

Original Bible Translations at Ichthys - The Gospels

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
MATTHEW				** SEE ALSO: Matthew Verse by Verse (and also Matthew Addendum courtesy of Christian V)
Matt. 1:18	BB 3B BB 4A BB 5	P27 P59 P154,155	P27 P59 P155	Now the birth of Jesus Christ happened in this way. While His mother, Mary, was engaged to Joseph, [and] before the two of them had come together [as man and wife], she was found to be pregnant from the Holy Spirit.
Matt. 1:20b	BB 4A BB5	P59 P155	P59 P155	Joseph, son of David, don't be afraid to take Mary as your wife. For that which has been conceived in her is from the Holy Spirit".
Matt. 1:21	BB 3B	P74	P72	"You will call His name 'Jesus' (i.e., "The Lord saves"). For He Himself will save His people from their sins". Matthew 1:21b
Matt. 1:22-23	BB 4A	P21	P21	(22) And all this has happened to fulfill what was said by the Lord through the prophet [Isaiah], saying, (23) "Behold, the virgin will conceive and will give birth to a Son, and you shall call His Name 'Immanuel'", which translated means 'God [is] with us'.
Matt. 1:23	BB 4A	P3	P3	"Behold, the virgin will conceive and will bear a Son, and they will call His Name 'Immanuel', which is translated ' God is with us '".
Matt. 2:1-2	BB 4A	P19,20	P20	(1) Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, magi from the east arrived in Jerusalem, (2) saying, "Where is the One who has been born King of the Jews? For in the east [where we live] we saw His star, and we have come to worship Him."
Matt. 2:2	BB 4A	P70	P71	[The wise men] were saying, "Where is the One who has been born King of the Jews? For we saw His star in the east and have come to worship Him".
Matt. 2:15	EM	Q1	Q1	"... and so was fulfilled what the Lord said to the prophet (i.e., Hosea)"... PDF. Is My Son in Hosea 11:1 Israel or Jesus. WORD. Hosea 11:1
Matt. 3:1-2	CT 2B	P79	P80	(1) And in those days, John the baptist came upon the scene, making proclamation in the desert of Judah (2) and saying, "Repent! For the Kingdom of Heaven is near."
Matt. 3:10-12	CT 4	P104	P104	(10) For the ax has already been put to the trunk of the trees. Accordingly, every tree which does not produce good fruit is about to be cut down and thrown into fire. (11) Now I am baptizing you with water for the purpose of [your] repentance. But the One coming after me is more powerful than me and I am not worthy to carry His sandals. It is He who is the One who will baptize you with the Holy Spirit and with fire. (12) His winnowing fan is in His hand, and He will sweep clean His threshing floor, and will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.
Matt. 3:10-12	CT 6	P19	P16	(10) For the ax has already been put to the trunk of the trees. Accordingly, every tree which does not produce good fruit is about to be cut down and thrown into fire. (11) Now I am baptizing you with water for the purpose of [your] repentance. But the One coming after me is more powerful than me and I am not worthy to carry His sandals. It is He who is the One who will baptize you with the Holy Spirit and with fire. (12) His winnowing fan is in His hand, and He will sweep clean His threshing floor, and will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.
Matt. 3:11	BB5	P9	P9	Now I am baptizing you with water for the purpose of [your] repentance. But the One coming after me is more powerful than me and I am not worthy to carry His sandals. It is He who is the One who will baptize you with the Holy Spirit and with fire.
Matt. 3:12	CT 6	P136	P120	(12) His winnowing fan is in His hand, and He will sweep clean His threshing floor, and will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.
Matt. 3:16-17	BB 1	P20	P18,19	Now once Jesus had been baptized, He immediately came up out of the water, and, behold!, the heavens opened for Him, and He saw the Spirit of God coming down like a dove and lighting upon Him. And, behold!, a voice from heaven was saying, "This is My beloved Son, with whom I am well pleased.
Matt. 3:16-17	BB 4A	P6	P6	Now once Jesus had been baptised, He immediately came up out of the water, and behold, the heavens opened for Him, and He saw the Spirit of God coming down like a dove and lighting upon Him. And, behold, a voice from heaven was saying, "This is My beloved Son , with whom I am well pleased".
Matt. 4:2	BB 4A	P22	P22	And having fasted for forty days and forty nights later (i.e., since being led into the wilderness by the Spirit), [Jesus] was hungry.
Matt. 4:3-4	SR 3 BB 3A	P51 P52	P51 P52	And the tempter approached Him and said, " If you are the Son of God , command these stones to become bread". But He replied, "Man's life does not depend on food only, but on every word that comes from God's mouth" (Deut.8:3).
Matt. 4:6-7	SR 3	P52	P52	Then the devil took Him to the holy city, stood him on the pinnacle of the temple, and said to Him, " If you are the Son of God , throw yourself down, for it is written that 'He will command His angels concerning You', and "They will lift You up in their hands lest You strike your foot against a stone" (Ps.91:11-12). Jesus said to him, "It is also written, 'You shall not put the Lord your God to the test'" (Deut.6:16)
Matt. 4:6-7	BB 3A	P53,54	P53,54	Then the devil took Him to the holy city, stood Him on the pinnacle of the temple, and said to Him, " If you are the Son of God , throw yourself down, for it is written that 'He will command His angels concerning You', and "They will lift You up in their hands lest You strike your foot against a stone" (Ps.91:11-12). Jesus said to him, "It is also written, 'You shall not put the Lord your God to the test'" (Deut.6:16)
Matt. 4:8-10	SR 3 BB 3A	P54 P55	P54 P55	Then the devil took Him to a very high mountain, and showed Him all the kingdoms of the world and their glory. Then he said to Him, "All these I will give to you, if you fall down and worship me". Jesus responded to him, "On your way, Satan. You shall worship the Lord your God and worship Him alone"(Deut.6:13
Matt. 4:17	CT 2B	P79	P80	From this time forward, Jesus began to proclaim and say, "Repent! For the Kingdom of Heaven is near."
Matt. 5:14-16	SR 4 BB 3A	P27 P91,92	P27 P92	You are the light of the world. A city built on a mountain cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and it illuminates everything in the house. Let the light within you shine in this way before men, so that they may see your good deeds and glorify your Father in heaven.
Matt. 5:14-16	CT 1 CT 3A BB 6A	P71 P43 P187	P71 P43 P109	You are the light of the world. A city built on a mountain cannot be hidden. Nor do they light a lamp and put it under a basket, but on a lampstand, and [so] it illuminates everything in the house. Let the light within you shine in this way before men, so that they may see your good deeds and glorify your Father in heaven.
Matt. 5:18	EM	Q3	Q3	PDF. Purpose Driven Life, Oprah's New Age Religion WORD. Purpose driven Oprah
Matt. 5:18	EM	Q16	Q16	"Until heaven and earth pass away, not one iota or one serif will pass away from the Law – that is, until everything has come to pass (i.e., until the shadows of the Law are fulfilled on the cross)." PDF. Legalism Past and Present. WORD. Legalism Past Present
Matt. 5:18	BB 4A	P97	P98	Do not assume that I came to abolish the Law or the Prophets: I did not come to abolish but to fulfill. For what I say to you is the truth: Until heaven and earth pass away, not one iota or one serif will pass away from the Law – until everything has come to pass (i.e., the shadows of the Law fulfilled on the cross).
Matt. 5:34-35	CT 2B	P19,20	P20	(34) But I say to you, do not swear at all, not by heaven, because it is the throne of God , (35) and not by the earth, because it is the footstool of His feet, and not by Jerusalem, because it is the city of the Great King.
Matt. 5:48	BB 1			So be perfect, as your Father in Heaven is perfect.
Matt. 6:2	CT 3A	P29	P29	So when you give to charity, do not have a trumpet blown in front of you like the hypocrites do in the synagogues and in the streets so that they may receive glory from men. I tell you the truth, they have received their reward in full [by doing this].
Matt. 6:9-13	EM	Q2	Q2	Our Father, the One in heaven, May your Name be regarded as holy [by us]. May your Kingdom come [soon]. May your will be done as it is in heaven so also on earth [when you return]. Give us today the bread [we need] for the coming day. And forgive us what we owe you just as we also forgive those who owe us. And don't bring us into testing [that we can't handle] but deliver us from the evil one. PDF. The Lords Prayer WORD. Lords Prayer
Matt. 6:9-10	CT 3A	P6	P6	Our Father, the One in heaven, Let your Name be regarded as holy, Let your Kingdom come, Let your will be done as it is in heaven so also on earth.
Matt. 6:12	BB 3B	P122	P119	And forgive us what we owe you just as we also forgive those who owe us.
Matt. 6:13	SR 4 BB 2A	P119 P103	P119 P103	But deliver us from the evil one.
Matt. 6:19-21	SR 4	P5	P5	Don't stock up treasures for yourselves on the earth, where moth and corrosion eat them away and where thieves dig through and steal them. But stock up treasures for yourselves in heaven, where neither moth nor corrosion eat them away and where thieves neither dig through nor steal them. For where your treasure is, there your heart will be also.
Matt. 6:19-21	PE 27 CT 1	P12,13 P77	P13 P77	Don't stock up treasures for yourselves on the earth, where moth and corrosion eat them away and where thieves dig through and steal [them]. But stock up treasures for yourselves in heaven, where neither moth nor corrosion eat them away and where thieves neither dig through nor steal [them]. For where your treasure is, there your heart will be also.
Matt. 6:19-21	BB 2A BB 3A	P24 P68	P24 P68	Don't stock up treasures for yourselves on the earth, where moth and corrosion eat them away and where thieves dig through and steal them. But stock up treasures for yourselves in heaven, where neither moth nor corrosion eat them away and where thieves neither dig through nor steal them. For where your treasure is, there your heart will be also.
Matt. 6:19-21	CT 6	P47	P41	Do not store up treasures for yourselves on the earth, where moth and corrosion eat them away and where thieves dig through and steal them. But store up treasures for yourselves in heaven, where neither moth nor corrosion eat them away and where thieves neither dig through nor steal them. For where your treasure is, there your heart will be also.
Matt. 6:19-21	PE 31	P5	P7	Don't stock up treasures for yourselves on the earth, where moth and corrosion eat them away and where thieves dig through and steal them. But stock up treasures for yourselves in heaven, where neither moth nor corrosion eat them away and where thieves neither dig through nor steal them. For where your treasure is, there your heart will be also.
Matt. 6:23	SR 2	P8	P8	If your eye is bad, your whole body is dark . So if the light within you is darkness , how great that darkness is!
Matt. 6:23	BB 4B	P74	P74	If your eye is bad, your whole body is dark. So if the light within you is darkness, how great that darkness is!
Matt. 6:24	SR 4 BB 3A BB 6A	P12 P76 P176	P12 P76 P103	No one can serve two masters. For either he will hate the one and love the other, or cling to the one and despise the other. No one can serve God and Mammon. (cf. Lk.16:9)

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Matt. 6:25-34	SR 4	P77	P77,78	For this reason (i.e., v.24) I say to you, stop worrying about your life, that is, [worrying about] what you'll [have to] eat. And stop [worrying] about your body, that is [worrying about] what you'll [have to] wear. Isn't your life more [meaningful] than food? And isn't your body more [meaningful] than clothing? Look at the birds of the sky - they neither sow, nor reap, nor gather into granaries. And [yet] your Heavenly Father feeds them. You're more important than they are, aren't you? Now which of you can add a foot and a half to his height by worrying? Why then do you worry about clothing? (54) Consider well the wild lilies - how they grow, though neither toiling nor spinning. But I tell you that not even Solomon in all his glory was attiring himself like one of these. And if God dresses the wild plants in such a way - here today but thrown into the oven tomorrow- will He not all the more do so for you, O you of little faith? So don't worry, saying "What shall we [have to] eat?" or "What shall we [have to] drink?" or "What shall we have to wear?" After all, these are the things that the gentiles (i.e., the unsaved) are frantically pursuing. Now your Heavenly Father knows you need all these things. Therefore seek first the Kingdom and its righteousness, and then all these things will be given to you in addition. So don't worry about tomorrow, for tomorrow will worry about itself: there is [already] sufficient evil in any given day [without you adding to it ahead of time].
Matt. 6:25-34	CT 3A	P32,33	P32,33	For this reason I tell you[to] stop worrying about your life, that is, [worrying about] what you will [have to] eat. And stop [worrying] about your body, that is [worrying about] what you will [have to] wear. Isn't your life more [meaningful] than food? And isn't your body more [meaningful] than clothing? Look at the birds of the sky - they neither sow, nor reap, nor gather into granaries. And [yet] your heavenly Father feeds them. You are more important than they are, aren't you? Now which of you can add a foot and a half to his height by worrying? Why then do you worry about clothing? Consider well the wild lilies - how [it is] that they grow, though neither toiling nor spinning. But I tell you that not even Solomon in all his glory used to clothe himself like one of these. And if God dresses the wild plants in such a way - here today but thrown into the oven tomorrow- will He not all the more do so for you, O you of little faith? So don't worry, saying "What shall we [have to] eat?" or "What shall we [have to] drink?" or "What shall we [have to] wear?" After all, these are the things that the gentiles are frantically pursuing. Now your Heavenly Father knows you need all these things. Therefore seek first the Kingdom and its righteousness, and then all these things will be given to you in addition. So don't worry about tomorrow, for tomorrow will worry about itself: there is [already] sufficient evil in any given day [without you adding to it ahead of time].
Matt. 6:25-34	CT 7	P59,60	P73,74	(25) For this reason I tell you [to] stop worrying about your life, that is, [worrying about] what you will [have to] eat. And stop [worrying] about your body, that is, [worrying about] what you will [have to] wear. Isn't your life more [meaningful] than food? And isn't your body more [meaningful] than clothing? (26) Look at the birds of the sky - they neither sow, nor reap, nor gather into granaries. And [yet] your heavenly Father feeds them. You are more important than they are, aren't you? (27) Now which of you can add a foot and a half to his height by worrying? (28) Why then do you worry about clothing? Consider well the wild lilies - how [it is] that they grow, though neither toiling nor spinning. (29) But I tell you that not even Solomon in all his glory used to clothe himself like one of these. (30) And if God dresses the wild plants in such a way - here today but thrown into the oven tomorrow - will He not all the more do so for you, O you of little faith? (31) So don't worry, saying "What shall we [have to] eat?" or "What shall we [have to] drink?" or "What shall we [have to] wear?" (32) After all, these are the things that the gentiles are frantically pursuing. Now your heavenly Father knows you need all these things. (33) Therefore seek first the Kingdom and its righteousness, and then all these things will be given to you in addition. (34) So don't worry about tomorrow, for tomorrow will worry about itself: there is [already] sufficient evil in any given day [without you adding to it ahead of time].
Matt. 6:30	CT 1	P19	P19	And if God dresses the wild plants in such a way - here today but thrown into the oven tomorrow - will He not all the more do so for you, <i>O you of little faith?</i>
Matt. 6:31-32	PE 25	P2	P2	Don't worry . . . Your heavenly Father knows that you need all these things.
Matt. 6:33	BB 6A	P330	P192	But seek first the kingdom and His righteousness, and all these [other] things [you need] will be given to you in addition.
Matt. 7:1	EM	Q9	Q9	<u>PDF</u> . Aspects of the Christian Walk. <u>WORD</u> . Christian Walk
Matt. 7:6-8	EM	Q1	Q1	(explanation). <u>PDF</u> . Pearls before Swine. <u>WORD</u> . Pearls
Matt. 7:14	PE 27	P18	P18	"How narrow is the gate, and how constricted the road which leads to life!"
Matt. 7:14	CT 1	P9	P9	How narrow is the gate (i.e., there is only one way to God, through Christ), and how constrained (lit. "tribulated") is the road (i.e., the way of Christ is filled with tribulation) which leads to [eternal] life, and few are those who find it!
Matt. 7:14	EM	Q1	Q1	"How narrow the gate and how constricted the road which lead to life! And those who find it are few." <u>PDF</u> . The Sealing of the Holy Spirit <u>WORD</u> . Sealing of the Spirit
Matt. 7:15	CT 2A	P17	P17	Beware of the false prophets who are going to come in among you in sheep's clothing, but underneath they are ravenous wolves.
Matt. 7:15	CT 3A	P58	P58	Beware of the false prophets who are going to come in among you in sheep's clothing, but underneath they are ravenous wolves. (cf. John 10:12
Matt. 7:16-20	CT 2A	P17	P17	You will recognise [these false prophets] from their fruit (i.e., their words, teachings, personal behavior and modus operandi). People don't collect grapes from thorn bushes or figs from thistles, do they? Just so every good tree produces good [serviceable] fruit, but the rotten tree produces bad fruit. A good tree cannot produce bad fruit, nor can a rotten tree produce good [appealing] fruit. [For] every good tree which doesn't produce good fruit is cut down and thrown into the fire. So then, you will recognize [those false prophets] from their fruit .
Matt. 7:16-20	BB 6A	P376	P219	(16) "You will recognize [these false prophets] from their fruit (i.e., their words, teachings, personal behavior and modus operandi). People don't collect grapes from thorn bushes or figs from thistles, do they? (17) Just so every good tree produces good [serviceable] fruit, but the rotten tree produces bad fruit. (18) A good tree cannot produce bad fruit, nor can a rotten tree produce good [appealing] fruit. (19) [For] every good tree which doesn't produce good fruit is cut down and thrown into the fire. (20) So then, you will recognize [those false prophets] from their fruit."
Matt. 7:21-23	BB 3B	P52	P51	Not everyone who says to Me, "Lord, Lord", will enter into the kingdom of heaven, but [only] the one who does the will of My Father who is in heaven. Many will say to Me on that day, "Lord, Lord, did we not prophesy in your Name, and in your Name throw out demons, and in your Name do many miracles?" And I will say to them then, "I never knew you. Get away from Me, you workers of lawlessness ".
Matt. 7:21-23	EM	Q3	Q3	(explanation) <u>PDF</u> . The Golden Rule, Spiritual Rebirth, and "I Never Knew You". <u>WORD</u> . Golden Rule
Matt. 7:24-27	BB 6A	P123	P72	(24) "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: (25) and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. (26) But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: (27) and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."
Matt. 8:19-20	EM	Q19	Q19	(explanation). <u>PDF</u> . New Testament Interpretation IV. <u>WORD</u> . New Testament Interpretation 4
Matt. 9:16-17	EM	Q26	Q26	(explanation) <u>PDF</u> . Legalism Past and Present II. <u>WORD</u> . Legalism Past Present 2
Matt. 10:5-6	EM	Q2	Q2	<u>PDF</u> . The Apostles, the Jerusalem Council, Legalism then and now. <u>WORD</u> . Apostles Jerusalem Council Legalism
Matt. 10:7	CT 2B	P79	P80	"Go and make proclamation, saying, "The Kingdom of Heaven is near."
Matt. 10:10	EM	Q2	Q2	Take no bag for the journey, or extra tunic, or sandals or a staff; for the worker is worth his keep. <u>PDF & WORD</u> . Child-like Faith
Matt. 10:17:20	CT 4 BB 5	P87 P81	P87 P81	(17) Beware of [all] men. For they will betray you into [the hands of their] tribunals and will scourge you in their assemblies. (18) And you will be haled before governors and kings for my sake as a witness to them (i.e., the pseudo-Christian leaders) and to the gentiles (i.e., generic unbelievers). (19) But when they betray you, do not worry how you will speak or what you will say. For it will be given to you in that [very] hour what you will say. (20) For you will not be the ones speaking, but your Father's [Holy] Spirit will be the One speaking in you.
Matt. 10:23	EM	Q3	Q3	<u>PDF</u> . The Apostles, the Jerusalem Council, Legalism then and now. <u>WORD</u> . Apostles Jerusalem Council Legalism
Matt. 10:23	EM	Q7	Q7	<u>PDF & WORD</u> End Times Interpretation
Matt. 10:23	EM	Q23	Q23	(explanation). <u>PDF</u> . Eschatology Issues XXII. <u>WORD</u> . Goes to Eschatology Issues 23
Matt. 10:28	CT 2B	P64	P64	"And do not fear those who can kill the body, but are not able to take (lit. "kill") your [true] life. But fear rather the One who is able to destroy both life and body in hell."
Matt. 10:28	BB 3A	P26	P26	"And do not fear those who can kill your body, but are not able to kill your self (<i>psyche</i>). But fear rather the One who is able to destroy both your self (<i>psyche</i>) and your body in hell."
Matt. 10:28	EM	Q15	Q15	(explanation) <u>PDF</u> . Biblical Interpretation VIII. <u>WORD</u> . Biblical Interpretation 8
Matt. 10:34-39	CT 1 CT 2A	P16,17 P50,51	P17 P50,51	Do not think that I have come to hurl peace upon the earth. I have not come to hurl peace upon the earth but a sword (of divisiveness). For I have come to divide, [so that] 'a man [will be set] against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; [with the result that] a man's enemies will be the members of his own household' (cf. Micah 7:6). Whoever loves his father or mother above Me is not worthy of Me, and whoever loves his son or daughter above Me is not worthy of Me. And whoever does not take his cross and follow after Me is not worthy of Me. Whoever has found his life will lose it, and the one who has lost his life for My sake will find it.
Matt. 10:34-39	CT 4	P84	P84	(34) Do not think that I have come to hurl peace upon the earth. I have not come to hurl peace upon the earth but a sword [of divisiveness]. (35) For I have come to divide, [so that] 'a man [will be set] against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; (36) [with the result that] a man's enemies will be the members of his own household' (cf. Micah 7:6). (37) Whoever loves his father or mother above Me is not worthy of Me, and whoever loves his son or daughter above Me is not worthy of Me. (38) And whoever does not take his cross and follow after Me is not worthy of Me. (39) Whoever has found his life will lose it, and the one who has lost his life for My sake will find it.
Matt. 10:34-39	BB 4A BB 4B	P91 P87	P92 P87	(34) Do not think that I have come to hurl peace upon the earth. I have not come to hurl peace upon the earth but a sword (of divisiveness). (35) For I have come to divide . . . 'a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. (36) A man's enemies will be the members of his own household'. (37) Whoever loves his father or mother above Me is not worthy of Me, and whoever loves his son or daughter above Me is not worthy of Me. (38) And whoever does not take his cross and follow after Me is not worthy of Me. (39) Whoever has found his life will lose it, and the one who has lost his life for My sake will find it.
Matt. 10:38-39	CT 2A	P41	P41	And whoever does not take his cross and follow after Me is not worthy of Me. Whoever has found his life will lose it, and the one who has lost his life for My sake will find it.
Matt. 11:11	EM	Q1	Q1	(explanation) <u>PDF</u> . Gospel Questions III: Least in the Kingdom <u>WORD</u> . Gospel Questions III
Matt. 11:12	SR 5 BB 6A	P109 P262	P110 P152	Since the days of John the baptist until this present time, the Kingdom of God has been under violent attack, and violent men are laying hands upon it.
