhah</i>) (8) For He himself will redeem (<i>padhah</i>) Israel from all her iniquities (i.e., sins).
Ps. 138:1	SR 3	P10	P10	I will praise You with all my heart. Before the angels (lit. “The gods”) I will sing of You.
Ps. 138:1	BB 3A	P9	P9	I will praise You with all my heart. Before the angels (lit. “The gods”) I will sing of You.
Ps. 138:2	CT 3A	P63	P63	I will bow myself in worship toward your holy temple, and I will give thanks to your holy Name on account of your mercy, and on account of your truth, for You have magnified Your Word above Your entire Name .
Ps. 138:2	BB 4B	P34	P34	I will bow myself in worship toward your holy temple, and I will give thanks to your holy Name on account of your mercy, and on account of your truth, for You have magnified Your Word above Your entire Name .
Ps. 139:7-10	BB 1	P5	P5	Where shall I go from your Spirit? Or where shall I flee from before you? If I should ascend to heaven, you are there. If I should make my bed in Sheol, there you are. If I should wing my way to where the sun rises in the east, or take up residence beyond the furthest reaches of the western sea, Even there you would lead me by the hand, you would hold me fast with your [strong] right hand.
Ps. 139:24	BB 6A	P29	P18	See if there is any offensive way in me, and lead me in the way everlasting.
Ps. 143:2	BB 3B	P42	P42	Do not bring your servant into judgment, for no one living can be righteous before You.
Ps. 145:9	BB 1	P5	P5	The Lord is good to everyone. His kindness extends to everything He has made.
Ps. 148:4	CT 2B	P30	P30	Praise Him, you heavens of the heavens, and you, O waters above the heavens.

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Genesis to Psalms)
Ps. 149:5-9	CT6	P16	P14	(5) Let the <i>holy ones</i> (i.e., believers) rejoice in this honor and sing for joy on their beds. (6) May the praise of God be in their mouths and a double-edged sword in their hands, (7) to inflict vengeance on the nations and punishment on the peoples, (8) to bind their kings with fetters, their nobles with shackles of iron, (9) to carry out the sentence written against them. This is the glory of all his saints. Praise the Lord. (cf. Song 2:15)