Matt. 11:12	EM	Q10	Q10	(explanation) <u>PDF</u> . Christology Questions III: the Angel of the Lord. <u>WORD</u> . Christology Questions III

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Matt. 11:13-14	CT 3A	P115	P115	For all the prophets and the Law prophesied until John [the baptist]. And if you are willing to accept [this], he himself (i.e., John) is [typical of] Elijah who is destined to come [in the future].
Matt. 11:21-23	EM	Q10	Q10	(explanation) PDF . & WORD Gospel Questions VIII
Matt. 11:25-26	EM	Q2	Q2	PDF . Salvation on the Battlefield... WORD . Soldiers and Salvation
Matt. 12:31	EM	Q12	Q12	PDF . Sin and Salvation, Confession and Forgiveness. WORD . Sin Salvation Confession Forgiveness
Matt. 12:34-37	BB 3B	P59	P58	You offspring of vipers! How can you say what is good when you are evil? For the mouth speaks what fills the heart. A good person brings good things out of the good he has stored up, while the evil person brings forth evil things out of the evil he has stored up. I tell you that on the day of judgment everyone will give an account for every idle word they have spoken. So it is by your words that you will be acquitted, and by your words you will be condemned.
Matt. 12:34-37	EM	Q1	Q1	PDF . The Burden of the Lord & Judgment For Idle Words. WORD . Burden of the Lord
Matt. 12:36	EM	Q32	Q32	(explanation) PDF . Culture and Christianity XVIII. WORD . Culture and Christianity 18
Matt. 13:19	BB 4B	P34	P34	Whenever anyone hears the message (lit., "word", <i>logos</i>) of the kingdom but does not let it [penetrate fully] in[to his heart], the evil one comes and snatches away what was sown in his heart. This is the one sown beside the road.
Matt. 13:19	BB 5	P99	P99	"Whenever anyone hears the message (lit., "word", <i>logos</i>) of the kingdom but does not let it [penetrate fully] in [to his heart], the evil one comes and snatches away what was sown in his heart . This is the one sown beside the road." (cf. Rom.1:28)
Matt. 13:19	BB 6A	P370,371	P215	"Whenever anyone hears the message (lit., "word", <i>logos</i>) of the kingdom but does not let it [penetrate fully] in[to his heart], the evil one comes and snatches away what was sown in his heart. This is the one sown beside the road." (cf. Rom.1:28)
Matt. 13:20-21	PE 25	P3	P3	And he who was sown on the rocky places, this is the one who hears the Word and immediately receives it with joy. He (i.e., his faith; cf. Lk.8:13) has no roots, however, but lasts only a short time. So when tribulation or persecution occurs on account of the Word, he is immediately tripped up (cf. Lk. 8:13: "becomes apostate").
Matt. 13:20-21	EM	Q1	Q1	PDF . The Sealing of the Holy Spirit. WORD . Sealing of the Spirit
Matt. 13:20-21	CT 3A BB 3B	P12 P104	P12 P101	And he who was sown on the rocky places, this is the one who hears the Word and immediately receives it with joy. He has no roots [to his faith], however, but lasts only a short time. So when tribulation or persecution occurs on account of the Word, he is immediately tripped up (<i>skandalizetai</i> ; i.e., he apostatizes).
Matt. 13:20-21	BB 4B	P124	P124	And he who was sown on the rocky places, this is the one who hears the Word and immediately receives it with joy. He has no roots [to his faith], however, but lasts only a short time. So when tribulation or persecution occurs on account of the Word, he is immediately tripped up. (cf. MK.4:16-17; Lk.8:13)
Matt. 13:20-21	CT 7	P33	P41,42	(20) And he who was sown on the rocky places, this is the one who hears the Word and immediately receives it with joy. (21) He has no roots [to his faith], however, but lasts only a short time. So when tribulation or persecution occurs on account of the Word, he is immediately tripped up (i.e., he apostatizes).
Matt. 13:20-21	BB 6A	P371	P216	And he who was sown on the rocky places, this is the one who hears the Word and immediately receives it with joy. He has no roots [to his faith], however, but lasts only a short time. So when tribulation or persecution occurs on account of the Word, he is immediately tripped up.
Matt. 13:22	CT 6	P56	P49	"And he who was sown among the thorns, this is the one who hears the Word, but the worries of this life and the deceptiveness of wealth stunt the [productive power of the] Word so that he becomes unproductive."
Matt. 13:22	BB 6A	P372	P216,217	"And he who was sown among the thorns, this is the one who hears the Word, but the worries of this life and the deceptiveness of wealth stunt the [productive power of the] Word so that he becomes unproductive."
Matt. 13:23	BB 4B	P113	P113	And he who received seed into the good ground, this is the one who hears the Word and lets it in [so as to understand it], [and] who then produces a crop, with one netting a hundred-fold, one sixty-fold, one thirty-fold.
Matt. 13:23	BB 6A	P373	P217	And he who received seed into the good ground, this is the one who hears the Word and lets it in [so as to understand it], [and] who then produces a crop, with one netting a hundred-fold, one sixty-fold, one thirty-fold.
Matt. 13:38	CT 3A	P74	P74	Now the field is the world. And the good seed, these are the sons of the Kingdom. But the tares are the sons of the evil one.
Matt. 15:7-9	BB 6A	P192	P112	(7) "Hypocrites! Well did Isaiah prophesy about you, saying: (8) "These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me. (9) And in vain they worship Me, teaching as doctrines the commandments of men" (Is.29:13).
Matt. 15:18-19	BB 3B	P60	P58	The things that come out of a person's mouth come out of the heart, and these are the things that defile a person. For out of the heart come evil designs, acts of murder, of adultery, of sexual immorality, of theft, of false witness, [and] of blasphemy.
Matt. 16:18	SR 5	P119	P119	Footnote 28. (see also PDF p35; WORD p36)
Matt. 16:18	CT 2A	P52	P52	And I tell you that you are Peter [the little rock] (<i>petros</i>), and upon this [mighty] Rock (<i>petra</i> , i.e., upon Christ Himself; cf. 1Cor.3:11) I shall build My Church (cf. Dan.2:44-45), and the gates (i.e., the fortified defenses) of Hades (i.e., the devil's kingdom) will not [be able to] resist it .
Matt. 16:18	BB 4A	P36,37	P37	And I tell you that you are Peter [the little rock] (<i>petr-os</i>), and upon this [mighty] Rock (<i>petr-a</i> , i.e., upon Christ Himself; cf. 1Cor.3:11) I shall build My Church (cf. Dan.2:44-45), and the gates (i.e., the fortified defenses) of Hades (i.e., the devil's kingdom) will not [be able to] resist it .
Matt. 16:18	BB 6A	P263	P153	And I tell you that you are Peter [the little rock], and upon this [mighty] Rock (i.e., upon Christ Himself; cf. 1Cor.3:11) I shall build My Church (cf. Dan.2:44-45), and the gates (i.e., the fortified defenses) of Hades (i.e., the devil's kingdom) will not [be able to] resist it .
Matt. 16:24-27	PE 27	P15	P15	Then Jesus said to His disciples, "If anyone wants to follow Me, let him [first] abandon his own aspirations, [then] pick up his cross and follow Me. For whoever makes his purpose to preserve his life will end up losing it, but whoever forfeits his life for My sake will find that he has preserved it. What point is there for a man to come to possess the entire world, if he should then come to lose his life? Or what can a man pay to regain his life? for the Son of Man is going to come with His angels in the glory of His Father, and then He will repay every man in his own coin."
Matt. 16:24-25	CT 7 BB 6A	P36 P33	P45 P20	(24) Then Jesus said to His disciples, "If anyone wants to follow Me, let him [first] abandon his own aspirations, [then] pick up his cross and follow Me. (25) For whoever makes it his purpose to preserve his life will end up losing it, but whoever forfeits his life for My sake will find that he has preserved it." (cf.Mk.8:34;Lk.9:23)
Matt. 16:24	CT 1 CT 7 BB 5	P66 P53 P157	P67 P66 P157	If anyone wants to follow Me, let him [first] deny himself, then pick up his cross and follow Me.
Matt. 16:24	BB 6A	P35	P21	Then Jesus said to his disciples, "Whoever wants to be my disciple must deny themselves and take up their cross and follow me."
Matt. 16:26-27	CT 6	P147	P130	(26) What point is there for a man to come to possess the entire world, if he should then come to lose his life? Or what can a man pay to regain his life? (27) For the Son of Man is going to come with His angels in the glory of His Father, and then He will repay every man in his own coin.
Matt. 16:26	SR 4 BB 2A BB 3A BB 6A	P4 P24 P68 P177	P4 P24 P68 P104	What profit will a man have if he gains the whole world but loses his life?
Matt. 16:26	EM	Q12	Q12	(explanation)For what will it profit a man, if he gains the whole world and forfeits his life? Or what shall a man give in return for his life?RSV. PDF/WORD . Biblical Anthropology III
Matt. 16:27	CT 5	P85	P88	For the Son of Man is going to come with His angels in the glory of His Father , and then He will repay every man in his own coin.
Matt. 16:27	CT 6	P7	P6	For the Son of Man is going to come with His angels in the glory of His Father, and then He will repay every man in his own coin.
Matt. 17:2	CT 5	P85	P88	And [there on the Mount of Transfiguration] He was transformed before them, and His face shone like the sun and His clothing became white like light [itself].
Matt. 17:3	CT 3A	P109	P109	And behold, Moses and Elijah appeared and were talking with Him (v.3). . . . And His disciples questioned Him, saying, "Why then do the scribes say that Elijah must come first (i.e., before the Kingdom)". And He answered, saying, "Elijah is coming, and he will restore all things ". Matt.17:3; 17:10-13 (cf.Mk.9:4; 9:11-12)
Matt. 17:5	BB 4A	P6	P6	While [Peter] was still speaking, behold, a cloud suffused with light enveloped them, and, behold, a voice [issued forth] from the cloud, saying, "This is My beloved Son with whom I am well pleased. Listen to Him!" (cf. 2Pet.1:16-21)
Matt. 17:5	BB 4B	P34	P34	While [Peter] was still speaking, behold, a cloud suffused with light enveloped them, and, behold, a voice [issued forth] from the cloud, saying, "This is My beloved Son with whom I am well pleased. Listen to Him! " (cf. 2Pet.1:16-21)
Matt. 17:10-13	CT 3A	P109	P109	And behold, Moses and Elijah appeared and were talking with Him (v.3). . . . And His disciples questioned Him, saying, "Why then do the scribes say that Elijah must come first (i.e., before the Kingdom)". And He answered, saying, "Elijah is coming, and he will restore all things ". Matt.17:3; 17:10-13 (cf.Mk.9:4; 9:11-12)
Matt. 17:11-12	CT 3A	P115	P115,116	And He answered and said, "Elijah is coming [in the future] and will [then] restore all things. And I tell you that Elijah has [also] already come [in true type] and they did not acknowledge him, but did to him such [terrible] things as they desired. In the same way the Son of Man is also going to suffer at their hands". Matt. 17:11-12. (cf.Mk.9:12-13)
Matt. 17:17	BB 4A	P87	P88	Then Jesus replied and said, "O you unbelieving and perverse generation! How long must I be with you? How long must I put up with you?"
Matt. 17:21	EM	Q12	Q12	(Not part of scripture). PDF . & WORD . New Testament Interpretation: Melchizedek
Matt. 17:24-27	EM	Q18	Q18	(explanation) PDF . Christology Questions III: The Angel of the Lord. WORD . Christology Questions III
Matt. 18: 4	CT 6	P38	P32	"So whoever lowers himself like this child, this person will be higher [ranking] in the kingdom of heaven."
Matt. 18:11-12	EM	Q1	Q1	PDF . The Sons of the Kingdom in Matthew 18:11-12. WORD . Sons of the Kingdom
Matt. 18:19	EM	Q1	Q1	PDF . Corporate Prayer in Matthew 18:19 When Two Agree on Earth. WORD . Corporate Prayer

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Matt. 19:9	EM	Q1	Q1	But I say to you that whoever divorces his wife except for adultery and marries another commits adultery against her. <u>PDF</u> . No Grounds for Divorce? <u>WORD</u> . No Divorce
Matt. 19:9	EM	Q15	Q15	(explained). <u>PDF</u> . & <u>WORD</u> . Marriage and the Bible II.
Matt. 20:28	BB 4A	P53	P53	"Just so the Son of Man did not come to be served but to serve, even to give His life as a ransom in behalf [of the lives] of many".
Matt. 21:16	EM	Q31	Q31	(text explained). <u>PDF</u> . Text and Canon. <u>WORD</u> Text Canon
Matt. 21:21	EM	Q1	Q1	<u>PDF</u> . Moving Mountains: Faith in Matthew 21:21. <u>WORD</u> . Moving Mountains
Matt. 22:14	EM	Q1	Q1	For those invited [to salvation] are many, but those chosen [for salvation] are few. <u>PDF</u> . The Sealing of the Holy Spirit. <u>WORD</u> . Sealing of the Spirit
Matt. 22:14	EM	Q1	Q1	<u>PDF</u> . The Big Distinction Between the Saved and the Unsaved. <u>WORD</u> . Big Distinction
Matt. 22:14	BB 4B	P48	P48	For those called [to salvation] are many, but those chosen [for salvation] are few.
Matt. 22:31-32	CT 2B	P63,64	P64	(31) "But concerning the resurrection of the dead, have you not read what God spoke to you when He said, (32) 'I am the God of Abraham, and the God of Isaac, and the God of Jacob.'? (32) He is not a God of the dead, but of the living. "
Matt. 22:36-37	CT 3A	P25	P25	"Teacher, what is the greatest commandment in the Law". And [Jesus] answered him, "You shall love the Lord your God with your whole heart and your whole soul (i.e., inner person) and your whole mind".
Matt. 22:41-46	BB 1 BB 4A	P24 P46	P22,23 P46	As the Pharisees were gathering together, Jesus put a question to them, saying "What do you think about the Messiah? Whose son is he?" They answered Him, "David's son." Then He said to them, "Well then, how can David, speaking in the Spirit, call Him Lord? For he says, The Lord said to My Lord, "Sit down at my right hand, until I make your enemies a footstool for your feet." [Psalm 110:1] So if David calls Him Lord, how is He his Son?" And no one was able to answer Him a word, nor did anyone dare to question Him any longer from that day forward.
Matt. 23:5a	CT 6	P59	P52	"All their works they do [only] to be observed by men [in so doing]".
Matt. 23:12	SR 4	P85	P85	Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.
Matt. 23:13	CT 3A	P21	P21	So woe to you, scribes and Pharisees, hypocrites! For you lock up the kingdom of heaven [right] in front of people. For you yourselves are not going in, nor do you allow those about to do so to [actually] go in.
Matt. 23:15	CT 2A	P48	P48	"Woe to you, scribes and Pharisees, hypocrites! For you scour land and sea to make a single convert, and when he converts, you make him twice the reprobate you are."
Matt. 23:15	CT 3A	P21	P21	Woe to you, scribes and Pharisees, hypocrites! For you scour land and sea to make a single convert, and when he becomes [one], you make him twice as much a son of hell as yourselves.
Matt. 23:16-22	CT 3A	P22	P22	Woe to you blind guides who say, "Whoever swears by the temple has no obligation, but whoever swears by the gold of the temple is obliged ". You fools and blind men! For what is greater, the gold or the temple which makes the gold holy? And you [also] say, "Whoever swears by the altar has no obligation, but whoever swears by the sacrifice which is on it is obliged". You blind men! For what is greater, the sacrifice or the altar which makes the sacrifice holy? Therefore whoever swears by the altar swears both by it and everything on it. And whoever swears by the temple swears by it and by the One who dwells in it. And whoever swears by heaven swears by the throne of God and by Him who sits upon it.
Matt. 23:23-24	CT 3A	P22	P22	Woe to you, scribes and Pharisees, hypocrites! For you give a tenth of your mint and of your anise and of your cummin, but you have neglected the weightier parts of the Law, [namely], justice and mercy and faith. You ought to do the former – but not neglect the latter! You blind guides! You [are careful to] filter out the gnat, but [then] you swallow down the camel!
Matt. 23:25-26	CT 3A	P22	P22	Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they teem with robbery and self-indulgence. Blind Pharisee! First clean the inside of the cup so that its outside may also be [truly] clean.
Matt. 23:27-28	CT 3A	P23	P23	Woe to you, scribes and Pharisees, hypocrites! For you resemble whitewashed tombs which, while they appear to be beautiful on the outside, on the inside are filled with dead men's bones and all uncleanness. This is just how you are. On the outside you appear to men to be righteous, but on the inside you are full of hypocrisy and lawlessness.
Matt. 23:29-31	CT 3A	P23	P23	Woe to you, scribes and Pharisees, hypocrites! For you restore the tombs of the prophets and adorn the monuments of the righteous, and you say, "If we had been [alive] in the days of our fathers , we wouldn't have participated with them in [their shedding of] the blood of the prophets". So then you are your own witnesses against yourselves that you are [indeed the] sons of those who murdered the prophets.
Matt. 23:34-36	CT 3A	P24	P24	Behold, for this very reason (i.e., to prove your true nature) I am going to send to you prophets and wise men and teachers. Some of them you will kill and crucify, and some of them you will flog in your synagogues and persecute from town to town, so that there will come upon you all the righteous blood [ever] spilled upon the earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the temple and the altar. Truly I say to you, all these things will come upon this generation (i.e., unbelievers of this type).
Matt. 24:3-13	CT 3A	P17	P17	3) In Matthew 24:3-13, Jesus is responding to a question from His disciples about the timing of these eschatological events. In this respect, our Lord's response puts the Great Apostasy (as well as other events) to similar use as in the passage above. That is to say, the disciples had wanted to know when He would return, and Jesus tells them that before His return all the "birth pangs" of the Tribulation must precede (including the Great Apostasy). In verses four through six, Jesus tells His disciples of trends which will be in play throughout the time preceding His return. And, indeed, throughout the Church Age there have been and continue to be deceivers who represent themselves as Him (cf. 1Jn.2:18), and there have been and continue to be conflicts and threats of conflicts which seem (at the time) to be of such moment as to have apocalyptic significance. Our Lord's message in the opening part of this passage is a threefold one, telling us first that we should not be deceived by any false Christ, nor thrown from our proper Christian walk by fearful anticipation of world events. Secondly, we are told that such deceivers and such potentially deceptive circumstances will be a characteristic of the days to come (i.e., of the entire Church Age). Thirdly, and most germane to our present study, is the message which these words imply, that is, that the actual Tribulation will be so indisputably characterized by one particular false Christ, namely antichrist, and its events so obviously dominated by the series of world conflicts predicted to precede our Lord's return, that there will be no possibility of failing to recognize these things for what they are by those who have given proper attention to scripture. For both of these two Church-Age-long trends will find their exemplars and their ultimate fulfillment during the Tribulation in the person of the arch-antichrist, and in the playing out of his campaign of world domination respectively.
Matt. 24:3-8	CT 3B	P78	P78	(3) And when He sat down on the Mount of Olives, His disciples came to Him privately, saying, "Tell us when these things will be, and what the sign is of your return and of the end of the age?" (4) And Jesus answered and said, "See to it that no one deceives you. (5) For many will come in My Name, saying, 'I am the Christ', and they will deceive many people. (6) And you are going to hear about [actual] wars and impending wars. Make sure you do not become [overly] alarmed [by such things]. For [these things] must happen, but this is not yet the end [of the Tribulation]. (7) For [before that end] a nation will rise against a nation (i.e., in general terms, the Japhetic pan-nation against the Semitic pan-nation), even a kingdom against a kingdom (i.e., Babylon and revived Rome versus the southern alliance; cf. Dan.11:25-30; 11:40), and there will be famines and earthquakes in various places. (8) But all these things are [merely] the beginning of the birth pangs (i.e., the first half of the Tribulation).
Matt. 24:3-5	CT 7	P6	P7	(3) And when He sat down on the Mount of Olives, His disciples came to Him privately, saying, "Tell us when these things will be, and what the sign is of your return and of the end of the age?" (4) And Jesus answered and said, "See to it that no one deceives you. (5) For many will come in My Name, saying, 'I am the Christ', and they will deceive many people." (cf. Mk.13:4-6)
Matt. 24:8-9	CT 4	P80	P80	(8) But all these things (of vs. 3-7) are [merely] the beginning of the birth pangs (i.e., the first half of the Tribulation). (9) Then (i.e., the beginning of the Great Tribulation) men will betray you [bringing you] into tribulation (i.e., the Great Persecution), and will put you to death, and you will be hated by all of the nations on account of My Name. (cf. Matt.10:16-33; Mk.13:9-13; Lk.21:12-24)
Matt. 24:9	CT 3A	P125	P125	At that time they will surrender you to persecution and will put you to death, and you will be hated by all the gentiles (i.e., unbelievers) on account of My Name.
Matt. 24:10-13	CT 3B CT 4	P3 P45,46	P3 P46	(10) And at that time many will fall away and will betray each other and will hate each other, (11) and many false prophets will arise and will deceive many. (12) Now because of the increase of lawlessness [at that time], the love of the many will cool. (13) But he who endures until the end, this [is the one who] will be saved.
Matt. 24:10	CT 3A	P45	P45	And at that time many will fall away (i.e., will apostatize) and will betray each other and will hate each other.
Matt. 24:12-13	CT 3A	P46	P46	(12) Now because of the increase of lawlessness [at that time], the love of the many will cool. (13) But he who endures until the end, this [is the one who] will be saved.
Matt. 24:12-13	CT 7	P7	P9	(12) Now because of the increase of lawlessness [at that time], the love of the many will cool. (13) But he who endures until the end, this [is the one who] will be saved.
Matt. 24:12	CT 2B	P49	P50	And because of the proliferation of lawlessness [during the Tribulation], the love of many will grow cold. (Matthew 24:12)
Matt. 24:14	CT 4	P100	P101	And this good news (i.e., "gospel") of the kingdom shall be proclaimed in all the inhabited world as a witness to all the nations, and then the end will come. (cf. Mk.13:10)
Matt. 24:15-21	CT 4	P24	P24	(15) So when you see the abomination of desolation (which is spoken of through Daniel the prophet) standing in a holy place – let the reader understand – (16) then let those who are in Judea flee to the mountains. (17) Let the one on top of his roof not go [back] down to pick up his things out of his house, (18) and let the one in the field not turn back to pick up his cloak. (19) And woe to those who are pregnant and to those who are nursing in those days. (20) And [so] pray that your flight may not take place during a storm or on a Sabbath. (21) For at that time there will be a great tribulation such as has never occurred from the beginning of the world until now, and [such as] will never again occur thereafter. (cf. Lk.17:31-32)
Matt. 24:15-16	CT 3B	P93	P93	(15) "So when you see the abomination of desolation (which is spoken of through Daniel the prophet) standing in a holy place – let the reader understand – (16) then let those who are in Judea flee to the mountains."
Matt. 24:21	CT 1	P8	P8	For at that time there will be a great tribulation such as has never occurred from the beginning of the world until now, and [such as] will never again occur thereafter.
Matt. 24:21	CT 4	P2	P2	For at that time there will be a Great Tribulation such as has never occurred from the beginning of the world until now, and [such as] will never again occur thereafter. (cf. Mk.13:19)

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Matt. 24:24-26	CT 7	P6	P7	(24) "At that time if someone says to you 'Look [(as they will tell you then)]! Christ is here!', or 'Here [He is]!', do not believe [it]. For false christs and false prophets will arise and will perform great miracles (lit., "signs") and wonders [sufficient] to deceive even the elect, if [that were] possible. (25) Look [(as I am telling you now)]! I have told you ahead of time. (26) So if they say to you, 'Look! [The Messiah] is [out] in the desert!', don't go out there, or 'Look! He is in the inner rooms (i.e., hidden somewhere in town)!', don't believe [it]." (cf. Mk.13:21-13)
Matt.24:23-25	CT 3B	P3,4	P3,4	(23) At that time if someone says to you " Look [(as they will tell you then)]! Christ is here!", or "Here [He is]!", do not believe [it]. (24) For false Christs and false prophets will arise and will perform great miracles (lit., "signs") and wonders [sufficient] to deceive even the elect , if [that were] possible. (25) Look [(as I am telling you now)]! I have told you ahead of time.
Matt. 24: 23-25	CT 4	P46	P46	At that time if someone says to you "Look [(as they will tell you then)]! Christ is here!", or "Here [He is]!", do not believe [it]. For false christs and false prophets will arise and will perform great miracles (lit., "signs") and wonders [sufficient] to deceive even the elect, if [that were] possible. Look [(as I am telling you now)]! I have told you ahead of time.
Matt. 24:24	CT 3A	P62	P62	For [during the Tribulation] false Christs and false prophets will arise and will perform great miracles (lit., "signs") and wonders [sufficient] to deceive even the elect, if [that were] possible.
Matt. 24:26-28	CT 5	P83	P86	(26) So if they say to you, "Look! [The Messiah] is [out] in the desert!", don't go out there, or "Look! He is in the inner rooms (i.e., hidden somewhere in town)!", don't believe [it]. (27) For just as lightning flashes in the west and lights up the sky all the way to the east, so it will be with the Son of Man's return. (28). Wherever there is a body, there the eagles will gather.
Matt. 24:29-33	CT 5	P79	P82,83	(29) Immediately following the tribulation of those days, the sun will grow dark and the moon will not give out its light, and the stars will fall from heaven and the powers of the heavens will be shaken. (30) And then the sign of the Son of Man will appear in heaven. And then all the tribes of the earth will mourn and will see the Son of Man coming in command of the clouds of heaven (i.e., the heavenly hosts) with power and much glory. (31) And He will send forth His angels with a great trumpet, and He will gather together His elect from the four winds from one end of the heavens to the other (i.e., this is not to "help" us but to marshal us – we are already flying to meet those just resurrected). (32) Learn this parable from the fig tree. When its branches become supple and its leaves sprout, you recognize that the summer is close. (33) In the very same way when you behold all these things (i.e., the events of Matt.24:1-31), recognize that [My return] is right at the door. (Mk.13:24-27)
Matt. 24:29	CT 1	P8	P8	Immediately following the tribulation of those days, the sun will grow dark and the moon will not give out its light, and the stars will fall from heaven and the powers of the heavens will be shaken.
Matt. 24:29-30	CT 2B	P81	P81,82	(29) Immediately following the tribulation of those days, the sun will grow dark and the moon will not give out its light, and the stars will fall from heaven and the powers of the heavens will be shaken. (30) And then the sign of the Son of Man will appear in heaven. And then all the tribes of the earth will mourn and will see the Son of Man coming on the clouds of heaven with power and much glory.
Matt. 24:29-30	CT 5	P81	P85	Immediately following the tribulation of those days, the sun will grow dark and the moon will not give out its light, and the stars will fall from heaven and the powers of the heavens will be shaken. And then the sign of the Son of Man will appear in heaven. And then all the tribes of the earth will mourn and will see the Son of Man coming in command of the clouds (i.e., the angelic hosts) of heaven with power and much glory.
Matt. 24:31	PE 18	P8	P8	And He will send forth His angels with a loud trumpet blast, and they will gather his elect from the four winds, from one end of heaven to the other.
Matt. 24:31	PE 27	P15	P15	Then [the Son of Man] will send forth His angels with a loud trumpet call, and will assemble His elect ones from the four winds, from one end of the sky to the other.
Matt. 24:31	BB 4B	P49	P49	Then [the Son of Man] will send forth His angels with a loud trumpet call, and will assemble His elect ones from the four winds, from one end of the sky to the other.
Matt. 25:31	CT 6	P144	P127	When the Son of Man has come in His glory and all the angels with Him, then (i.e., at the last judgment) He will take His seat on His glorious throne.
Matt. 25:41	SR 3 BB 3A	P2 P2	P2 P2	Then He will say to those on His left, "Away from Me, you accursed ones, into the eternal fire [already] prepared for the devil and his angels ."
Matt. 25:41	BB 4A	P188	P189	Then He will say to those on His left, "Away from Me, you accursed ones , into the eternal fire [already] prepared for the devil and his angels."
Matt. 25:41	CT 6	P128	P113	Then He will say to those on His left, "Away from Me, you accursed ones, into the eternal fire [already] prepared for the devil and his angels."
Matt. 26:28	BB 3B BB 4A	P75 P167	P76 P168	This is My blood of the covenant which is poured out for the forgiveness of sins concerning many people.
Matt. 26:28	BB 4B	P132	P132	This is My blood of the [New] Covenant which is poured out for the forgiveness of sins concerning many people.
Matt. 26:37-38a	BB 4A	P87	P88	(37) And having taken along Peter and the two sons of Zebedee (i.e., James and John), He began to be distressed and sorely troubled. (38) Then He said to them, "My heart is filled with distress to the point of death." (cf. Mk.14:33-34)
Matt. 26:39	EM	Q15	Q15	(explanation). PDF . Christology Questions III: The Angel of the Lord. WORD . Christology Questions III
Matt. 26:41	SR 3 BB 3A BB 3B	P18 P19 P19	P18 P19 P19	The spirit is eager (i.e., to do God's will), but the flesh is weak (i.e., so as not to follow through).
Matt. 26:64b	CT 5	P81	P85	"But I say to you, from now on you will see the Son of Man sitting at the right hand of Power, and [after that] returning in command of the clouds (i.e., the angelic hosts) of heaven."
Matt. 27: 9	EM	Q17	Q17	PDF . Have I Lost My Salvation and other Questions. WORD . Lost My Salvation 2
Matt. 27: 9	EM	Q19	Q19	(explanation). PDF . Old Testament Interpretation V: The Flight to Egypt... WORD . Old Testament Interpretation 5
Matt. 27:40	SR 3 BB 3A	P54 P55	P54 P55	" If you are the Son of God , come down from the cross!"
Matt. 27:50	SR 3 BB 3A	P17 P17	P17 P17	Then Jesus shouted out again in a loud voice and exhaled His spirit .
Matt. 27:50	BB 4A	P129	P130	Then Jesus shouted out again in a loud voice and sent forth His spirit.
Matt. 27:52-53	BB 4A	P131	P132	The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.
Matt. 28:1	EM	Q9	Q9	PDF . Biblical Languages, Texts and Translations IV. WORD . Biblical Languages IV
Matt. 28:17-20	BB 4A	P147	P148	(17) And when they saw Him, they worshiped [Him], but some [of them still] had doubts. (18) Then Jesus came over and said to them, "All authority in heaven and on earth has been given to me, (19) so go and make all nations my followers by baptizing them into the Person (lit., "Name") of the Father and [into the Person] of the Son and [into the Person] of the Holy Spirit, (20) [and] by teaching them to observe everything I have commanded you. And behold, I am with you all the days until the end of the age."
Matt. 28:18-20	SR 4	P47	P47	Then Jesus came over and said to them, " All authority in heaven and on earth has been given to me , so go and make all nations my followers by baptizing them into the Person (i.e., "name") of the Father and [into the Person] of the Son and [into the Person] of the Holy Spirit, and by teaching them to observe everything I have commanded you."
Matt. 28:18-20	BB 4A	P5	P5	Then Jesus came over and said to them, "All authority in heaven and on earth has been given to Me, so go and make all nations my followers by baptizing them [with the Spirit] into the Person (i.e., "name") of the Father and [into the Person] of the Son and [into the Person] of the Holy Spirit , and by teaching them to observe everything I have commanded you."
Matt.28:18	BB 4A PE 31	P10 P3	P10 P5	Then Jesus came over and said to them, "All authority in heaven and on earth has been given to Me."
Matt.28:18	CT 6	P144	P127	Then Jesus came over and said to them, "All authority in heaven and on earth has been given to Me ."
Matt. 28: 19-20a	BB 1	P13	P11	Then Jesus came over and said to them, "All authority in heaven and on earth has been given to me, so go and make all nations my followers by baptizing them in the name of the Father and of the Son and of the Holy Spirit, and by teaching them to observe everything I have commanded you."
Matt. 28: 19-20a	BB 2A	P21	P21	Then Jesus came over and said to them, " All authority in heaven and on earth has been given to me , so go and make all nations my followers by baptizing them [with the Spirit] into the Person (i.e., "name") of the Father and [into the Person] of the Son and [into the Person] of the Holy Spirit, and by teaching them to observe everything I have commanded you".
Matt. 28: 19-20a	BB 5	P36	P36	(18) Then Jesus came over and said to them, "All authority in heaven and on earth has been given to me, (19) so go and make all nations my followers by baptizing them [by the Spirit] into the Person (i.e., "name") of the Father and [into the Person] of the Son and [into the Person] of the Holy Spirit, (20) and by teaching them to observe everything I have commanded you".
Matt. 28: 19-20a	EM	Q1	Q1	PDF . Is Water Baptism Required for Christians Today? WORD . Water Baptism
Matt. 28: 19-20a	EM	Q9	Q9	(exegesis) Then Jesus came over and said to them, "All authority in heaven and on earth has been given to Me, so go and make all nations my followers by baptizing them [with the Spirit] into the Person (i.e., "name") of the Father and [into the Person] of the Son and [into the Person] of the Holy Spirit, and by teaching them to observe everything I have commanded you." PDF . Baptism: Water and Spirit VIII. WORD . Baptism: Water and Spirit 8
MARK				SEE ALSO: MARK VERSE by Verse (and also Mark Addendum courtesy of Christian V.)
Mk 1:1	BB 4B	P86	P86	Start of the gospel of (i.e., "good news about") Jesus Christ, God's Son.
Mk. 1:14-15	BB 4B	P86	P86	(14) And after John was arrested, Jesus went into Galilee proclaiming the <i>euangelion</i> (gospel) of God, (15) and saying, "The time has been fulfilled and the Kingdom of God is near. Repent and put [your] faith in the gospel (<i>euangelion</i>)."

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Mk. 2:8	SR 3 BB 3A	P18 P18	P18 P18	And Jesus, immediately recognizing in His spirit that they were reasoning thus to themselves, replied to them.
Mk. 3:22-27	SR 4	P38	P38	Now the scribes came down from Jerusalem and were saying that [Jesus] was possessed by Beelzebul (i.e., the devil) and that He was casting out demons by the [power of] the ruler of the demons. So He called them over and began speaking to them in parables, [saying], "How can Satan cast out Satan? For if a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. Therefore if Satan stands in opposition to himself [with his forces] divided, he cannot stand, but is done for."
Mk. 4:11-12	BB 4A	P214 ft note 56	P215 ft note 56	"The mystery of the kingdom of God has been given to you. But to those outside everything is in parables so that, 'they may be ever seeing but never perceiving, and ever hearing but never understanding, lest they turn and be forgiven'" (cf. Matt. 13:34)
Mk. 4:14-15	BB 4B	P67	P67	(14) The Sower sows the Word. (15) And these are the ones beside the road where the Word is sown. And When they hear it, Satan comes immediately and removes the Word which has been sown into them.
Mk. 4:15	BB 5	P99	P99	And these are the ones beside the road where the Word is sown. And When they hear it, Satan comes immediately and removes the Word which has been sown into them. "
Mk. 4:15	BB 6A	P371	P215, 216	"And these are the ones beside the road where the Word is sown. And when they hear it, Satan comes immediately and removes the Word which has been sown into them."
Mk. 4:16-17	CT 3A BB 3B	P12 P104	P12 P101	And these [second types] who are sown on the rocky places are similar. Whenever they hear the Word they immediately receive it with joy, although they have no root [of faith] in themselves, but are only temporary [believers]. When tribulation or persecution because of the Word comes [their way], they are immediately tripped up (<i>skandalizontai</i> ; i.e., they apostatize).
Mk. 4:16-17	BB 6A	P8,9 & P371, 372	P6 & P216	And these [second types] who are sown on the rocky places are similar. Whenever they hear the Word they immediately receive it with joy, although they have no root [of faith] in themselves, but are only temporary [believers]. When tribulation or persecution because of the Word comes [their way], they are immediately tripped up.
Mk. 4:18-19	CT 6	P56	P49	(18) "And others were sown among the thorns. These are those who heard the Word, (19) but the worries of life and the deceptiveness of wealth, and the lust for other things grow up [over them like thorns and weeds] and stunt the [productive power of the] Word so that they become unproductive."
Mk. 4:18-19	BB 6A	P372, 373	P217	(18) "And others were sown among the thorns. These are those who heard the Word, (19) but the worries of life and the deceptiveness of wealth, and the lust for other things grow up [over them like thorns and weeds] and stunt the [productive power of the] Word so that they become unproductive."
Mk. 4:20	BB 4B	P113	P113	And those [last ones] are they who received seed into the good ground who hear the Word and accept it , and [then] produce a crop, one thirty-fold, one sixty-fold, one a hundred-fold.
Mk. 4:20	BB 6A	P373	P217	And those [last ones] are they who received seed into the good ground who hear the Word and accept it, and [then] produce a crop, one thirty-fold, one sixty-fold, one a hundred-fold.
Mk. 4:38	BB 4A	P22	P22	And [Jesus] Himself was in the stern [of the boat], sleeping on the cushion.
Mk. 5:19	EM	Q17	Q17	(explanation) PDF & WORD Christology Questions III.
Mk. 6:8-9	EM	Q2	Q2	PDF . Child-like Faith, Mark vs. Matthew, the Mahdi, Who was God with in the Beginning. WORD . Child Like Faith
Mk. 6:12	CT 2B	P79	P80	And they went forth and made proclamation that [people] should repent.
Mk. 7:19	EM	Q13	Q13	PDF . Some Jewish Issues. WORD . Jewish Issues
Mk. 7:19	EM	Q7	Q7	PDF . The Dangers Of Messianic Legalism IV: Unclean and Impure? WORD . Messianic Legalism 4
Mk. 8:15	CT 2A	P49	P49	And [Jesus] gave orders to [the disciples], saying, "Beware! Be on guard against the leaven of the Pharisees and the leaven of Herod (i.e., the Sadducees: cf. Matt.16:6)".
Mk. 9:24	EM***	Q1	Q1	PDF . Can You Explain "Help My unbelief!" In Mark 9:24? *** ["The NIV Study Bible" ed. K. Barker (Zondervan)] WORD Lack of Faith
Mk. 9:24	EM	Q8	Q8	PDF . Fighting the Fight II: Struggling with Sin, Doubt, and Severe Testing. WORD . Fighting the Fight II
Mk. 9:35	CT 6	P37	P32	"Whoever wishes to be first will [have to become] last of all and a servant of all."
Mk. 9:45-47	EM	Q9	Q9	(explanation) PDF & WORD . Genesis Gap: Questions and Answers II.
Mk. 10:29-30	SR 4 BB 3A	P11 P75	P11 P75	Jesus said, "In truth, I tell you, there is no one who has left behind a house or brothers or sisters or a mother or a father or children or fields for My sake and for the sake of the gospel who will not receive a hundred-fold more in this present time, houses and brothers and sisters and mothers and children – with persecutions – and in the age to come, eternal life."
Mk. 10:31	SR 4	P59	P59	Many who are first will be last, and the last first.
Mk. 10:42-45	CT 2A	P48	P48	Then Jesus called [the disciples] over and said to them, "You know that the men of repute who rule over the gentiles lord it over them mightily, and that their prominent men exercise forceful authority over them. But it is not this way with you. Rather, whoever wants to be great among you will be your servant, and whoever wants to be first among you will be everyone's slave. For the Son of Man also did not come to be served, but to serve, and to give His life as a ransom on behalf of many."
Mk. 10:45	BB 4A	P197	P198	For the Son of Man also did not come to be served, but to serve, and to give His life as a ransom on behalf of many. (cf. Matt. 20:28)
Mk. 12:30	CT 3A	P26	P26	And [Jesus] answered and said, "You shall love the Lord your God from your whole heart and your whole soul (i.e., inner person) and your whole mind and your whole might".
Mk. 13:9-11	CT 4	P87	P87	(9) Take care for yourselves. For they will betray you into [the hands of their] tribunals and you will be beaten in their assemblies. And you will stand before governors and kings for my sake as a witness to them. (10) For the gospel must first (i.e., before "the end"; cf. Matt.24:14) be proclaimed to all the nations. (11) And when they betray and hale you [in before them], do not worry about what you will say, but whatever is given to you in that [very] hour, say that. For you are not the ones speaking but the Holy Spirit.
Mk. 13:9-11	BB 5	P81	P81	(9) Take care for yourselves. For they will betray you into [the hands of their] tribunals and you will be beaten in their assemblies. And you will stand before governors and kings for my sake as a witness to them. (10) For the gospel must first (i.e., before "the end"; cf. Matt.24:14) be proclaimed to all the nations. (11) And when they betray and hale you [in before them], do not worry about what you will say, but whatever is given to you in that [very] hour, say that. For you are not the ones speaking but the Holy Spirit.
Mk. 13:14-19	CT 4	P24	P24	(14) But when you see the abomination of desolation standing where it should not – let the reader understand – then let those who are in Judea flee to the mountains, (15) and let the one on top of his roof not go [back] down, neither let him enter [back] into his house to pick up anything out of it, (16) and let the one in the field not turn back to pick up his cloak. (17) And woe to those who are pregnant and to those who are nursing in those days. (18) And [so] pray that it might not take place during a storm. (19) For those days will see a tribulation the like of which has never occurred from the beginning of God's creation of the world until now, and never will occur again. (cf. Lk.17:31-32)
Mk. 13:14	CT 3B	P93	P93	"But when you see the abomination of desolation standing where it should not – let the reader understand – then let those who are in Judea flee to the mountains."
Mk. 13:19	PE 25	P12	P11	For those days will be a Tribulation such as has never been before since God's creation of the world even until now - and shall never be again
Mk. 13:19	CT 1	P8	P8	For those days will see a tribulation the like of which has never occurred from the beginning of God's creation of the world until now, and never will occur again.
Mk. 13:24	CT 1	P8	P8	But in those days, after that tribulation , the sun will grow dark and the moon will not give out its light, and the stars will be falling from heaven, and the powers which are in heaven will be shaken.
Mk. 13:32	SR 5	P122,123	P122,123	60. The "unknown day and hour" of Matt.24:36 and Mark 13:32 merely indicates that we may know an event is imminent without knowing the precise day of the year and hour of the day in which it will occur. After all, this comment occurs <i>immediately</i> following the parable of the fig tree where we are told by our Lord in no uncertain terms <i>precisely to</i> pay attention to scripturally significant events and not to ignore what the Bible has to say on these matters (cf. Matt.24:32-35; Mk.13:28-31). Acts 1:7 is often mistranslated "It is not for you to know", but should be rendered "It is not for you to decide the times and seasons".
Mk. 13:36	EM	Q3	Q3	"So stay awake! For you do not know when the master of the house is coming, whether late (i.e., "at evening"), or in the middle of the night, or during cock crow, or early (i.e., "first thing in the morning")." PDF . Christian Crowns, Pagan Names, and the Time of the Cock-Crow. WORD . Crowns Pagan Names
Mk. 15:37	BB 4A	P129	P130	Then Jesus gave forth a great shout and exhaled.
Mk. 15:39	BB 4A	P129	P130	And when the centurion who was standing opposite Him (i.e., being in charge of the detail) saw the manner in which [Jesus] exhaled [His spirit and so expired], he said, "Truly, this man was God's son!" (cf. Matt.27:54; Lk.23:47)
LUKE				*SEE ALSO: Luke Verse by Verse
Lk. 1:35	BB 4A	P59	P59	"The Holy Spirit will come upon you, and the power of the Most High will overshadow you. For this very reason that which is going to be born [of you] will be called holy, [the] Son of God".
Lk. 1:35	BB 5	P155	P155	"The Holy Spirit will come upon you, and the power of the Most High will overshadow you. For this very reason that which is going to be born [of you] will be called holy, [the] Son of God".
Lk. 1:44	EM	Q6	Q6	"Behold, when the sound of your greeting reached my ears, out of [the] joy [I felt], the fetus (<i>brephos</i>) in my womb leapt!" PDF&WORD Culture & Christianity IV
Lk. 1:78-79	BB 4A	P69	P70	(78) Because of the compassionate mercies of our God, through which the rising [Light] from on high will visit us, (79) to shine upon those in darkness and dwelling in the shadow of death, to make straight [paths for] our feet in the way of peace. (cf. Is.9:2; Mal.4:2)
Lk. 2:1	BB 4A	P62	P62	And it came about in those days that a decree went out from Augustus Caesar to conduct a census of the entire civilized world (i.e., the whole Roman empire).
Lk. 2:2	SR 5	P69	P69	"this was a census which occurred prior to Quirinius' governorship of Syria". (65)

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Lk. 2:7	BB 4A	P67	P68	And [Mary] gave birth to her Son, her first born, and she wrapped Him up, and she lay Him down in a feed-trough (Greek <i>phatne</i> , φάτρην), because they did not have a [suitable] place [to put Him] at the inn.
Lk. 2:8-20	BB 4A	P65,66	P66,67	(8) Now there shepherds in that area who were camping out and keeping watches through the night to tend their flock. (9) And an angel of the Lord appeared to them and the glory of the Lord shone all around them [so that they] were very frightened. (10) And the angel said to them, "Don't be afraid. For behold, I proclaim good news to you [of] a great [occasion for] joy which will belong to your entire people. (11) Today there has been born for you a Savior. [Even He] who is Messiah (i.e., Christ), Lord - in the city of David. (12) And this will be your sign [that the One you find is truly Him]: You will find a [newly] swaddled baby lying in a feeding trough". (13) And immediately there was with the angel a multitude of [the] heavenly army [of elect angels], [all] praising God and saying, (14) "Glory to God in the highest [heavens]! And [also] on [the] earth [let there be] peace among men of [His] good pleasure (i.e., "men with whom he is well pleased = believers)". (15) And it came about as the angels left them for heaven that the shepherds were talking with each other. "Let's go over to Bethlehem and see this thing that has happened which the Lord has made known to us". (16) And they hurried and went, and they found Mary and Joseph, and the baby [who was] lying in a feeding trough. (17) And when they saw [these things], they let [everyone] know about what had been told them concerning this child. (18) And everyone who heard was amazed at what was told them by the shepherds. (19) And Mary remembered these words of theirs, [and was] meditating on them in her heart. (20) And the shepherds returned [to their flocks], glorifying and praising God for all the things they had heard and seen [which turned out] exactly like it had been told them.
Lk. 2:10-11	BB 4A	P21	P21,22	(10) And the angel said to them, "Don't be afraid! For behold, I am giving you a message of great joy which will belong to all the people. (11) "Today in David's city a Savior has been born for you, [even Him] who is [the] Messiah (i.e., "Christ") [the] Lord".
Lk. 2:16	BB 4A	P67	P68	And the [shepherds] hastened to come, and they found Mary and Joseph and the baby [Jesus] who (<i>singular</i>) was lying in the feed trough (i.e., the one explained in Lk.2:7 – this is the <i>sign</i> they were looking for).
Lk. 2:40-52	BB 4A	P72,73	P73,74	(40) And the child grew up and was being strengthened [by being] filled up with wisdom, and the grace of God was upon Him. (41) And His parents went every year to Jerusalem at the feast of the Passover. (42) And when He was twelve years old, they went up according to the custom of the feast, (43) but when they had completed their days [there] and as they were returning, Jesus, their young son, remained behind in Jerusalem, and His parents did not realize it. (44) But since they assumed that He was in the traveling party, they went a day's journey before they began to search for Him among their relatives and acquaintances. (45) When they did not find Him, they returned to Jerusalem to look for Him. (46) After three days, they found Him in the temple, sitting in the midst of the teachers both listening to them and asking them questions. (47) And all who heard Him were amazed at His insight and His replies. (48) And when His parents saw Him, they were astounded, and His mother said to Him, "Child, why have you treated us this way? Look, your father and I have been searching for you anxiously!" (49) And He said to them, "Why were you looking for Me? Did you not know that I had to be in My Father's things?" (50) And they did not understand this statement which He spoke to them. (51) And He went down with them and came to Nazareth and was obedient to them. And His mother was pondering all these things in her heart. (52) And Jesus [continued to] make progress in His wisdom and His stature and in grace with God and with men.
Lk. 2:52	BB 6A	P355	P207	And Jesus [continued to] make progress in His wisdom and His stature (<i>heleкия</i>) and in grace with God and with men.
Lk.3:16-17	CT 3A	P71	P71	John answered them all and said, "I am [symbolically] baptizing you with water. But One who is more powerful than I am is coming, [One] whose sandal thong I am not sufficient to untie. He will baptize you with the Holy Spirit ... <i>and with fire!</i> His winnowing fork is in His hand, [ready] to cleanse His threshing floor and gather the grain into His barn, but He will burn up the chaff with unquenchable fire.
Lk.3:16-17	CT 6	P129	P114	John answered them all and said, "I am [symbolically] baptizing you with water. But One who is more powerful than me is coming, [One] whose sandal thong I am not sufficient to untie. He will baptize you with the Holy Spirit . . . and <i>with fire!</i> His winnowing fork is in His hand, [ready] to cleanse His threshing floor and gather the grain into His barn, but <i>He will burn up the chaff with unquenchable fire.</i>
Lk. 3:17	CT 1	P18	P18	His winnowing fork is in His hand, [ready] to cleanse His <i>threshing floor</i> and gather the grain into His barn, but He will burn up the chaff with unquenchable fire.
Lk. 4:5-7	CT 4	P48	P49	(5) Then [Satan] took [Jesus] up and showed Him all the kingdoms of the world in moment of time. (6) And the devil said to Him "I will give you <i>all this power</i> and all their glory – for it has been surrendered to me and [so] I [can] give it to whomever I please. (7) So if you will worship me, it (i.e., the power) will all be yours."
Lk. 4:6	SR 3	P63	P63	And the devil said to Him, "I will give you all this power and all their glory – for it has been <i>surrendered</i> to me and [so] I [can] give it to whomever I please."
Lk. 4:6	SR 4 BB 2A	P39 P16	P39 P16	"I will give you all this power and all their glory – for it has been <i>surrendered</i> to me and [so] I [can] give it to whomever I please."
Lk. 6:20-23	SR 4 BB 3A	P21,22 P85,86	P21,22 P86	<i>Be happy</i> , even though you are poor, for yours is the Kingdom of God. <i>Be happy</i> , even though you are crying now, for you shall laugh. disparage your reputation on account of the Son of Man. your reward in heaven is great; after all, your ancestors treated the prophets in the same way. <i>Be happy</i> , even though you are hungry now, for you shall be satisfied. <i>Be happy</i> when people revile you and exclude you and reproach you and <i>Rejoice and leap for joy</i> in [anticipation of] that [future] day, for behold, (Luke 6:20b-23)
Lk. 6:20	CT 7	P61	P75	"Be happy, even though you are poor, for yours is the <i>Kingdom of God.</i> " (Luke 6:20b)
Lk. 6:30	EM	Q5	Q5	(explanation). PDF & WORD Gospel Questions VIII
Lk. 6:46	CT 3A	P63	P63	Why do you call [to Me, saying] "Lord, Lord", but you do not do <i>what I say?</i>
Lk.7:30	EM	Q30	Q30	(explanation). PDF & WORD . New Testament Interpretation: Melchizedek
Lk. 7:31-35	EM***	Q31	Q31	(explanation). PDF & WORD . New Testament Interpretation: Melchizedek
Lk. 7:31-35	EM***	Q19	Q19	(explanation). PDE . Jury Duty, Witnessing, Biometry, Military Service et al. WORD . Culture and Christianity VII
Lk. 7:34	BB 4A	P22	P22	"But the Son of Man has come <i>eating</i> and <i>drinking</i> , and you say . . .
Lk. 8:5	BB 4B	P75	P75	(5) The Sower went forth to sow His seed, and while He was sowing, some of the seed fell beside the road and was trampled [by the traffic], and the birds of the air ate it up . . . (12) And the ones beside the road are those who have heard [the truth of the gospel], then the devil comes and removes the Word from their heart, so that they might not believe and be saved. (Luke 8:5 & Luke 8:12)
Lk. 8:11-14	BB 6A	P13	P8	(11) Now this is the [interpretation of] the parable. The seed is the Word of God. (12) "And the ones [who receive the seed] beside the road are those who have heard [the truth of the gospel], then the devil comes and removes the Word from their heart, so that they might not believe and be saved. (13) And those on the rock do receive the Word with joy when they hear it. However these [types] have no root [to their faith]. They believe for a while, but in time of testing they fall away [from the faith] (i.e., they apostatize). (14) And as to that [seed] which fell among the thorns, these are they who have heard the Word, but who are stunted [in their growth] by worries and by wealth and by the pleasures of this life with the result that they do not bear a full crop to harvest."
Lk. 8:11	BB 4B	P34	P34	This is the meaning of the parable: the seed is <i>the Word</i> (<i>logos</i>) of God
Lk. 8:12	BB 2A	P91	P92	And the ones beside the road are those who have heard [the truth of the gospel], then the devil comes and removes the Word from their heart, so that they might not believe and be saved.
Lk. 8:12	BB 4B	P75	P75	(5) The Sower went forth to sow His seed, and while He was sowing, some of the seed fell beside the road and was trampled [by the traffic], and the birds of the air ate it up . . . (12) And the ones beside the road are those who have heard [the truth of the gospel], then the devil comes and removes the Word from their heart, so that they might not believe and be saved. (Luke 8:5 & Luke 8:12)
Lk. 8:12	BB 5	P99	P99,100	"And the ones [sown] beside the road are those who have heard [the truth of the gospel], then the devil comes and <i>removes the Word</i> from their heart, so that they might not <i>believe and be saved.</i> "
Lk. 8:12	BB 6A	P371	P216	And the ones [sown] beside the road are those who have heard [the truth of the gospel], then the devil comes and removes the Word from their heart, so that they might not believe and be saved."
Lk. 8:13	CT 3A	P12	P12	And those [whose seed of faith fell] on the rock do receive the Word with joy when they hear it. However these [types] have no root [to their faith]. They believe for a while, but in time of testing <i>they apostatize</i> (<i>aphistantai</i>).
Lk. 8:13	BB 3B	P104	P101	And those [whose seed of faith fell] on the rock do receive the Word with joy when they hear it. However these [types] have no root [to their faith]. They believe for a while, but in time of testing <i>they apostatize</i> (<i>aphistantai</i>).
Lk. 8:13	BB 6A	P9	P6	And those [whose seed of faith fell] on the rock do receive the Word with joy when they hear it. However these [types] have no root [to their faith]. They believe for a while, but in time of testing they apostatize.
Lk. 8:14	CT 6 BB 6A	P56 P373	P49 P217	"And as to that [seed] which fell among the thorns, these are they who have heard the Word, but who are stunted by worries and by wealth and by the pleasures of this life with the result that they do not bear a full crop to harvest."
Lk. 8:15	BB 4B	P113,114	P113,114	And in respect to the [seed] which was sown in the good ground, these are they who in a good and worthy heart hear the Word and <i>retain it</i> , then produce a crop in perseverance.
Lk. 8:15	BB 6A	P373,374	P217	And in respect to the [seed] which was sown in the good ground, these are they who in a good and worthy heart hear the Word and retain it, then produce a crop in perseverance.
Lk. 8:54-55a	SR 3 BB 3A	P17 P17	P17 P17	Then He (Jesus) took [the dead child's] hand and spoke to her, saying, "Child, wake up!" Then <i>her spirit returned</i> [to her], and she immediately got up.
Lk. 9:2	CT 2B	P79	P80	And He sent them out to proclaim the Kingdom of God and to heal the sick.
Lk. 9:6	CT 2B	P79	P80	And going forth they made circuit of the villages, giving the good news and healing everywhere.
Lk. 9:29-31a	CT 5	P85	P88	(29) And it came to pass while He was praying that the appearance of His face changed and His clothing [turned] <i>white, flashing forth</i> [like lightning]. (30) And, behold, two men were speaking with Him – and they were Moses and Elijah. (31) These [two] appeared <i>in glory</i> . . .
Lk. 9:48	CT 6	P38	P33	"For the one who is [making himself] <i>smaller</i> among you all, this person is the <i>great[er]</i> [one]."
Lk. 9:54	EM	Q29	Q29	PDE . New Testament Interpretation III. WORD . New Testament Interpretation 3
Lk. 10:1	CT 2B	P79	P80	And after this the Lord also appointed seventy others and sent them forth two by two before Him to every city and place where He was going to go.
Lk. 10:9	CT 2B	P79	P80	"And heal the sick in [that town] and say to them, "The Kingdom of God has come near to you".

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Lk. 10:11	CT 2B	P80	P80	"And the dust of your city which has stuck to our feet we are brushing off [as a witness] against you. but know this - that the Kingdom of God is near."
Lk. 10:17-18	CT 4	P13	P13	The seventy-two returned and said with joy, "Lord, even the demons obey us in your Name!" And Jesus said to them, " <i>I was watching Satan fall from heaven like a star</i> ".
Lk. 10:17-18	BB 4A	P16	P16	The seventy-two returned and said with joy, "Lord, even the demons obey us in your Name!" And Jesus said to them, "I was watching Satan fall from heaven like a star".
Lk. 10:17-18	CT 6	P12	P10	The seventy-two returned and said with joy, "Lord, even the demons obey us in your Name!" And Jesus said to them, "I was watching Satan fall from heaven like a star".
Lk. 10:18	EM	Q14	Q14	(explanation of 72 vs. 70). PDF . & WORD . Satans Fall From Grace
Lk. 10:18	EM	Q20	Q20	(explanation of translation). PDF Biblical Languages, Texts and Translations XI. WORD Biblical Languages, Texts and Translations 11
Lk. 10:20	SR 4 BB 2A	P118 P103	P118 P103	Only do not rejoice in this, that the spirits obey you. But [rejoice] that your names have been recorded in heaven.
Lk. 11:4	BB 3B	P122	P119	And forgive us our sins just as we ourselves forgive everyone indebted to us.
Lk. 12:11-12	CT 4	P87	P87	(11) And when they bring you into their assemblies and rulers and authorities, do not worry how or what defense you shall make or what you shall say. (12) For the Holy Spirit will instruct you in that very hour [as to] the things which must be said.
Lk. 12:11-12	BB 5	P81	P81	(11) And when they bring you into their assemblies and rulers and authorities, do not worry how or what defense you shall make or what you shall say. (12) For the Holy Spirit will instruct you in that very hour [as to] the things which must be said.
Lk. 12:15	SR 4 BB 6A	P78 P176	P78 P103	And [Jesus] said to them, "Be careful to guard against every sort of greed, because the superabundance of possessions is not what one's life depends on."
Lk. 12:47-48	BB 3B	P94	P92	The servant who knew his master's wishes and yet did not prepare or act according to those wishes will be beaten with many blows. But the one who did not know, although his conduct was worthy of a [severe] beating, will be beaten with few blows. And to everyone who is given much, much is expected. And to whomever people entrust much, they will ask of him even more.
Lk. 12:49-53	CT 3A	P40	P40	I came to cast a fire upon the earth, and how I wish that it were already kindled! But I have a baptism to undergo [first], and how I am pressed until it be completed! Do you think that I have come to bring unity (lit., "peace") on the earth? No! I tell you [I have come] rather [to bring about] division. For from now on there will be five in one house divided three against two and two against three. And they will [all] be divided "a father against his son and a son against his father and a mother against her daughter and a daughter against her mother and a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law".
Lk. 12:49-50	CT 2B BB 4A	P45 P87	P46 P88	(49) "I came to cast a fire upon the earth, and how I wish that it were already kindled! (50) But I have a baptism to undergo [first], and how I am pressed until it be completed!"
Lk. 13:34	BB 4A	P86,87	P87,88	Jerusalem, Jerusalem, she who kills the prophets and stones those sent to her. How many times I wanted to gather your children together like a bird [gathers] her own chicks under her wings, but you were not willing!"
Lk. 15:20-24	BB 3B	P96	P93,94	And [so the prodigal son] got up and returned to his father. But while he was still some distance away, his father caught sight of him and was filled with compassion. And he ran toward him and fell upon his neck and kissed him. And his son said to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Make me as one of your hired servants." But his father said to his servants, "Quick! Bring a fine suit of clothes and put it on him, and put a signet ring on his hand and shoes on his feet. And bring the fatted calf. Butcher it so that we may eat and celebrate. For this son of mine was dead and has [now] come back to life. He was lost, but he has been found." And they began to celebrate.
Lk. 15:20-24	BB 6A	P42	P25	(20) And [so the prodigal son] got up and returned to his father. But while he was still some distance away, his father caught site of him and was filled with compassion. And he ran toward him and fell upon his neck and kissed him. (21) And his son said to him, "Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Make me as one of your hired servants." (22) But his father said to his servants, "Quick! Bring a fine suit of clothes and put it on him, and put a signet ring on his hand and shoes on his feet. (23) And bring the fatted calf. Butcher it so that we may eat and celebrate. (24) For this son of mine was dead and has [now] come back to life. He was lost, but he has been found." And they began to celebrate.
Lk. 16:31	CT 3A	P124	P124	And [Abraham] said to them, "If they do not listen to Moses and the prophets (e.g., like Elijah), they will not be convinced if someone rises from the dead"
Lk. 17:20-21	EM	Q1	Q1	(explanation). PDE Eschatology Issues XXI. WORD . Eschatology Issues 21
Lk. 17:24	CT 5	P78	P81	For in His day, the Son of Man will be just as lightning which, when it flashes, lights up the earth from one horizon to the other.
Lk. 18:7-8	CT 3A	P6,7	P6,7	Hear what the unrighteous judge [in this parable] says! And [if he is compelled to do right] will not God perform vindication for His elect who call out to Him day and night? Indeed, He is patient with them (i.e., in their perseverant praying). And I tell you that He will perform their vindication swiftly. But when the Son of Man returns, will He find faith on the earth?
Lk. 18:8	SR 4 CT 1 BB 3A	P30 P18 P94	P30 P18 P94	But when the Son of Man returns, will He find faith on the earth? (Luke 18:8b)
Lk. 18:8b	SR 5 BB 2A	P97 P31	P97 P31	But when the Son of Man returns, will He find faith on the earth? (Luke 18:8b)
Lk. 18:8b	CT 7	P23	P30	But when the Son of Man returns, will He find <i>faith</i> [still existing] on the earth?
Lk. 18:13	BB 3B	P141	P136	Have mercy on me, O God, sinner that I am! (Luke 18:13b)
Lk. 18:13	BB 4A	P193	P194	Be graciously (lit., "cheerfully" [<i>hilastheti</i> – ἰλάσθητι]) inclined to me, O God, sinner that I am!
Lk. 18:19	EM			(explanation)
Lk. 19:37-38b	BB 4A	P20	P20	(37) And as soon as He was nearing the descent of the Mount of Olives the entire crowd of His disciples began to rejoice and praise God, (38) saying, "Blessed is the One who is coming, the King [who is coming] in the Name of the Lord". (cf. Jn.12:13)
Lk. 21:11	CT 3A	P7	P7	"There will be <i>great earthquakes</i> along with famines and pestilence in various places. And <i>great and terrifying signs</i> will appear from heaven."
Lk. 21:12-19	CT 7	P36	P45,46	(12) But, [what is] even more [grievous] than these things (i.e., the events of vv.8-11), they will lay hands upon them, betraying them into [the hands of] their [religious] assemblies and prisons, haling them before kings and governors for the sake of my Name. (13) For this will result for you in an act of witnessing [for Me]. (14) So set it [firmly] in your hearts not to prepare ahead of time to make a defense. (15) For I will give you a mouth and wisdom which none of your enemies will be able to oppose or refute. (16) And you will be betrayed even by parents and siblings and friends. And they will put some of you to death, (17) and you will be hated by everyone because of my Name. (18) But not even a hair on your head will perish. (19) Through the perseverance [of your faith] you will preserve your [eternal] lives. (cf. Matt.24:13; Mk.13:13)
Lk. 21:12-15	CT 4 BB 5	P87 P81	P87,88 P81	(12) But, [what is] even more [grievous] than these things (i.e., the events of vv.8-11), they will lay hands upon them, betraying them into [the hands of] their [religious] assemblies and prisons, haling them before kings and governors for the sake of my Name. (13) For this will result for you in an act of witnessing [for Me]. (14) So set it [firmly] in your hearts not to prepare ahead of time to make a defense. (15) For I will give you a mouth and wisdom which none of your enemies will be able to oppose or refute.
Lk. 21:12	CT 4	P83	P83	But, [what is] even more [grievous] than these things (i.e., the disruptions of the Tribulation's first half), (48) they will lay hands upon them (i.e., believers during the Great Persecution), betraying them into [the hands of] their [religious] assemblies <i>and prisons</i> , haling them before kings and governors for the sake of my Name.
Lk. 21:16-17	CT 4	P84	P84	(16) And <i>you will be betrayed</i> even by parents and siblings and friends. And they will put some of you to death, (17) and you will be hated by everyone because of my Name.
Lk. 21:20-24	CT 4	P25	P25	(20) And when you see Jerusalem surrounded by armies, then know that her desolation is near. (21) Then let those who are in Judea flee to the mountains, and those who are in the middle of [Jerusalem] depart from her, and those who are in the countryside not enter into her. (22) For these are days of retribution in order that everything which has been written may be fulfilled. (23) Woe to those who are pregnant and to those who are nursing in those days! For there will be great distress on earth and [great] wrath against this people. (24) And they will fall by the mouth of the sword and will be taken captive into all the nations, and Jerusalem will be trodden [down] by the gentiles until the times of the gentiles have been fulfilled.
Lk. 21:20	CT 3B	P95	P95	"And when you see Jerusalem surrounded by armies, then know that her <i>desolation</i> is near."
Lk. 21:25-31	CT 3A	P82	P82	"And there will be signs in the sun and the moon and the stars, and on the earth there will be [great] distress among the nations [who will be greatly] bewildered by the roaring of the sea and [its massive] waves, [and] men will lose heart out of fear and expectation of what is about to come upon the inhabited world. For the luminaries of the heavens will be [powerfully] shaken. And then they will see the Son of Man coming in a cloud with power and much glory. When these things begin to happen, stand up and raise up yours heads, because your redemption is near." Then He told them a parable. "Look at the fig tree and all its leaves. When they have already come out [like this], you can see for yourselves by examining it that summer is near. So also when you see that all things have come to pass, know that the Kingdom of God is near."
Lk. 21:25-31	CT 4	P111,112	P112	"And there will be signs in the sun and the moon and the stars, and on the earth there will be [great] distress among the nations [who will be greatly] bewildered by the roaring of the sea and [its massive] waves, [and] men will lose heart out of fear and expectation of what is about to come upon the inhabited world. For the luminaries of the heavens will be [powerfully] shaken. And then they will see the Son of Man coming in a cloud with power and much glory. <i>When these things begin to happen, stand up and raise up your heads, because your redemption is near.</i> " Then He told them a parable. "Look at the fig tree and all its leaves. When they have already come out [like this], you can see for yourselves by examining it that summer is near. So also when you see that all things have come to pass, know that the Kingdom of God is near."

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Lk. 21:25-31	CT 5	P2	P2	(25) "And there will be signs in the sun and the moon and the stars, and on the earth there will be [great] distress among the nations [who will be greatly] bewildered by the roaring of the sea and [its massive] waves, (26) [and] men will lose heart out of fear and expectation of what is about to come upon the inhabited world. For the luminaries of the heavens will be [powerfully] shaken. (27) And then they will see the Son of Man coming in a cloud with power and much glory. (28) When these things begin to happen, stand up and raise up your heads, because your redemption is near. " (29) Then He told them a parable. "Look at the fig tree and all its leaves. (30) When they have already come out [like this], you can see for yourselves by examining it that summer is near. (31) So also when you see that all things have come to pass, know that the Kingdom of God is near."
Lk. 21:25-26	CT 7	P8	P9	(25) "And there will be signs in the sun and the moon and the stars, and on the earth there will be [great] distress among the nations [who will be greatly] bewildered by the roaring of the sea and [its massive] waves, (26) [and] men will lose heart out of fear and expectation of what is about to come upon the inhabited world. For the luminaries of the heavens will be [powerfully] shaken.
Lk. 21:28	PE 27	P12	P12	When these things (i.e., the signs and wonders of vv.25-27) begin to happen, stand up and raise up your heads, because your redemption is near.
Lk. 21:28	BB 4A	P197	P198	When these things (i.e., signs and wonders of vv.25-27) begin to happen, stand up and raise up your heads, because your redemption is near (i.e., the resurrection which occurs at Christ's return).
Lk. 21:29-31	SR 5	P67	P67	Look at the fig tree and all its leaves. When they have already come out [like this], you can see for yourselves by examining it that summer is near. So also when you see that all things [of verses 5-28] have come to pass, know that the Kingdom of God is near.
Lk. 21:34-36	CT 2B BB 6A	P88 P110	P88,89 P65	(34) "Watch out for yourselves lest your hearts be burdened down in debauchery and drunkenness and earthly cares, and that day fall upon you suddenly like a trap [snapping shut]. (35) For it will come upon all those who dwell upon the face of the earth. (36) So be alert at all times, praying that you might have the strength to endure all these things which are going to happen, and to stand before the Son of Man."
Lk. 21:34-36	CT 7	P5	P6	(34) "Watch out for yourselves lest your hearts be burdened down in debauchery and drunkenness and earthly cares, and that day fall upon you suddenly like a trap [snapping shut]. (35) For it will come upon all those who dwell upon the face of the earth. (36) So be alert at all times , praying that you might have the strength to endure all these things which are going to happen, and to stand before the Son of Man."
Lk. 21:36	BB 6A	P296	P172	"So be alert at all times, praying that you might have the strength to endure all these things which are going to happen, and to stand before the Son of Man."
Lk. 22:16	EM	Q4	Q4	<u>PDF</u> . What does the name 'Christian' mean? <u>WORD</u> . The Name Christian
Lk. 22:19	BB 4A	P13	P13	And having taken the bread and blessed it, He broke it and gave it to them, saying, "This is my body which is being given on your behalf. Be doing this to remember Me". (cf. Matt.26:26; Mk.14:22; Jn.6:51-59; 1Cor.11:23-25)
Lk. 22:20b	SR 5	P9	P9	This cup is the new covenant [ratified] by My blood which is shed on your behalf.
Lk. 22:20b	BB 4A	P187	P188	This cup is the new covenant [ratified] by My blood which is shed on your behalf.
Lk. 22:31	SR 4	P108	P108	Simon, Simon. Behold, Satan has asked to winnow you [all] like wheat.
Lk. 22:31	BB 2A	P92	P92	Simon, Simon. Behold, Satan has asked to winnow you like wheat.
Lk. 23:2b	BB 4A	P113	P114	We discovered this man [1] misleading our people and [2] preventing [us from] paying taxes to Caesar and [3] saying he is Messiah, [that is,] king".
Lk. 23:4	BB 4A	P114	P115	"I find no guilt in this man." (cf. John 18:38)
Lk. 23:28-31	BB 4A	P116	P117	Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, "Blessed are the barren women, the wombs that never bore and the breasts that never nursed!" Then "they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'" For if men do these things when the tree is green, what will happen when it is dry?
Lk. 23:31	CT 3A	P124	P124	For if they do [such] things when the tree is alive (cf. the "two olive trees"), what will happen when it is dead?
Lk. 23:43	EM	Q1	Q1	<u>PDF</u> . Some Greek Questions in the Gospels : Explaining John 1:3; 2:19; 8:58; and Luke 23:43. <u>WORD</u> . Greek Gospel Questions
Lk. 23:46	BB 4A	P129	P130	And having shouted loudly, Jesus said, "Father, into your hands I commit My spirit". And having said this, He exhaled.
Lk. 23:53	BB 4A	P22	P22	And having taken [Jesus' body] down [from the cross], [Joseph] wrapped it in linen and placed Him in a tomb [which has been] carved out [of the rock] where no one had [ever] yet been lain.
Lk. 24:25-27	BB 4A	P47	P47	(25) Then He Himself said to them "O you ignorant men, and slow to believe all the things which the prophets spoke. (26) Wasn't it necessary for the Christ to suffer these things [first], and [then] come into His glory?" (27) And taking His start with Moses and all of the prophets, He thoroughly explained to them the things [written] about Himself in all the scriptures .
Lk. 24:25-27	BB 4B	P11	P11	(25) Then He Himself said to them "O you ignorant men, and slow to believe all the things which the prophets spoke. (26) Wasn't it necessary for the Christ to suffer these things [first], and [then] come into His glory?" (27) And taking His start with Moses and all of the prophets, He thoroughly explained to them the things [written] about Himself in all the scriptures.
Lk. 24:39	EM	Q2	Q2	Look at my hands and feet [and see] that it is I myself! Touch me and see that a spirit (i.e., an angel) does not have flesh and bones as you see Me having. <u>PDF</u> . Transmutation, Resuscitation, and Resurrection. [see Response point 3.] <u>WORD</u> . Transmutation resus res
Lk. 24:39	BB 4A	P22	P22	"Behold, my hands and my feet, [and see] that it is [really] me. Touch me and see that a spirit does not have flesh and bones as you see that I have".
Lk. 24:46-49	EM	Q1	Q1	And He said to them, "It was written for the Messiah [the Christ] to suffer and rise from the dead on the third day in just this way [that it has happened], and for repentance [leading] to the forgiveness of sins on the basis of [faith in] His Name to be preached to all the nations. Once you have begun [to do so] at Jerusalem, you are [My] witnesses to [all] these things. And behold, it is even I Myself who is about to send the promise of My Father upon you (i.e., the Holy Spirit). So stay in the city [of Jerusalem] until you are endued with power from above (i.e., the baptism of the Holy Spirit). <u>PDF</u> . Is Water-Baptism Required for Christians Today? <u>WORD</u> . Water Baptism
Lk. 24:50-52	BB 4A	P4	P4	(50) And He led them out as far as Bethany, and He lifted up His hands and blessed them. (51) And it came to pass as He was blessing them that He disappeared from their [sight]. (52) Then, having worshipped Him of their own accord, they returned to Jerusalem with great joy.
JOHN				SEE ALSO: John Verse by Verse
Jn. 1:1-4	BB 4B	P33	P33	(1) The Word [Jesus Christ] existed at the very beginning, and there was reciprocity between the Word and God [the Father]. (2) This One both existed and enjoyed reciprocity with God from the very beginning. (3) Everything came into being through Him, and without Him, nothing has come into being which has in fact come into being. (4) In Him was life, and this life was the light of men.
Jn. 1:1-3	BB 1	P11	P10	The Word existed in the beginning: the Word was both present with the [Father] God [before creation] and the Word was God [in His own right]. This same One was present with the [Father] God in the beginning.(see also BB 1, notes 6)
Jn. 1:1-3	SR 1	P1,2	P1,2	The Word [Jesus Christ] existed at the very beginning, and there was reciprocity between the Word and God [the Father]. This One both existed and enjoyed reciprocity with God from the very beginning. Everything came into being through Him, and without Him, nothing has come into being which has in fact come into being.
Jn. 1:1-3	CT 3A	P63	P63	The Word [Jesus Christ] existed at the very beginning, and there was reciprocity (i.e., co-divinity) between the Word and God [the Father]. And the Word was God. This One both existed and enjoyed reciprocity with God from the very beginning. Everything came into being through Him, [Jesus Christ], and without Him, nothing has come into being which has in fact come into being.
Jn. 1:1-3	BB 4A	P155	P156	(1) The Word [Jesus Christ] existed at the very beginning, and there was reciprocity between the Word and God [the Father]. (2) This One both existed and enjoyed reciprocity with God from the very beginning. (3) Everything came into being through Him, and without Him, nothing has come into being which has in fact come into being.
Jn. 1:1-2	BB 4A	P8	P8	The Word [Jesus Christ] existed at the very beginning, and there was reciprocity (i.e., "face to face" co-divinity) between the Word and God [the Father]. And the Word was God. This One both existed and enjoyed reciprocity (i.e., was "face to face") with God from the very beginning (i.e., before the beginning of creation)
Jn. 1:1	BB 4A	P42	P42	The Word [Jesus Christ] existed at the very beginning, and there was reciprocity (i.e., co-divinity) between the Word and God [the Father]. And the Word was God.
Jn. 1:1	EM	Q1	Q1	<u>PDF</u> . What does "the Word was I <i>with</i> God" mean in John 1:1-2? <u>WORD</u> . John 1:1
Jn. 1:1	EM	Q3	Q3	<u>PDF</u> . Biblical Languages, Texts and Translations IV. <u>WORD</u> . Biblical Languages IV
Jn. 1:1	EM***	Q16	Q16	<u>PDF</u> . Bible Versions, Bible Translation, and Bible Reading II. <u>WORD</u> . Bible Versions Translation Reading II
Jn. 1:1	EM	Q20	Q20	(explanation) <u>PDF</u> . Gospel Questions VII: The Wedding at Cana et al. <u>WORD</u> . Gospel Questions VII
Jn. 1:1a	BB 4A	P9	P9	In the beginning, there was the Word.
Jn. 1:3	BB 4A	P4	P4	Everything came into being through Him , (i.e., "The Word", Jesus Christ), and without Him, nothing has come into being which has in fact come into being.
Jn. 1:3	EM***	Q4	Q4	<u>PDF</u> . Some Greek Questions in the Gospels: Explaining John 1:3; 2:19; 8:58; and Luke 23:43 <u>WORD</u> . Greek Gospel Questions
Jn. 1:3-4	BB 4A	P34	P34	(3) Everything came into being through Him, [Jesus Christ], and without Him, nothing has come into being which has in fact come into being. (4) In Him was life, and this life was the light of men.
Jn. 1:4-5	SR 2	P7	P7	In Him was life, and this life was the light of men. And this light is shining in the darkness, and the darkness has not quenched it.
Jn. 1:4-5	SR 4 BB 2A BB 3A BB 4A	P26 P28 P90 P35	P26 P28 P90 P35	In Him was life, and this life was the light of men. And this light is shining in the darkness, and the darkness has not quenched it.
Jn. 1:5	BB 6A	P128	P75	The Light shone in the darkness, but the darkness [chose] not [to] comprehend it.
Jn. 1:9	BB 4A	P41	P41	The true Light which illuminates every human being was coming into the world.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Jn. 1:10	BB 4A	P4	P5	He was in the world, and the world came into being through Him , and [yet] the world did not recognize Him.
Jn. 1:11-13	BB 4A	P92	P93	(11) He came to what was rightfully His, but those who were His did not receive Him. (12) But as many as accepted Him, to them He gave the power to become children of God, [that is,] to those who put their faith in His Person, (13) [even those] who were not [born] of blood, or fleshly desire, or human will, but [who] were born of God (i.e., "born again").
Jn. 1:11	BB 4A	P69	P70	He came to His own, but His own did not receive Him.
Jn. 1:12-13	BB 3B	P84	P81,82	But as many as accepted Him (i.e., Jesus, the Word), to them He gave the power to become children of God , [that is,] to those who put their faith in His Person (lit., "Name"), [even those] who were not [born] of blood, or fleshly desire, or human will, but [who] were born of God (i.e., "born again").
Jn. 1:12-13	BB 4B	P101	P101	(12) But as many as accepted Him, to them He gave the power to become children of God , [that is,] to those who put their faith in His Person, (13) [even those] who were not [born] of blood, or fleshly desire, or human will, but [who] were born of God (i.e., "born again").
Jn. 1:12-13	BB 5	P31	P31	(12) But as many as accepted Him, to them He gave the power to become children of God, [that is,] to those who put their faith in His Person, (13) [even those] who were not [born] of blood, or fleshly desire, or human will, but [who] were born of God (i.e., "born again").
Jn. 1:14	EM	Q1	Q1	And the Word became flesh and tented among us. And we beheld His glory, glory as that of the One and only [Son] from out of the presence of the Father, filled with grace and truth. PDE. The Gospel and the Kingdom of God WORD. Gospel Kingdom
Jn. 1:14	BB 4A	P8	P8	And the Word became flesh and tented among us. And we beheld His glory, a glory like that of a one and only Son from [the] Father, full of grace and truth.
Jn. 1:14	BB 4B	P33	P33	And the Word became flesh and tented among us. And we beheld His glory, a glory like that of a one and only Son from [the] Father, full of grace and truth.
Jn. 1:15b	JQ	P9	P5	"The One coming after me has surpassed me because He existed before me".
Jn. 1:17	BB 4A	P41	P41	For the Law was given through Moses, but grace and truth came through Jesus Christ.
Jn. 1:18	BB 1	P28	P27	No one has ever seen God. God the only Son – the One who has always been at the Father's side – He has made Him known.
Jn. 1:18	BB 4A	P6	P6	No one has ever seen God. God the one and only [Son] – the One who has always been at the Father's side – He has made Him known.
Jn. 1:18	EM**	Q16,17	Q16,17	PDE. Bible Versions, Bible Translation, and Bible Reading II. WORD. Bible Versions Translation Reading II
Jn. 1:29	BB 3B	P77	P75	On the next day, [John] saw Jesus coming towards him and said, "Behold, the Lamb of God, the One who takes away the sin of the world ".
Jn. 1:29	BB 4A	P169	P170	On the next day, [John] saw Jesus coming towards him and said, "Behold, the Lamb of God, the One who takes away the sin of the world".
Jn. 1:29	BB 4B	P5	P5	On the next day, [John] saw Jesus coming towards him and said, "Behold, the Lamb of God, the One who takes away the sin of the world ".
Jn. 1:45	BB 4A	P17	P17	Philip found Nathaniel and said to him, "We have found the One whom Moses wrote about in the Law and [whom] the prophets [wrote about too], Jesus, the son of Joseph from Nazareth."
Jn. 1:49	BB 4A	P20	P20	Nathaniel replied to Him, "Rabbi, you are the Son of God, you are the King of Israel!"
Jn. 1:51	CT 2B	P34	P35	And He said to him, "Truly, truly I say to you, you will [all] see heaven standing open, and the angels of God ascending and descending unto the Son of Man".
Jn. 2:19	EM	Q3	Q3	PDE. Some Greek Questions in the Gospels: Explaining John 1:3; 2:19; 8:58; and Luke 23:43 WORD. Greek Gospel Questions
Jn. 2:21	BB 3A	P26	P26	But [Jesus] was speaking about the temple of His body (i.e., two elements here: Him [i.e., His spirit] and His body).
Jn. 3:3	PE 19 BB 4B BB 5	P5 P107 P31	P5 P107 P31	Jesus answered and said to him, "Truly, truly I say to you, unless one is born again, he is not able to see the kingdom of God".
Jn. 3:3	CT 7	P61	P75	Jesus answered and said to him, "Truly, truly I say to you, unless one is born again, he is not able to see the Kingdom of God ".
Jn. 3:3	EM	Q22	Q22	(another) PDE. Biblical Languages, Texts and Translations IX. WORD. Biblical Languages 9
Jn. 3:5-6	BB 4B BB 5	P96 P23	P96 P232	(5) Jesus responded, "Truly, truly I tell you, that unless a person is born from water and Spirit, he is not able to enter into the kingdom of God. (6) That which is born from the flesh is flesh, and that which is born from the Spirit is spirit.
Jn. 3:5	BB 6A	P44	P26	(5) Jesus responded, "Truly, truly I tell you, that unless a person is born from water and Spirit, he is not able to enter into the kingdom of God.
Jn. 3:6	BB 3B	P17	P17	That which is born from the flesh is flesh, and that which is born from the Spirit is spirit.
Jn. 3:14-16	BB 4A	P117,118	P117,118	(14) And just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up (i.e., on the cross for all to view as the object of faith for forgiveness of sins; cf. Num. 21:4-9), (15) in order that everyone who believes in Him may have eternal life. (16) For God loved the world so much that He gave [up] His only Son, [with the purpose] that everyone who believes in Him should not be lost [forever], but have eternal life [instead].
Jn. 3:16-21	CT 6	P149	132	(16) For God loved the world so much that He gave [up] His one and only Son, [with the purpose] that everyone who believes in Him should not be lost [forever], but have eternal life [instead]. (17) For God did not send His Son into the world to judge the world, but so that the world might be saved through Him. (18) The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he has not put his faith in the Name (i.e., the Person) of God's one and only Son. (19) And this is the [basis for] judgment: the Light (i.e., Jesus Christ) has come into the world, yet men loved the darkness more than the Light because their deeds were evil. (20) For everyone who commits detestable practices hates the Light and does not come to the Light, lest his deeds be exposed [for what they really are]. (21) But everyone who acts in accordance with the truth comes to the Light so that it becomes obvious that his deeds have been done in God (i.e., in accordance with God's will).
Jn. 3:16-18	BB 4A	P6	P6	(16) For God loved the world so much that He gave [up] His one and only Son , [with the purpose] that everyone who believes in Him should not be lost [forever] but have eternal life [instead]. (17) For God not send His Son into the world to judge the world, but so that the world might be saved through Him. (18) The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he has not put his faith in the Name (i.e., the Person) of God's one and only Son .
Jn. 3:16-18	BB 4B	P4	P4	(16) For God loved the world so much that He gave [up] His one and only Son, [with the purpose] that everyone who believes in Him should not be lost [forever] but have eternal life [instead]. (17) For God not send His Son into the world to judge the world, but so that the world might be saved through Him. (18) The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he has not put his faith in the Name (i.e., the Person) of God's one and only Son.
Jn. 3:16-17	BB 4A	P168	P169	(16) For God loved the world so much that He gave [up] His only Son, [with the purpose] that everyone who believes in Him should not be lost [forever], but have eternal life [instead]. (17) For God did not send His Son into the world to judge the world, but so that the world might be saved through Him.
Jn. 3:16	PE 24 SR 5	P4 P5	P4 P5	For God loved the world so much, that he gave his only beloved Son, in order that whoever believes in Him might not perish, but have eternal life.
Jn. 3:16	BB 3B	P79	P77	For God loved the world so much that He gave [up] His only Son, [with the purpose] that everyone who believes in Him should not be lost [forever], but have eternal life [instead].
Jn. 3:16	BB 4A	P108	P109	For God loved the world so much that He gave [up] His only Son, [with the purpose] that everyone who believes in Him should not be lost [forever], but have eternal life [instead].
Jn. 3:17-18	EM	Q1	Q1	For God did not send His Son into the world to judge the world but in order that the world might be saved through Him. The one who believes in Him is not being judged. The one who does not believe has already been judged because he has not believed in the Name (i.e., Person) of God's one and only Son. PDE. How Many are Saved? WORD. Few Saved and Door
Jn. 3:17-18	BB 3B	P78	P76	For God did not send His Son into the world to judge the world, but so that the world might be saved through Him. The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he has not put his faith in the Name (i.e., the Person) of God's only Son.
Jn. 3:17-18	BB 4A	P166	P167	For God did not send His Son into the world to judge the world, but so that the world might be saved through Him. The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he has not put his faith in the Name (i.e., the Person) of God's only Son.
Jn. 3:18	BB 4A BB 4B PE 31	P170 P55 P2,3	P171 P55 P4	The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he has not put his faith in the Name (i.e., the Person) of God's only Son.
Jn. 3:18	PE 28	P8	P8	The one who believes in Him is not being judged, but the one who does not believe has already been judged on the grounds that he is not a believer in the Name (i.e., the Person) of God's only Son.
Jn. 3:19-21	EM	Q1	Q1	And this is the [basis for] judgment: the Light (i.e., Jesus Christ) has come into the world, yet men loved the darkness more than the Light because their deeds were evil. For everyone who commits detestable practices hates the Light and does not come to the Light, lest his deeds be exposed [for what they really are]. But everyone who acts in accordance with the truth comes to the Light so that it becomes obvious that his deeds have been done in God (i.e., in accordance with God's will). WORD. The Big Distinction Between the Saved and the Unsaved. WORD. Big Distinction
Jn. 3:19-21	CT 5	P9	P9	And this is the [basis for] judgment: the Light (i.e., Jesus Christ) has come into the world, yet men loved the darkness more than the Light because their deeds were evil. For everyone who commits detestable practices hates the Light and does not come to the Light, lest his deeds be exposed [for what they really are]. But everyone who acts in accordance with the truth comes to the Light so that it becomes obvious that his deeds have been done in God (i.e., in accordance with God's will).
Jn. 3:19-21	BB 5	P29	P29	(19) And this is the [basis for] judgment: the Light (i.e., Jesus Christ) has come into the world, yet men loved the darkness more than the Light because their deeds were evil. (20) For everyone who commits detestable practices hates the Light and does not come to the Light, lest his deeds be exposed [for what they really are] (Greek: <i>elencho</i> , ἐλεγχω). (21) But everyone who acts in accordance with the truth comes to the Light so that it becomes obvious that his deeds have been done in God (i.e., in accordance with God's will).
Jn. 3:19	SR 2	P8	P8	This is the [basis for] judgment, that the light came into the world, and that men loved darkness rather than light .
Jn. 3:19	BB 4A	P70	P71	This is the [basis for] judgment, that the light came into the world, and that men loved darkness rather than light.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Jn. 3:19-20	SR 4 BB 2A BB 3A	P27 P29 P91	P27 P29 P91	And this is the [basis for] judgment: the Light has come into the world, yet men loved the darkness more than the Light, because their deeds were evil. For everyone who commits detestable practices hates the Light, and does not come to the Light, lest his deeds be exposed [for what they really are].
Jn. 3:20-21	BB 4B	P80	P80	This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. (20) Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. (21) But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."
Jn. 3:34-35	BB 4A BB 5	P75 P155	P76 P156	(34) For the One God sent speaks the words of God. For the Father does not give [Him] the Spirit in a sparing way. (35) He loves the Son and has given everything into His hand. (cf. Jn. 6:63)
Jn. 3:34	EM	Q18 R18 pt 4	Q18 R18 pt 4	(explained) The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all. He testifies to what he has seen and heard, but no one accepts his testimony. Whoever has accepted it has certified that God is truthful. For the one whom God has sent speaks the words of God, for God gives the Spirit without limit . John 3:31-34 NIV. PDF. Third Party Testimony: We Believe God and His Word - Not People. WORD. Third Party Testimony
Jn. 3:36	EM	Q1	Q1	PDF. Suicide and Good Works. WORD. Suicide
	BB 4A	P166	P167	He who believes in the Son has life. He who does not have the Son will not see life, but the wrath of God abides on Him.
Jn. 4:6	BB 4A	P22	P22	And Jacob's well was in that place. So Jesus, having become fatigued from the journey, accordingly sat down at the well.
Jn. 4:14	EM	Q2 R2	Q2 R2	But whoever drinks from the water I give to him will not thirst [again] forever, but the water I give to him will become in him a fountain of water welling up unto eternal life . PDF & WORD Combating Legalism II
Jn. 4:16-18	EM	Q5 R5	Q5 R5	John 4:16: He says to her: "Go, call your man/husband and come [back] here". John 4:17a : The woman replied and said, " I am not in possession of [a] man/husband. John 4:17b-18: Jesus says to her, "You said well that '[a] man/husband I am not in possession of'. (18) For you acquired five men/husbands and now the one whom you are in possession of is not your man/husband. This thing you have spoken [is a] true thing." PDF. Some Sensitive Topics. WORD. Sensitive Topics
Jn. 4:23-24	SR 5	P114,115	P115	But the hour is coming, and in fact has already arrived, when the true worshipers [of God] will worship the Father spiritually (i.e., our spirit responding to His Spirit) and truthfully (i.e., our heart responding to His truth). Indeed, it is just such worshipers that the Father is seeking. For God is spirit, and those who worship Him must do so spiritually and truthfully.
Jn. 4:23-24	CT 3A	P29	P29	But the hour is coming, and in fact has already arrived, when the true worshippers [of God] will worship the Father in spirit (i.e., spiritually: our spirit responding to His Spirit) and in truth (i.e., truthfully: our hearts responding to His truth). Indeed, it is just such worshipers that the Father is seeking. For God is spirit, and those who worship Him must do so spiritually (lit., in the spirit) and truthfully (lit., in truth).
Jn. 4:23-24	CT 6 BB 5	P198 P120	P178,179 P120	(23) But the hour is coming, and in fact has already arrived, when the true worshipers [of God] will worship the Father in spirit (i.e., spiritually: our spirit responding to His Spirit) and in truth (i.e., truthfully: our heart responding to His truth). Indeed, it is just such worshipers that the Father is seeking. (24) For God is spirit, and those who worship Him must do so spiritually (lit., in spirit) and truthfully (lit., in truth).
Jn. 4:24	BB 1	P3	P3	God is spirit, and those who worship Him must do so in [His] Spirit and in [His] truth
Jn. 4:24	BB 3A	P20	P20	For God is spirit, and those who worship Him must worship Him in spirit (i.e., "spiritually": with the human spirit responding to the Holy Spirit) and in truth.
Jn. 4:24	SR 3	P19	P19	For God is spirit, and those who worship Him must worship Him in spirit (i.e., the human spirit responding to the Holy Spirit) and in truth.
Jn. 4:35-36	SR 5	P54	P55	Haven't you been saying, "There are still four months (50) until the harvest comes."? Behold, I tell you, lift up your eyes and look at the fields, for they are already ripe for harvesting. He who reaps is receiving a reward and gathering grain for eternal life (i.e., bringing those who respond into God's family), so that the sower and the reaper may rejoice together.
Jn. 4:35-36	BB 6A	P379	P220	(35) "Haven't you been saying, "There are still four months until the harvest comes."? Behold, I tell you, lift up your eyes and look at the fields, for they are already ripe for harvesting. (36) He who reaps is receiving a reward and gathering grain for eternal life (i.e., bringing those who respond into God's family), so that the sower and the reaper may rejoice together." (cf. Matthew 9:37-38; Luke 10:2)
Jn. 4:36	EM	Q17	Q17	(explanation) "I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." PDF. Gospel Questions XII. WORD. Gospel Questions 12
Jn. 5:6	EM	Q23	Q23	(explanation). PDF. Gospel Questions XII. WORD. Gospel Questions 12
Jn. 5:14	BB 3B	P135	P132	"Don't keep sinning any longer, lest something worse befall you." (Jesus to the lame man He had healed at the pool of Bethesda)
Jn. 5:17	SR 3 BB 3A	P21 P22	P21 P22	Then Jesus answered them, "My Father is working right up until this present day. And I am working too".
Jn. 5:21-29	BB 4A	P163,164	P164,165	(21) Just as the Father raises the dead and brings them to life, so the Son brings to life whomever He wishes. (22) And neither does the Father judge anyone, but He has given all judgment to the Son, (23) in order that all may honor the Son as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. (24) Truly, truly I say to you, that the one who hears My Word and believes in the One who sent Me has eternal life and does not enter into judgment but has passed from death into life. (25) Truly, truly I say to you that an hour is coming, and is now [imminent] when the dead will hear the voice of the Son of God and those who hear it will come to life. (26) For just as the Father has life in Himself, so He has given to the Son to have life in Himself. (27) And He has given authority to Him to render judgment, because He is the Son of Man. (28) Do not be amazed at this [statement], that an hour will come in which all those in their tombs will hear His voice. (29) For they shall come forth – those who have done what is good to a resurrection of life (i.e., those who have faithfully followed Jesus Christ), but those who have done what is worthless to a resurrection of judgment .
Jn. 5:21-29	CT 6	P139	P123	(21) Just as the Father raises the dead and brings them to life, so the Son brings to life whomever He wishes. (22) And neither does the Father judge anyone, but He has given all judgment to the Son, (23) in order that all may honor the Son as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. (24) Truly, truly I say to you, that the one who hears My Word and believes in the One who sent Me has eternal life and does not enter into judgment but has passed from death into life. (25) Truly, truly I say to you that an hour is coming when the dead will hear the voice of the Son of God and those who hear it will come to life. (26) For just as the Father has life in Himself, so He has given to the Son to have life in Himself. (27) And He has given authority to Him to render judgment, because He is the Son of Man. (28) Do not be amazed at this [statement], that an hour will come in which all those in their tombs will hear His voice. (29) For they shall come forth – those who have done what is good to a resurrection of life (i.e., those who have faithfully followed Jesus Christ), but those who have done what is worthless to a resurrection of judgment .
Jn. 5:22-23	BB 4A	P10	P10	(22) For neither does the Father judge anyone, but he has given all judgment to the Son, (23) in order that all may honor the Son as they honor the Father.(cf. Jn5:27) John 5:22-23a
Jn. 5:22-23	CT 6	P144	P127	(22) For neither does the Father judge anyone, but he has given all judgment to the Son , (23) in order that all may honor the Son as they honor the Father. (cf. Jn.5:27)
Jn. 5:22-23a	BB 4B	P34	P35	(22) For neither does the Father judge anyone, but he has given all judgment to the Son, (23) in order that all may honor the Son as they honor the Father.
Jn. 5:22-23a	PE 31	P3	P4	(22) For neither does the Father judge anyone, but he has given all judgment to the Son, (23) in order that all may honor the Son as they honor the Father.
Jn. 5:24	BB 4B	P34	P34	The one who hears my Word (logos) and puts his faith in the One who sent Me has eternal life.
Jn. 5:25-29	EM	Q1	Q1	Truly, truly I say to you that an hour is coming, and is now [imminent] when the dead will hear the voice of the Son of God and those who hear it will come to life. For just as the Father has life in Himself, so He has given to the Son to have life in Himself. And He has given authority to Him to render judgment, because He is the Son of Man. Do not be amazed at this [statement], that an hour will come in which all those in their tombs will hear His voice. For they shall come forth - those who have done what is good to a resurrection of life (i.e., those who have faithfully followed Jesus Christ), but those who have done what is worthless to a resurrection of judgment. PDF. The Big Distinction Between the Saved and the Unsaved. WORD. Big Distinction
Jn. 5:27	BB 4A	P40	P40	And [God the Father] has given Him[, Jesus Christ,] authority to render judgment [on the world] because He is [the] Son of Man.
Jn. 5:39	RB CT 3A BB 5 BB 6A	P6 P63 P26 P49	P4 P63 P26 P29	Search the scriptures (since you assume by how you read them that you have eternal life)! These are the very scriptures that bear testimony about Me.
Jn. 5:40	BB 4B	P66	P66	For you are unwilling to come to Me so that you may have eternal life.
Jn. 5:43	CT 4	P57	P57	I have come in My Father's Name, and you do not accept Me; but if someone else comes in his own name, you will accept him.
Jn. 5:46	BB 4A	P17	P17	If you had believed Moses, you would have believed in Me. For He wrote about Me.
Jn. 6:14	BB 4A	P17	P17	So the people who saw the sign He had performed were saying, "This is truly the Prophet who is [prophesied to be] coming into the world."(cf.Matt.21:11; Jn.7:40)
Jn. 6:27	SR 4	P81	P81	Be labouring - not for the food that passes away - but for the food that will stay [with you] unto eternal life, [food] the Son of Man will give you.
Jn. 6:29	CT 6 BB 4B	P60 P54	P53 P54	Jesus answered, "This is the work of God, that you believe in the One He has sent."
Jn. 6:35	BB 4A CT 6	P8 P193	P8 P174	Jesus said to them, "I am the bread of life. The one who comes to Me shall not hunger, and the one who believes in Me shall not thirst forever".
Jn. 6:37	EM	Q1	Q1	PDF. John 6:37 and Election. WORD. Election
Jn. 6:40	CT 5	P90	P93	"For this is My Father's will, for everyone who sees the Son and believes in Him to have eternal life, and I will raise him up on the last day."
Jn. 6:45	EM	Q1	Q1	PDF. Is Hearing Believing? WORD. Hearing and Believing
Jn. 6:46	BB 1	P28,29	P27	Not that anyone has seen the Father except He [the Son] who has always been with the Father; He has seen the Father.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Jn. 6:47-51	CT 2A	P56	P56	In complete truth I tell you, he who believes has eternal life. "I am" the Bread of life. Your fathers ate manna in the wilderness, yet they died. <i>This</i> is the bread which comes down from heaven (i.e., Christ Himself; cf. Matt. 16:18 "this Rock"; Jn. 2:19; "this temple"), that anyone who eats of it may not also die. "I am" the Living Bread who has come down from heaven. Whoever eats of <i>this</i> Bread will live forever, and, moreover, the bread which I give is My flesh, [which is about to be offered] on behalf of the life of the world.
Jn. 6:63	SR 3 BB 3A	P21 P21	P21 P21	The Spirit is what gives life. The flesh doesn't benefit you at all.
Jn. 6:63	BB 5	P32	P32	"The Spirit is the One who gives life. The flesh benefits you not at all. The words I have spoken to you are Spirit and [eternal] life (i.e., made clear by the Spirit and offering eternal life)."
Jn. 6:67-69	BB 4A	P32	P32	(67) Then Jesus said to the twelve, "You don't wish to leave too, do you?" (68) Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life, (69) and we have believed and have come to know that you are the Holy One of God".
Jn. 6:68-69	HH 5	V15	V15	"Lord, to whom shall we go? You have the words of eternal life, and we have believed and have come to know that you are the Holy One of God.
Jn. 7:16	BB 4A	P80	P81	"My teaching is not My own, but belongs to Him who sent Me."
Jn. 7:18	CT 6	P59	P52	"The one who speaks for himself seeks his own glory. But the One who seeks the glory of Him who sent Him, this is the One who is true, and there is no unrighteousness in Him."
Jn. 7:34	EM	Q1	Q1	<u>PDF</u> . The Tenses in John 7:34. <u>Word</u> . John 7:34
Jn. 7:38-39	BB 5 BB 6A	P49 P46	P49 P27	(38) "The one who believes in Me as the scripture has said [to do], out of his belly will flow streams of living water". (39) [Jesus] said this about the [Holy] Spirit (i.e., the One who illuminates the life-giving "water of truth") which those who believe in Him were destined to receive: [at that point, however,] the Spirit had not yet [being poured out in Spirit baptism], because Jesus had not yet been glorified. (cf. Jere.17:13; Is. 12:3; 55:1)
Jn. 7:38	EM	Q10	Q10	(explanation) "Whoever believes-in-me-as-Scripture-has-said [should be done], rivers of living water will flow from within them." NIV. <u>PDF</u> . The Holy Spirit: Pneumatology Questions III. <u>WORD</u> . Pneumatology III. (Q1 on Mormons)
Jn. 7:39b	BB 4A BB 5	P159 P39	P160 P39	For the Spirit was not yet [being poured out in Spirit baptism], because Jesus had not yet been glorified.
Jn. 8:1-11	EM	Q15	Q15	<u>PDF</u> . Bible Versions, Bible Translation, and Bible Reading II. <u>WORD</u> . Bible Versions Translation Reading II
Jn. 8:12	SR 4 BB 2A BB 3A BB 4A	P26 P28 P90 P35	P26 P28 P90 P35	I am the light of the world. He who follows Me shall not walk in darkness, but will have the light of life. (John 8:12b)
Jn. 8:12b	BB 6A	P128	P75	I am the light of the world. He who follows Me shall not walk in darkness, but will have the Light of life. (John 8:12b)
Jn. 8:24	EM	Q12	Q12	(explanation) <u>PDF</u> . Gospel Questions XII. <u>WORD</u> . Gospel Questions 12
Jn. 8:31-32	EM	Q17	Q17	(31) So Jesus said to the Jews who had put their faith in Him, "If you abide in My Word, you will be My students in truth. (32) Then you will know the truth, and the truth will set you free." <u>PDF</u> . The Bible and the Canon: The Inspired Word of God II. <u>WORD</u> . Bible and Canon 2
Jn. 8:31-32	PE 30	P4	P4	(31) So Jesus said to the Jews who had put their faith in Him, "If you abide in My Word, you will be My students in truth. (32) Then you will know the truth, and the truth will set you free."
Jn. 8:32	BB 5	P4	P4	Then [as My disciples] (v.31) you will know the truth – and the truth will free you.
Jn. 8:34-36	BB 4B	P117	P117	(34) I am telling you the very truth: Everyone who is committing sin is sin's slave. (35) And the slave does not abide in the household forever, but the Son does abide [in the household] forever. (36) Therefore if the Son frees you, you will genuinely be free.
Jn. 8:34	BB 3B	P21	P21	Truly I am telling you the truth: Everyone who is committing sin is sin's slave.
Jn. 8:38-40a	BB 4A	P98	P99	(38) "I am telling you what I have seen in My Father's presence . So you also do what you have heard from the Father!" (39) They answered and said to Him, "Our father is Abraham." Jesus said to them: "If you were children of Abraham, you would be doing the things Abraham [did]. (40) But as things actually stand, you are seeking to kill Me, a man who has told you the truth which I have heard from God ."
Jn. 8:44	SR 4 BB 2A	P70 P91	P70 P91	You are of your father the devil, and the lusts of your father you desire to do.
Jn. 8:51	BB 3B	P5	P5	Truly, truly I say to you, if anyone keeps my word, he will not see death forevermore.
Jn. 8:57-58	BB 4A	P11	P11	(57) So the Jews said to Him, "You are not yet fifty years old, and you have seen Abraham?!" (58) And [Jesus] said to them, "Truly, truly I say to you, before Abraham existed, I AM " (cf. Ex.3:14). (cf. Lk.22:70; Jn.8:24; 8:28)
Jn. 8:58	EM	Q1	Q1	"Before Abraham came into being (= becoming in the past), I am (= timeless being)". <u>PDF</u> . Bible Translation and John 8:58. <u>WORD</u> . John 8:58
Jn. 8:58	EM	Q1	Q1	<u>PDF</u> . Some Greek Questions in the Gospels: Explaining John 1:3; 2:19; 8:58; and Luke 23:43 <u>WORD</u> . Greek Gospel Questions
Jn. 8:58	EM	Q1	Q1	"Before Abraham came into existence, I am"), thus clearly identifying Himself as God. <u>PDF</u> . The Meaning of Jesus' words, <i>I am</i> in John 8:58. <u>WORD</u> . I am
Jn. 9:2-3	SR 4 BB 2A	P116 P100	P116 P100	Then his disciples questioned Him, saying, "Master, who sinned, this man or his parents that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but [this has happened] so that the works of God may be revealed through him".
Jn. 9:4	CT 1	P18	P18	We must work the works of Him who sent Me as long as it is day. Night is coming , when no one is going to be able to work.
Jn. 9:38	BB 4A	P4	P4	And he (i.e., the blind man whose sight had been restored) said, "I believe, Lord", and he worshiped Him.
Jn. 9:39-41	SR 4	P86	P87	Jesus said, "I have come into this world (lit., <i>kosmos</i>) for judgment, so that those who don't see might see, and those who see might become blind." Some of the Pharisees heard this and said to Him, "We're not blind too, are we?" Jesus said to them, "If you were [physically] blind, you wouldn't be committing any sin [by saying this]. But, as it is, because you say 'We can see!', your sin continues."
Jn. 9:39	BB 4B	P69	P69	Jesus said, "I have come into this world for [each case] to be decided: that those who do not see may see, and that those who see may become blind."
Jn. 10:11	BB 4A	P39	P39	I am the Good Shepherd. The Good Shepherd lays down His life for the sake of the sheep.
Jn. 10:28	BB 3B BB 4A	P5 P8	P5 P9	And I am giving them eternal life, and they will not perish forevermore, and no one will snatch them out of my hand.
Jn. 10:30	BB 1	P14	P12	I and the Father are one. (See also footnote 7)
Jn. 10:30	BB 4A	P5	P5	I and the Father are one.
Jn. 10:34	SR 3 BB 3A BB 4B	P10 P9 P12	P10 P9 P13	Jesus answered them, "Is it not written in your law: 'I said, You are gods'?"
Jn. 10:34	EM	Q7	Q7	(explanation) <u>PDF</u> . Gospel Questions VII: The Wedding at Cana et al. <u>Word</u> . Gospel Questions VII
Jn. 10:34	EM	Q10	Q10	<u>PDF</u> . New Testament Interpretation VIII. <u>Word</u> . New Testament Interpretation 8
Jn. 11:25-26	BB 3B BB 4A BB 4B	P5 P9 P84	P5 P9 P84	Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even if he dies. And everyone who lives and believes in Me will surely not die forevermore."
Jn. 11:25-26	CT 5	P90	P94	(25) Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even if he dies. (26) And everyone who lives and believes in Me will surely not die forevermore."
Jn. 11:35	BB 4A	P22	P22	Jesus wept .
Jn. 12:26	SR 1	P22	P19	Whoever serves Me, must follow Me; where I am, there My servant will be also . Whoever serves Me, My Father will honor.
Jn. 12:26	BB 5	P156	P156	"Whoever serves Me, must follow Me; where I am, there My servant will be also. Whoever serves Me, My Father will honor."
Jn. 12:31-32	BB 4A CT 6	P158 P127	P159 P112	(31) Now is the judgment of this world. Now will the prince of this world be driven out. (32) And when I am lifted up from the earth, I will draw everyone to Myself.
Jn. 12:31-32	BB 5	P25,26	P25,26	(31) Now is the judgment of this world. Now will the prince of this world be driven out. (32) And when I am lifted up from the earth, I will draw everyone to Myself (i.e., "through the Spirit"; cf. Jn. 6:44).
Jn. 12:31	SR 4 BB 2A	P48 P21	P48 P21	Now is the judgment of this world. Now will the prince of this world be driven out.
Jn. 12:31	SR 5 CT 6	P102 P12	P102 P10	Now the judgment of this world is [imminent]. Now the ruler of this world is about to be cast out [of it].
Jn. 12:32	SR 3 BB 3A BB 4B	P39 P40 P40	P39 P40 P40	And when I am lifted up from the earth, I will draw everyone to Myself.
Jn. 12:32	EM	Q2	Q2	(31) Now is the judgment of this world. Now will the prince of this world be driven out. (32) And when I am lifted up from the earth, I will draw everyone to Myself. (cf. Jn. 16:11). <u>PDF</u> . The Plan of God. <u>WORD</u> . Plan of God

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Jn. 12:35	CT 1	P77	P78	So Jesus said to them, "For a little while yet, the Light is among you. Walk while you have the light, so the darkness doesn't overtake you."
Jn. 12:36	SR 4 BB 3A	P28 P93	P28 P93	While you have the Light, believe in the Light, that you may become sons of light.
Jn. 12:37-41	BB 4A	P43	P43	(37) Even though He had performed so many [miraculous] signs in their presence, they did not believe in Him, (38) in order that the word of Isaiah the prophet might be fulfilled which he spoke: "Lord, who has believed our report? And to whom has the Arm of the Lord been revealed?" (39) For this reason they were not able to believe, because [as] Isaiah also says, "He has blinded their eyes and disabled their heart so that they might not see with their eyes and understand in their heart and turn and I would heal them." (41) these things Isaiah said because he saw His glory (i.e., "holy, holy, holy" in Isaiah 6:1-3) and spoke about Him (i.e., in Is. 6:1-10 since his second quote is from Is. 6:10)
Jn. 12:44-50	BB 4A	P98	P99	(44) He who believes in Me does not believe in Me, but in He who sent Me. (45) And he who sees Me, sees the One who sent Me. (46) I have come into the world as a light, in order that everyone who believes in Me may not abide in darkness. (47) But if anyone hears My words and does not hold onto them, I do not condemn him. For I did not come to condemn the world but to save the world. (48) He who rejects Me and does not receive my words has someone who judges him. The Word which I spoke, that [is what] will judge him on the last day. (49) For I did not speak of my own accord, but the One who sent Me, the Father Himself gave Me instruction as to what I should say and what I will [yet] speak. (50) And I know that His instruction is eternal life. Therefore, as to the things which I speak, just as the Father has spoken to Me, that is how I speak.
Jn. 12:44	SR 5	P7	P7	He who believes in Me does not believe in Me, but in He who sent Me.
Jn. 12:46	SR 4 BB 3A BB 4A	P26 P90 P35	P26 P90 P35	I have come into the world as a light, in order that everyone who believes in Me may not abide in darkness.
Jn. 12:47	BB 3B BB 4B	P77 P6	P75 P6	But if anyone hears My words and does not hold onto them, I do not condemn him. For I did not come to condemn the world but to save the world .
Jn. 12:47	BB 4A	P169	P170	But if anyone hears My words and does not hold on to them, I do not condemn him. For I did not come to condemn the world but to save the world.
Jn. 13:2	SR 4 BB 2A	P108 P92	P108 P92	Now while the supper was in progress, the devil had already put it into the heart of Judas Iscariot, son of Simon, to betray Him.
Jn. 13:15	CT 1 BB 6A	P66 P210	P67 P122	"I have given you an example that you may do as I have done." (cf. Jn.14:15; 14:23-24)
Jn. 13:16	EM	Q1	Q1	"Truly, truly I tell you. A slave is not greater than his master, nor is one who is sent (Gr. <i>apostolos</i>) greater than the one who sent him." PDF & WORD Apostles and Evangelism
Jn. 14:1-3	PE 24	P3,4	P4	Let not your heart be troubled. You believe in God; believe also in me. In my Father's house there are many dwelling places. If it were not so, I would have told you. I go to prepare a place for you, and if I go and prepare a place for you, I will come again and take you to myself, that where I am you may be also.
Jn. 14:1-3	SR 1	P22	P19	Don't let your heart be troubled. Believe in God, and believe also in Me. There are many rooms in my Father's house. If there weren't, I would have told you. For I am going in order to prepare a place for you. And if I go and prepare a place for you, I shall come again and take you to Myself, so that where I am, you may be also .
Jn. 14:1-3	CT 6	P190	P171	Do not let your heart be troubled. Believe in God, and believe also in Me. There are many rooms in my Father's house . If there were not, I would have told you. For I am going in order to prepare a place for you. And if I go and prepare a place for you, I shall come again and take you to Myself, so that where I am, you may be also.
Jn. 14:1-3	BB 6A	P317	P184,185	(1) Do not let your heart be troubled. You believe in God [the Father] – believe also in Me. (2) There are many rooms in my Father's house. If there were not, I would have told you. For I am going in order to prepare a place for you. (3) And if I go and prepare a place for you, I shall come again and take you to Myself, so that where I am, you may be also.
Jn. 14:1-3	EM	Q1	Q1	PDF . The Rapture. WORD . Rapture
Jn. 14:2	EM	Q1	Q1	(explanation) PDF . Satan's Revolt and the Tribulation to Come. WORD . Satan's Revolt Tribulation
Jn. 14:6	RB	P7	P5	I am the way, the truth and the life.
Jn. 14:6	PE 24	P3	P3	No one comes to the Father, except through me.
Jn. 14:6	PE 27	P18	P19	I am the way and the truth and the life. No one can come to the Father except through me
Jn. 14:6	BB 1	P8	P8	I am the way: the truth and the life.
Jn. 14:6	BB 2A BB 4A BB 4B	P46 P9 P21	P46 P9 P21	I am the way, the truth, and the life. No one can come to the Father except through me.
Jn. 14:6	SR 4 SR 5 CT 1	P99 P7 P16	P100 P7 P16	I am the way: the truth and the life. No one can come to the Father except through me.
Jn. 14:6	CT 4	P73	P73	I am the Way : the truth and the life. No one can come to the Father except through me.
Jn. 14:12	EM	Q29***	Q29***	(explanation) Gospel Questions VII: The Wedding at Cana et al. WORD . Gospel Questions VII
Jn. 14:14	EM	Q1	Q1	PDF . Prayer to the Son. WORD . Prayer
Jn. 14:16-17	BB 1	P14	P12	I will ask the Father, and He will give you another comforter to be with you forever – the Spirit of truth whom the world cannot receive, for it neither sees Him, nor knows Him. But you know Him, for He abides with you, and will be in you.
Jn. 14:16-17	BB 4A	P159	P160	(16) I will ask the Father, and He will give you another comforter to be with you forever – (17) the Spirit of truth whom the world cannot receive, for it neither sees Him, nor knows Him. But you know Him, for He abides with you, and will be in you .
Jn. 14:16-17	BB 5	P4	P4	(16) I will ask the Father, and He will give you another Comforter to be with you forever – (17) the Spirit of truth whom the world cannot receive, for it neither sees Him, nor knows Him. But you know Him, for He abides with you, and will be in you.
Jn. 14:16-17	BB 6A	P121,122	P71,72	(16) I will ask the Father, and He will give you another Encourager to be with you forever – (17) the Spirit of truth whom the world cannot receive, for it neither sees Him, nor knows Him. But you know Him, for He abides with you, and will be in you.
Jn. 14:20	BB 4A	P149	P150	On that day [of the coming of the Holy Spirit (cf. Jn. 14:15-19)] you will know that I am in my Father, and you are in Me, and I am in you. (cf. Rom.8:10; 2Cor.13:5; Eph. 3:17; Col.1:27)
Jn. 14:20	BB 5	P44	P44	On that day [of the coming of the Holy Spirit (cf. Jn.14:15-19)] you will know that I am in my Father, and you are in Me, and I am in you.(cf.Rom. 8:10; 2Cor.13:5; Col. 1:27)
Jn. 14:21	EM	Q5	Q5	PDF . Prayer and our Walk with Jesus. WORD . Prayer Walk With Jesus
Jn. 14:26	BB 5	P4	P4	But the Encourager, the Holy Spirit whom the Father will send in My Name, that One will teach you all [the truth] and will remind you of all [the truth] which I spoke to you.
Jn. 14:26	BB 6A	P122	P72	But the Encourager, the Holy Spirit whom the Father will send in My Name, that One will teach you all [the truth] and will remind you of all [the truth] which I spoke to you.
Jn. 14:27	EM	Q1	Q1	Peace I leave for you; peace I give to you. Not as the world gives do I give it to you. PDF & WORD . Sabbath Questions
Jn. 14:27	CT 7 BB 6A	P58 P127,128	P72 P75	Peace I leave for you; peace I give to you. Not as the world gives do I give it to you.
Jn. 15:1-6	BB 4A	P41	P41	(1) I am the true vine and My Father is the vine-dresser. Every branch [that is] in Me which does not bear fruit (2) He removes, and every branch which does bear fruit He prunes so that it might bear more fruit. (3) You have already been pruned because of the Word I have spoken to you. (4) Stay part of Me, and I will [stay] part of you. Just as the branch cannot bear fruit by itself unless it remains part of the vine, so you too cannot [bear true fruit] unless you stay part of Me. (5) I am the vine, you are the branches. If a man remains in Me and I in Him, he will bear much fruit; apart from Me you can do nothing. (6) If anyone does not remain in Me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.
Jn. 15:1-6	BB 6A	P374	P217,218	(1) I am the true vine and my Father is the vine-dresser. Every branch [that is] in Me which does not bear fruit (2) He removes, and every branch which does bear fruit He prunes so that it might bear more fruit . (3) You have already been pruned because of the Word I have spoken to you. (4) Stay part of Me, and I will [stay] part of you. Just as the branch cannot bear fruit by itself unless it remains part of the vine, so you too cannot [bear true fruit] unless you stay part of Me. (5) I am the vine, you are the branches. If a man remains in Me and I in Him, he will bear much fruit ; apart from Me you can do nothing. (6) If anyone does not remain in Me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.
Jn. 15:1-2	PE 18	P2	P2	I am the true vine and my Father is the vine-dresser. Every branch in me which does not bear fruit He removes, and every branch which does bear fruit He prunes so that it might bear more fruit.
Jn. 15:1-2	CT 2A	P27	P27	I am the true vine and my Father is the vine-dresser. Every branch [that is] in Me which does not bear fruit He removes, and every branch which does bear fruit He prunes so that it might bear more fruit.
Jn. 15:4	CT 2A	P72	P72	Stay part of Me , and I will [stay] part of you. Just as the branch cannot bear fruit by itself unless it remains part of the vine, so you too cannot [bear true fruit] unless you stay part of Me.
Jn. 15:5-6	PE 27	P21	P21,22	I am the vine, you are the branches. If a man remains in Me and I in Him, he will bear much fruit; apart from Me you can do nothing. If anyone does not remain in Me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.
Jn. 15:12-13	BB 4B	P30	P30	(12) My command is this: Love each other as I have loved you. (13) Greater love has no one than this, than that he lay down his life for his friends.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Jn. 15:14-15	CT 3A	P26	P26	You are My friends, if you do what I command you. I no longer call you servants, because a servant does not know what his master is doing. But I have called you [my] friends, because everything which I have heard from my Father I have made known to you.
Jn. 15:16	EM	Q1	Q1	You did not choose Me but I chose you (salvation) and have established you (spiritual growth and maturity from being taught the truth), in order that you may progress (Greek <i>hypagete</i> ; a reference to spiritual progress – the disciples still had some work to do here) and bear fruit (spiritual production) and that your fruit may remain (fulfillment of earthly ministry for the highest possible eternal rewards), so that whatever you ask the Father in My Name, He will give it to you (highest possible level of functioning in ministry while yet on earth). PDF. Epignosis, Christian Epistemology, and Spiritual Growth WORD. Epignosis Epistemology
Jn. 15:16	BB 6A	P71	P42	“You did not choose Me but I chose you (salvation) and have established you (spiritual growth and maturity from being taught the truth), in order that you may progress (Greek <i>hypagete</i> ; a reference to spiritual progress – the disciples still had some work to do here) and bear fruit (spiritual production) and that your fruit may remain (fulfillment of earthly ministry for the highest possible eternal rewards), so that whatever you ask the Father in My Name, He will give it to you (highest possible level of functioning in ministry while yet on earth).”
Jn. 15:18-20	CT 7 PE 33 BB 6A	P46 P10 P217	P57 P10 P217	(18) Though the world hates you, know that it came to hate Me first. If you belonged to the world, the world would love its own. (19) Now because you are not [a part] of the world, but I chose you out of the world, for this reason the world hates you. (20) Remember this principle I taught you: A servant is not greater than his master. If they persecuted Me, they will also persecute you. (cf. Matt.10:25; 1Jn. 3:13)
Jn. 15:18-19	SR 4 BB 2A BB 3A	P27 P29 P91	P27 P29 P91,92	Though the world hates you, know that it came to hate Me first. If you belonged to the world, the world would love its own. Now because you are not [a part] of the world, but I chose you out of the world, for this reason the world hates you.
Jn. 15:18-19	SR 5	P40	P41	Though the world hates you, know that it came to hate Me first. If you belonged to the world, the world would love its own. Now because you are not [a part] of the world, but I chose you out of the world, for this reason the world hates you. (John 15:18-19)^^^
Jn. 15:18-19	CT 7	P60	P74	(18) “Though the world hates you, know that it came to hate Me first. (19) If you belonged to the world, the world would love its own. Now because you are not [a part] of the world, but I chose you out of the world, for this reason the world hates you.”
Jn. 15:20	SR 4 BB 2A BB 3A	P31 P32 P96	P32 P33 P96	Remember this principle I taught you: A servant is not greater than his master. If they persecuted Me, they will also persecute you.
Jn. 15:20	BB 6A	P254	P147	“Remember this principle I taught you: A servant is not greater than his master. If they persecuted Me, they will also persecute you.”
Jn. 15:20-21	BB 6A	P393	P229	(20) “Remember this principle I taught you: A servant is not greater than his master. If they persecuted Me, they will also persecute you. (21) And all these things they will do to you because of My Name – because they do not accept the One who sent Me.”
Jn. 16:2	SR 4 CT 3A CT 4	P90 P125 P86	P90 P125 P86	But a time will come when everyone who kills you will think that he is making an offering in worship to God.
Jn. 16:7	BB 5	P39	P39	“But, I tell you the truth, that I go away is profitable for you, because unless I go away the Encourager (comforter/counselor) will not come to you; but after I make my way [where I am going], I will send Him to you.” (cf. Jn.14:22; 14:26; 15:26)
Jn. 16:8-11	BB 3B	P78,79	P77	When He [the Holy Spirit] comes, He will call the world to account regarding sin, and righteousness, and judgment:- regarding sin, because they do not believe in Me .- regarding righteousness, because I am going to my Father and you are not going to be seeing Me any longer.- regarding judgment, because the ruler of this world has now been judged. (John 16:8-11)^^^
Jn. 16:8-11	BB 4A	P170,171	P171,172	When He [the Holy Spirit] comes, He will call the world to account regarding sin, and righteousness, and judgment:- regarding sin, because they do not believe in Me.- regarding righteousness, because I am going to my Father and you are not going to be seeing Me any longer.- regarding judgment, because the ruler of this world has now been judged.
Jn. 16:8-11	BB 4B BB 5	P108, 109 P25	P108,109 P25	(8) “When [the Holy Spirit] comes, He will call the world to account regarding sin, and righteousness, and judgment: (9) regarding sin, because they do not believe in Me, [the only One who can forgive their sins]; (10) regarding righteousness, because I am going to My Father and you are not going to be seeing Me any longer [as the standard of righteousness]; (11) regarding judgment, because the ruler of this world has been convicted [already, demonstrating that all who do not believe are destined for judgment].”
Jn. 16:8-11	CT 6	P127	P111	(8) “When He [the Holy Spirit] comes, He will call the world to account regarding sin, and righteousness, and judgment: (9) regarding sin, because they do not believe in Me; (10) regarding righteousness, because I am going to my Father and you are not going to be seeing Me any longer; (11) regarding judgment, because the ruler of this world has been convicted [already].”
Jn. 16:11	SR 3 BB 3A	P2 P2	P2 P2	Concerning judgment, because the ruler of this world has been condemned.
Jn. 16:11	SR 4 BB 2A	P48 P21	P48 P21	Concerning judgment, because the ruler of this world has been condemned [already].
Jn. 16:21	CT 1	P3	P3	When a woman gives birth, she is in pain, for her time has come. But when she brings forth her child, she no longer remembers her tribulation (Greek: θλίψις, <i>thlipsis</i>) on account of her joy, for a [new] person has been born into the world.
Jn. 16:27-28	BB 4A	P8	P8	(27) For the Father Himself loves you, because you have loved Me and have believed that I have come forth from God. (28) I came forth from [being with] the Father and have come into the world. I am leaving the world again and going back to the Father.
Jn. 16:33	PE 25	P12	P11	In the world you do have tribulation . But be courageous. I have overcome the world.
Jn. 16:33	CT 1	P3	P3	In this world you do have tribulation (Greek: θλίψις, <i>thlipsis</i>). But be courageous. I have overcome the world.
Jn. 16:33	BB 6A	P248	P144	In this world you do have tribulation (Greek: θλίψις, <i>thlipsis</i>). But be courageous. I have overcome the world.
Jn. 17:1-5	EM	Q3	Q3	(1) Jesus said these things and having lifted up His eyes to heaven said, “Father, the hour has come. Glorify your Son, so that your Son may glorify you, (2) just as You gave Him power over all flesh, so that everything you have given Him might have eternal life. (3) And this is the eternal life, that they may know You, the only true God, and [Him] whom you sent, Jesus Christ . (4) I have glorified You on the earth, having completed the work you have given Me to do. (5) And now glorify Me, Father, in your presence with the glory which I had in your presence before the world existed.” PDF & WORD. Apostles and Evangelism
Jn. 17:1-5	BB 4A	P8	P8	(1) Jesus said these things and having lifted up His eyes to heaven said, “Father, the hour has come. Glorify your Son, so that your Son may glorify you, (2) just as You gave Him power over all flesh, so that everything you have given Him might have eternal life. (3) And this is the eternal life, that they may know You, the only true God, and [Him] whom you sent, Jesus Christ. (4) I have glorified You on the earth, having completed the work you have given Me to do. (5) And now glorify Me, Father, with your own glory, [that glory] which I had in your presence before the world existed .”
Jn. 17:3	EM	Q1	Q1	(explanation of “One true God”) PDF . Is Jesus the “True God” of 1st John 5:20. WORD. 1 John 5:20
Jn. 17:5	CT 5	P85	P89	And now glorify Me, Father, with your own glory , [that glory] which I had in your presence before the world existed .”
Jn. 17:5	BB 4A	P5	P5	And now, glorify Me, Father, in your presence, with the [same] glory I possessed in your presence before the world existed.
Jn. 17:8	BB 4A	P98	P99	“For the words You gave Me , [Father,] I have given to them, and they received them and have come to know truly that I came from you, and they have believed that You sent Me.”
Jn. 17:14-19	SR 4	P20	P20	I have given them Your word, and the world hated them, because they are not of the world just as I am not of the world. I do not ask that You take them out of the world, but that You protect them from the evil one. For they are not of the world just as I am not of the world. So make them holy by means of Your truth – Your word is truth. And just as You sent Me into the world, so I have sent them into the world. I am consecrating Myself for their sake, so that they too may be made holy through truth.
Jn. 17:14-19	SR 3 BB 3A	P41 P42	P41 P42	I have given them Your word, and the world hated them, because they are not of the world just as I am not of the world. I do not ask that you take them out of the world, but that you protect them from the evil one. For they are not of the world just as I am not of the world. So make them holy by means of Your truth – Your word is truth . And just as you sent Me into the world, so I have sent them into the world. I am consecrating Myself for their sake, so that they too may be made holy through truth .
Jn. 17:14-19	BB 3B	P138	P134	I have given them Your word, and the world hated them, because they are not of the world just as I am not of the world. I do not ask that you take them out of the world, but that you protect them from the evil one. For they are not of the world just as I am not of the world. So make them holy by means of Your truth – Your word is truth . And just as you sent Me into the world, so I have sent them into the world. I am consecrating Myself for their sake, so that they too may be made holy (i.e., “be sanctified”) through truth .
Jn. 17:14-19	BB 4B	P130	P130	(14) I have given them Your word, and the world hated them, because they are not of the world just as I am not of the world. (15) I do not ask that you take them out of the world, but that you protect them from the evil one. (16) For they are not of the world just as I am not of the world. (17) So make them holy (i.e., “sanctified”) by means of Your truth - Your word is truth. (18) And just as You sent Me into the world, so I have sent them into the world. (19) I am consecrating Myself for their sake, so that they too may be made holy (i.e., “be sanctified”) through truth.
Jn. 17:14-19	PE 32	P3	P3	(14) I have given them Your word, and the world hated them, because they are not of the world just as I am not of the world. (15) I do not ask that you take them out of the world, but that you protect them from the evil one. (16) For they are not of the world just as I am not of the world. (17) So make them holy (i.e., “sanctified”) by means of Your truth – Your word is truth . (18) And just as you sent Me into the world, so I have sent them into the world. (19) I am consecrating Myself for their sake, so that they too may be made holy (i.e., “be sanctified”) through truth .
Jn. 17: 14-16	BB 2A BB 3A	P28 P91	P28,29 P91	I have given them Your word, and the world hated them, because they are not of the world just as I am not of the world. I do not ask that you take them out of the world, but that you protect them from the evil one. For they are not of the world just as I am not of the world.
Jn. 17: 14-16	EM	Q13	Q13	(explanation) PDF. Christology Questions III: The Angel of the Lord. WORD. Christology Questions III
Jn. 17:14	CT 7	P60	P74	“I have given them your word and the world has hated them, for they are not of the world any more than I am of the world.”
Jn. 17:15	BB 2A	P103	P103	I do not ask You to take them out of the world, but that You guard them from the evil one.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Jn. 17:20-22	EM	Q3	Q3	(20) And I do not ask concerning these only [Father], but also concerning all of those who believe in Me through their word, (21) so that all [of them] may be one, as You, Father, are in Me and I also am in You, so that they also themselves may be one in Us, so that the world may believe that You sent Me . (22) And I have given them the glory You have given Me, so that they may be one as We are one. PDF & WORD . Apostles and Evangelism
Jn. 17:20-22	BB 4A BB 5	P7 P42	P7 P42	(20) "And I do not ask concerning these only [Father], but also concerning all those who believe in Me through their word, (21) so that all [of them] may be one, as You, Father, are in Me and I also am in You, so that they also themselves may be one in Us, so that the world may believe that You sent Me. (22) And I have given them the glory You have given Me, so that they may be one as We are one."
Jn. 17:24	SR 1	P22	P19	Father, as to those You have given to Me, I want them to be with Me so that they may see the glory You have given to Me, because You loved Me before the foundation of the world.
Jn. 17:24	BB 5	P19	P19	Father, as to those You have given to Me, I want them to be with Me so that they may see the glory You have given to Me, because You loved Me before the foundation of the world.
Jn. 18:36	EM	Q2	Q2	Jesus answered (Pilate), "My kingdom is not of this world (<i>kosmos</i>). If my kingdom were of this world, my servants would be fighting on my behalf so that I might not be handed over to the Jews. But as it is, my kingdom is not from here (i.e., does not derive from this world in origin, nature, or power)". PDF . The Gospel and the Kingdom of God. WORD . Gospel Kingdom
Jn. 18:37-38	BB 4B	P95	P95	(37) Then Pilate said to Him, "So you are a king then?" Jesus replied, "You say [rightly] that I am a King. For I have been born for this purpose, and have come into the world in order to bear witness to the truth. Everyone who is of the truth listens to my voice." (38) Pilate replied to Him, "What is truth?"
Jn. 18:37	BB 4A	P20	P20	Then Pilate said to Him, "So you are a king then?" Jesus replied, "You say [rightly] that I am a King. For I have been born for this purpose, and have come into the world in order to bear witness to the truth. Everyone who is of the truth listens to my voice."
Jn. 19:10-11a	CT 2A	P40	P40	Then Pilate said to Him, "Do you not speak to me? Don't you know that I have the authority to release you and [that] I have the authority to crucify you?" Jesus replied to him, "You would not have authority over Me unless it had been given to you from above."
Jn. 19:28-30	BB 4A	P127	P128	(28) After [all] this (i.e., His physical suffering <i>and</i> His spiritual death for the sins of the world), since Jesus knew that everything had now been accomplished in order for the [prophecy of salvation found in] scripture to be fulfilled, He said, "I am thirsty". (29) Now a jar of wine-vinegar lay there, so they placed a sponge full of the wine-vinegar on a hyssop [stalk] and brought it to His mouth. (30) So when He had taken the wine-vinegar, Jesus said, " It (i.e., salvation has [now] been accomplished! " (<i>telestai</i>), and having thrown back His head, He gave up His spirit.
Jn. 19:28-30	BB 6A	P73	P43	(28) After [all] this (i.e., our Lord's physical suffering and His spiritual death for the sins of the world), when Jesus knew that everything had now been accomplished (<i>telestai</i>) in order for the [prophecy of salvation found in] scripture to be fulfilled, He said, "I am thirsty". (29) Now a jar of wine-vinegar lay there, so they placed a sponge full of the wine-vinegar on a hyssop [stalk] and brought it to His mouth. (30) So when He had taken the wine-vinegar, Jesus said, "It (i.e., salvation) has [now] been accomplished!" (<i>telestai</i>), and having thrown back His head, He gave up His spirit.
Jn. 19:33-34	BB 4A	P22	P22	(33) And next, [the soldiers] came to Jesus. [But] when they saw that He was already dead, they did not break His legs. (34) But one of the soldiers pierced His side with a lance, and there came forth immediately blood and water (i.e., "serum").
Jn. 20:13-17	BB 4A	P144	P145	(13) And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." (14) When she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. (15) Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." (16) Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher). (17) Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, 'I ascend to My Father and your Father, and My God and your God.'"
Jn. 20:29	CT 3A	P64	P64	Jesus said to [His disciple, Thomas], "Because you have seen Me you have believed? Blessed are those who have not seen and have [yet] believed!"
Jn. 21:11	EM	Q1	Q1	(explanation) PDE . 153 Fish: Explaining some Difficult New Testament Passages. WORD . 153 Fish
Jn. 21:15	EM	Q4 on	Q4 on	(explanation) PDE . The Lives of the Apostles and the Writing of the New Testament. WORD . Lives of the Apostles
Jn. 21:19	CT 4	P99	P100	[Jesus] said this indicating by what sort of death (i.e., one of martyrdom analogous to our Lord's) [it was that Peter] would glorify God . And having said this, He says to him, "Follow me!"
Jn. 21:25	EM	Q7	Q7	PDF . Gospel Questions IV: The Prophet, the Rich Man in Hades, Peter's Wife,... WORD . Gospel Questions IV
ACTS				
Acts 1:1-9	BB 4A	P150	P151	(1) The first account I produced [for you], O Theophilus, dealt with all things which Jesus did and taught from the beginning, (2) until the day when Jesus was taken up [into heaven], having given instructions to those apostles whom He had selected through the Holy Spirit. (3) To these [apostles] He also presented Himself alive after His suffering by means of much convincing evidence, appearing to them over a period of forty days, and telling them the things of the Kingdom of God. (4) And gathering them together [Jesus] commanded [the disciples] not to depart from Jerusalem, but to await the promise of the Father (i.e., the Holy Spirit) "which you heard about from Me. (5) For John baptized with water, but you will be baptized with the Spirit not many days from now". (6) So when they had come together (i.e., for the last time), they were asking Him, "Lord, are you about to restore the kingdom to Israel at this time?" (7) And he said to them, "It is not for you to decide the times and occasions which the Father has ordained on His own authority (i.e., the Second Advent et al. will happen on His time-table, not yours). (8) But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the end of the earth". (9) And having said these things, He was lifted up while they looked on, and a cloud obscured Him from their sight.
Acts 1:1-2	BB 5	P92,93	P93	(1) The first account I produced [for you], O Theophilus, dealt with all the things which Jesus did and taught from the beginning, (2) until the day when Jesus was taken up [into heaven], having given instructions through the Holy Spirit to those apostles whom He had selected.
Acts 1:4-5	EM	Q1 Response	Q1 Response	And gathering them together [Jesus] commanded [the disciples] not to depart from Jerusalem, but to await the promise of the Father (i.e., the Holy Spirit) "which you heard about from Me. For John baptized with water, but you will be baptized with the Spirit not many days from now". PDE . Is Water-Baptism Required for Christians Today? WORD . Water Baptism
Acts 1:4-5	BB 4A BB 5	P159 P33	P160 P33	(4) And gathering them together [Jesus] commanded [the disciples] not to depart from Jerusalem, but to await the promise of the Father (i.e., the Holy Spirit) "which you heard about from Me. (5) For John baptized with water, but you will be baptized with the Spirit not many days from now".
Acts 1:7-8	EM	Q1 Response	Q1 Response	And He said to them, "It is not for you to decide the times and occasions which the Father has ordained on His own authority (i.e., the Second Advent et al. will happen on His time-table, not yours). But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the end of the earth". PDE . Is Water-Baptism Required for Christians Today? WORD . Water Baptism
Acts 1:7-8	EM	Q17 Response	Q17 Response	(explained) 7) And He said to them, "It is not for you to decide the times and occasions which the Father has ordained on His own authority (i.e., the Second Advent et al. will happen on His time-table, not yours). (8) But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the end of the earth". PDE . Cults and Christianity V. WORD . Cults and Christianity 5
Acts 1:8	BB 5	P47	P47	"But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the end of the earth."
Acts 1:9-11	BB 4A	P151	P152	(9) And having said these things (i.e., the contents of verses 3-8), He was lifted up while they looked on, and a cloud obscured Him from their sight. (10) And while [the disciples] were [yet] looking on intently as [Jesus] was traveling into heaven, behold, two men took their stand beside them, dressed in white, (11) and they said, "Men of Galilee, why are you standing here looking up into heaven? This [same] Jesus who was [just now] taken up [there] into heaven [and] away from you will return in the very same way in which you saw Him traveling into heaven."
Acts 2:17	CT 1	P11	P11	The Lord says in regard to the last days (introducing a quote from Joel 2:28-32) . . . "
Acts 2:23	BB 4B	P47	P47	"This [Jesus], handed over through the agency of lawless men, you put to death by nailing Him [to the cross], according to the predestined will and foreknowledge of God."
Acts 2:38	EM	Q4 R4 pt 3	Q4 R4 pt 3	Then Peter said to them, "Repent [of your unbelief]". He said also (Greek: <i>phesin kai</i>), "Let each of you be baptized in the Name of Jesus as a demonstration of the forgiveness of your sins [which comes as a result of this faith/repentance], [so that] then [as a result of your faith/repentance] you will receive the gift of the Holy Spirit (i.e., through that laying on of hands in the baptism)." PDE . One Baptism: the True Meaning of P... WORD . One Baptism
Acts 2:38	EM	Q15	Q15	(explanation). PDE . & WORD . Baptism: Water and Spirit III
Acts 2:38	EM	Q2	Q2	(explanation) PDE . & WORD Baptism: Water and Spirit V
Acts 2:38	EM	Q16 R pt 3	Q16 R pt 3	Repent [of your unbelief]". He said also "Let each of you be baptized in the Name of Jesus as a demonstration of the forgiveness of your sins [which comes as a result of this faith/repentance], [so that] then [as a result of your faith/repentance] you will receive the gift of the Holy Spirit (i.e., through that laying on of hands in the baptism)." PDE . The Bible and the Canon: The Inspired Word of God IV. WORD . Bible and Canon 4
Acts 2:38	BB 5	P64	P64	Then Peter said to them, "Repent [of your unbelief]". He said also (Greek: <i>phesin kai</i>), "Let each of you be baptized in the Name of Jesus as a demonstration of the forgiveness of your sins [which comes as a result of this faith/repentance], [so that] then [as a result of your faith/repentance] you will receive the gift of the Holy Spirit (i.e., through that laying on of hands in the baptism)."
Acts 3:19-22	CT 3A	P109	P109	So repent and turn back [to God] for the blotting out of your sins, so that times of revival may come from the Lord, and so that He may send to you the One acknowledged as the Christ [Messiah], [namely] Jesus, who must remain in heaven (lit., "whom heaven must receive") until the times of the restoration of all things of which God has spoken through the mouths of His holy prophets from of old. For Moses said "The Lord Your God will raise up for you a Prophet like me".
Acts 3:19-22b	BB 4A	P17,18	P18	(19) So repent and turn back [to God] for the blotting out of your sins, (20) so that times of refreshment may come from the Lord, and so that He may send to you the One acknowledged as the Christ [Messiah], [namely] Jesus, (21) who must remain in heaven until the times of the restoration of all things of which God has spoken through the mouths of His holy prophets from of old. (22) For Moses said, "The Lord God will raise up for you from among your brothers a Prophet like me". (cf. Acts 7:37)
Acts 3:19-21	CT 2B	P44	P45	(19) So repent and turn back [to God] for the blotting out of your sins, so that times of revival may come from the Lord, (20) and so that He may send to you the One acknowledged as the Christ [Messiah], [namely] Jesus, (21) who must remain in heaven (lit., "whom heaven must receive") until the times of the restoration of all things of which God has spoken through the mouths of His holy prophets from of old.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Acts 3:19-21	BB 4A	P162	P163	(19) So repent and turn back [to God] for the blotting out of your sins, so that times of revival may come from the Lord, (20) and so that He may send to you the One acknowledged as the Christ [Messiah], [namely] Jesus, (21) who must remain in heaven (lit., "whom heaven must receive") until the times of the restoration of all things of which God has spoken through the mouths of His holy prophets from of old.
Acts 3:19-21	CT 6	P84	P74	(19) So repent and turn back [to God] for the blotting out of your sins, so that times of revival may come from the Lord, (20) and so that He may send to you the One acknowledged as the Christ [Messiah], [namely] Jesus, (21) who must remain in heaven (lit., "whom heaven must receive") until the times of the restoration of all things of which God has spoken through the mouths of His holy prophets from of old.
Acts 3:21	SR 5	P106	P107	It was necessary for heaven to receive Him [Jesus Christ], until the times of the restoration of all the things (i.e., in the Millennium) which God has spoken about since the beginning of history through the mouths of His holy prophets.
Acts 4:12	PE 24	P4	P4	For there is no deliverance through any other person, nor has any other name on earth been given by which we must be saved.
Acts 4:12	PE 27	P18	P19	For there is no salvation through any other person, nor has any other name on earth been given by which we must be saved.
Acts 5:3	SR 4 BB 2A	P108 P92	P108 P92	Then Peter said, "Ananias, why did Satan fill your heart to lie to the Holy Spirit and appropriate for yourself part of the proceeds of the lot?"
Acts 5:40-41	PE 25 CT 7	P6 P36,37	P6 P46	(40) Then [the council] called the apostles back in. After they had them beaten, they released them, commanding them not to speak in the name of Jesus. (41) So they went forth from the council rejoicing, because they had been deemed worthy to suffer dishonor on behalf of His name.
Acts 7:4	EM	Q2 R2	Q2 R2	"After the death of his father, God sent him to this land where you are now living" Acts 7:4b NIV. PDF & WORD . Bible Interpretation III
Acts 7:15	EM	Q8	Q8	PDF . Biblical Languages, Texts and Translations IV. WORD . Biblical Languages IV
Acts 7:43	EM	Q1	Q1	PDF . Is the Star of Acts 7:43 the Star of David? WORD . Star of David
Acts 7:55-56	CT 2B	P33,34	P34	But [Stephen], being full of the Holy Spirit and looking intently into heaven saw God's glory and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened up , and the Son of Man standing at the right hand of God!"
Acts 7:59	SR 3 BB 3A	P17 P17	P17 P17	Then they began to stone Stephen while he called out and said "Lord Jesus, receive my spirit ."
Acts 8:4	PE 25	P11	P11	And so they were scattered, and went off in different directions, giving the gospel wherever they went.
Acts 9:15	SR 4 BB 3A	P20 P84	P20 P84	Then the Lord said to him, "Go. For he is My vessel, chosen to carry My Name before nations, and kings, and the sons of Israel."
Acts 10:42	CT 6	P144	P127	And He commanded us to proclaim to the people and to bear witness that this [Jesus] is the One appointed by God as judge of the living and the dead .
Acts 13:24	EM	Q1 R1	Q1 R1	" Before the coming of Jesus, John preached repentance and [water] baptism to all the people of Israel." PDF . John's Water Baptism versus the Baptism of the Holy Spirit. WORD . John's Baptism versus Spirit Baptism
Acts 13:32-33a	SR 5	P9	P9	And we are proclaiming this good news to you, the promise made to our fathers now become a reality. For this promise God has fulfilled for us, His children, by raising Jesus from the dead.
Acts 14:15-17	CT 1	P21	P21,22	And they said, "Men, why are you doing this? We too are human beings subject to the same mortality as you, giving you the good news to turn away from this pointlessness [idolatry] back to the living God, who made heaven and the earth and the sea and everything in them, who in the generations gone by allowed all the nations to go their own ways – although [even then] He did not leave Himself without a witness, giving you rains from heaven and productive seasons, filling you[r bodies] with sustenance and your hearts with joy.
Acts 14:15	BB 4B	P84	P84	And they said, "Men, why are you doing this? We too are human beings subject to the same mortality as you, giving you the good news to turn away from this pointless [idolatry] back to the living God, who made heaven and the earth and the sea and everything in them."
Acts 14:16-17	BB 4B			(16) "In the past, he let all nations go their own way. (17) Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy." Acts 14:16-17
Acts 14:22	PE 25 SR 4 BB 2A BB 3A BB 6A	P5 P31 P32 P96 P248	P5 P31. P32,33 P96 P144	[They were] strengthening the hearts of the disciples, and encouraging them to remain in the faith, and saying "We must pass through many tribulations to reach the Kingdom of God".
Acts 14:22	CT 1	P9	P9	[They were] strengthening the hearts of the disciples, and encouraging them to remain in the faith, and saying "We must pass through many tribulations to reach the Kingdom of God".
Acts 15:16-17	SR 5	P118^^^ PDF Book incomplete Ends with: ,yielding an unworkabl e	P119	27. Given the quotation of this verse by James in Acts 15:16-17 (which differs slightly from the Septuagint) and the similar interpretation of the Septuagint, we can say with relative certainty that this is one of those rare instances where minor alterations in the received version of the Masoretic text have led to rather large discrepancies in meaning. The MT Hebrew has, למען יירשו את-שארית אדם, which almost certainly stands for למען יירשו אתו שארית אדם (the text reflected in the translation above). The revised text (the Septuagint's original and the text as James understood it) is thus achieved without any loss of letters (a matter of critical importance to the Massoretes whose primary means of protecting the text was letter counting) by merely transposing the <i>waw</i> in "Edom" to the end of the earlier object marker, and by reading <i>daleth</i> instead of <i>yodh</i> as the first root letter of the verb. The confusion would be explained as follows: in the original text, the bottom portion of the <i>daleth</i> 's vertical stroke became obscured, yielding an unworkable "possess Him" (instead of "seek Him"). The scribe in question then transposed the <i>waw</i> (i.e., the "Him" marker) to the first workable place, in the middle of the word "man", which had the double effect of changing "man" to Edom (a suitable place to "be possessed"), and making the "remnant" now an object instead of a subject. For further discussion see Gleason L. Archer and G.C. Chirichigno, <i>Old Testament Quotations in the New Testament: A Complete Survey</i> (Chicago 1983) 152-155, to whom I am indebted for the reading ארם in place of אה.
Acts 16:16	EM	Q1	Q1	PDF . The Demon Possessed Girl in Acts 16:16. WORD . Acts 16:16
Acts 16:30-31	PE 24	P3	P3	"Sirs, What must I do to be saved?" Paul's reply was immediate and unambiguous:"Believe in the Lord Jesus, and you will be saved."
Acts 16:30-31	BB 4B	P130	P130	(30) And having led [Paul and Silas] outside he said, "Sirs, what do I need to do to be saved? " (31) And they said, " Believe in the Lord Jesus, and you will be saved , you and your house[hold] too."
Acts 16:30-31	EM	Q1 R pt 2	Q1 R pt 2	And having led [Paul and Silas] outside he said, "Sirs, what do I need to do to be saved?" And they said, " Believe in the Lord Jesus, and you will be saved , you and your house[hold] too." PDF . The Big Distinction Between the Saved and the Unsaved WORD . Big Distinction
Acts 16:31	BB 4B	P88	P88	Believe in the Lord Jesus, and you will be saved.
Acts 17:11	RB BB 6A	P1 P52	P1 P31	Now the [Bereans] were more honorable in character than the people of Thessalonika, for they received the Word with great enthusiasm, while examining the scriptures for verification of what [they were being taught].
Acts 17:24-27	BB 4B	P7,8	P7,8	(24) The God who made the world and everything in it, He is Lord of heaven and earth. He does not dwell in man-made temples, (25) nor is he waited on by human hands, as if He needed anything from us. He is the One who gives us all life and breath and everything else. (26) From one man he created all the nations of mankind- that they should come to inhabit the whole face of the earth. He fixed and determined the specific times and extent of their habitations, (27) to the end that they should seek out this God, that they might go in search of Him and so might find Him - for He is not far off from any one of us.
Acts 17:24-25	SR 1	P2	P2	God, who created the universe and everything in it, even He who is Lord of heaven and earth, does not dwell in temples our hands have made, nor is He ministered to by the hands of men (as if He needed anything from us) – [on the contrary], He is the One who gives life and breath and everything else to us all.
Acts 17:24-25	SR 3 BB 3A	P16 P16	P16 P16	The God who created the world and everything in it, this is He who has as Lord of heaven and earth does not dwell in temples made by human hands nor is He tended to by the hands of men - as if He were in need of anything- He it is who gives life and breath and everything else to all [of us].
Acts 17:24-25	BB 2A	P2	P2	God, who created the universe and everything in it, even He is Lord of heaven and earth, does not dwell in temples our hands have made, nor is He ministered to by the hands of men (as if He needed anything from us) - [on the contrary], He is the One who gives life and breath and everything else to us all.
Acts 17:24-25	BB 5	P18	P18	(24) The God who made the world and everything in it, He is Lord of heaven and earth. He does not dwell in man-made temples, (25) nor is he waited on by human hands, as if He needed anything from us. He is the One who gives us all life and breath and everything else.
Acts 17:26-27	SR 4 BB 2A BB 4B BB 5	P46 P20 P44 P21,22	P46 P20 P44. P21,22	(26) For from one man [Adam], [God] created the nations of mankind, that they might inhabit the entire face of the earth. And He predetermined both their appointed times and the boundaries of their settlement. (27) that they might seek God, if perhaps they might even [deign to] grope after Him and so come to find Him – for He is not far from any one of us.
Acts 17:31	CT 6	P10	P9	For [God] has appointed a Day (i.e., the final Day of human history culminating in the Last Judgment) in which He is going to judge the world by [the standard] of righteousness through a Man whom He has ordained for this [very purpose], having supplied [us] with the proof [of His identity] by raising Him from the dead."
Acts 19:4	EM	Q5 R5	Q5 R5	"John baptized a baptism of repentance for the people, speaking in regard to Him who was about to come after [John] so that they would believe, that is [believe] in Jesus [when they heard the gospel]." PDF . John's Water Baptism verses the Baptism of the Holy Spirit. WORD . Johns Baptism versus Spirit Baptism
Acts 19:5-6	EM	Q5 R5	Q5 R5	(5) When they heard [Paul's explanation of the gospel in Acts 19:4] they were [immediately] baptized [by the Spirit] into the Person of the Lord Jesus, (6) for when Paul placed his hands upon them [to mediate the Spirit], the Holy Spirit came upon them and they began speaking in tongues and prophesying. PDF . John's Water Baptism versus the Baptism of the Holy Spirit. WORD . Johns Baptism versus Spirit Baptism
Acts 19:5-6	BB 5	P68	P68	(5) When they heard [Paul's explanation of the gospel in Acts 19:4] they were [immediately] baptized [by the Spirit] into the Person of the Lord Jesus, (6) for when Paul placed his hands upon them [to mediate the Spirit], the Holy Spirit came upon them and they began speaking in tongues and prophesying.

Scripture	Book	PDF Book	Word	Original Translation at Ichthys The Gospels and Acts
Acts 19:21	SR 3 BB 3A	P18 P19	P18 P19	After these things had occurred, Paul determined in his spirit to pass through Macedonia and Achaia, then proceed to Jerusalem. Acts 19:21a
Acts 19:28-29	BB 5	P81	P81,82	(28) Now when they heard this, they were full of wrath and cried out, saying, "Great is Diana of the Ephesians!" (29) So the whole city was filled with confusion , and rushed into the theater with one accord, having seized Gaius and Aristarchus, Macedonians, Paul's travel companions.
Acts 20:25	BB 4B	P86	P86	And now, behold, I know that you will not see my face [again] – all of you among whom I have journeyed in my proclaiming of the Kingdom.
Acts 20:27-35	CT 7	P28,29	P35,36	Anticipating these same perils in his final address to the Ephesian elders, the apostle Paul sets out for us the mind-set we should adopt when facing these pressures of attack which emanate both from without and within the church-visible of that day (Acts 20:27-35): 1) Genuine teachers of the gospel proclaim the whole truth of scripture: "For I have not hesitated to proclaim to you the whole will of God." Acts 20:27 NIV (cf. v.20) 2) As legitimate servants of Christ, genuine teachers of the gospel are concerned about the congregation's true spiritual welfare: "Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood." Acts 20:28 NIV 3) Even genuine Christian groups will suffer severe infiltration attacks by Satan's servants: "I know that after I leave, savage wolves will come in among you and will not spare the flock." Acts 20:29 NIV 4) Apostates will arise to corrupt and mislead even genuine Christian groups by distorting the truth of the Word: "Even from your own number men will arise and distort the truth in order to draw away disciples after them." Acts 20:30 NIV 5) Alertness to these dangers is thus essential and is the proper response to the voluminous scriptural warnings on this subject: "So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears." Acts 20:31 NIV 6) The only true defense against these things is spiritual edification accomplished through hearing, understanding, believing and applying the Word of God: "Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified." Acts 20:32 NIV 7) Since genuine teachers of the gospel set an incorruptible example in all things, false teachers (and by application their false teachings) may be easily recognized by their falling short of the true standard (in case anyone is in doubt about which is which): (33) "I have not coveted anyone's silver or gold or clothing. (34) You yourselves know that these hands of mine have supplied my own needs and the needs of my companions. (35) In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'" Acts 20:33-35 NIV
Acts 20:29-31	CT 2A CT 3A	P16 P58,59	P16 P58,59	For I know that after my departure fierce wolves will enter in among you who will not spare the flock. And even from among your own number [of elders] men will rise up and speak twisted things in order to entice the disciples (i.e., believers) to follow them. So be alert, remembering that for three years I did not stop warning each of you [about these dangers] day and night with my tears.
Acts 20:29-31	CT 7	P7	P8,9	(29) For I know that after my departure fierce wolves will enter in among you who will not spare the flock. (30) And even from among your own number [of elders] men will rise up and speak twisted things in order to entice the disciples (i.e., believers) to follow them. (31) So be alert , remembering that for three years I did not stop warning each of you [about these dangers] day and night with my tears.
Acts 20:31	BB 6A	P296	P172	So be alert, remembering that for three years I did not stop warning each of you [about these dangers] day and night with my tears.
Acts 20:32	PE 13	P5	P5	e. BUILDING A STRUCTURE : "Now I commend you to God, and to His Word of grace, which is able to build you up and give you an inheritance among all those who are sanctified." (Acts 20:32)
Acts 20:32	BB 6A	P50	P30	I entrust you to God and to the Word of His grace which is able to build you up and give you your inheritance among all those who have been sanctified."
Acts 22:16	EM	Q11 R11	Q11 R11	"But now, why are you waiting? Get up and be baptized! And wash away your sins by having called upon the Name of the Lord!" PDE . Baptism: Water and Spirit VIII. WORD . Baptism Water and Spirit 8
Acts 26:6-8	PE 20	P4	P4	And now I stand here before you under indictment because of the promise given by God to our forefathers. It is in the hope of receiving the fulfillment of this promise that our people serve Him night and day, and it is also because of this promise, O king, that I am being accused by the Jews. Why is it considered unbelievable to you that God raises the dead?
Acts 26:13-15	BB 4A	P155	P156	(13) About noon, O king, as I was on the road, I saw a light from heaven, brighter than the sun, blazing around me and my companions. (14) We all fell to the ground, and I heard a voice saying to me in Hebrew, "Saul, Saul, why do you persecute me? It is hard for you to kick against the goads." (15) Then I asked, "Who are you, Lord?" "I am Jesus, whom you are persecuting," the Lord replied. (cf. Acts 9:3-4; 22:6-8)
Acts 26:15-18	BB 3B	P81	P79	Then I said, "Who are you, Lord?", and the Lord said, "I am Jesus, whom you are persecuting. But stand up on your feet. For I have appeared to you for this [very] reason, [namely] to appoint you a minister and a witness, both of what you have [now] seen, and of [other things] in regard to which I shall appear to you [later]. [For] I am going to rescue you from this people (i.e., Jewish opponents) and from the gentiles to whom I am sending you to open their eyes so as to turn from darkness to [the] light, even from the power of Satan unto God, that they may receive the forgiveness of [their] sins and a share among those who have been sanctified by faith in Me.
Acts 26:15-18	BB 4B	P85	P85	(15) Then I said, "Who are you, Lord?", and the Lord said, "I am Jesus, whom you are persecuting. (16) But stand up on your feet. For I have appeared to you for this [very] reason, [namely] to appoint you a minister and a witness, both of what you have [now] seen, and of [other things] in regard to which I shall appear to you [later]. (17) [For] I am going to rescue you from this people (i.e., Jewish opponents) and from the gentiles to whom I am sending you (18) to open their eyes that they may turn from darkness to [the] light, even from the power of Satan unto God, in order that they may receive the forgiveness of [their] sins and a share among those who have been sanctified by faith in Me ."
Acts 26:18	SR 2	P8	P8	To open their eyes, and to turn them away from the darkness and into the light , and from the power of Satan unto God.
	SR 4	P51	P52	To open their eyes, and to turn them away from the darkness and into the light, and from the power of Satan unto God.
	BB 2A	P36	P36	"[I am sending you to them]... to open their eyes that they may turn away from darkness and toward the light, even from the power of Satan unto God, that they might receive forgiveness of their sins and a share among those who have been sanctified by faith in Me."